

Bibliotheca Lindesiana

HAND-LIST

OF

ORIENTAL MANUSCRIPTS

ARABIC PERSIAN TURKISH

PRIVATELY PRINTED

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LINDESIORUM PRINCIPIS
COMITIS CRAWFORDIÆ
ET
AMICORUM

PREFACE.

THE following pages must be regarded as merely the index to the more full and elaborate catalogues, at present existing, of the MSS. at Haigh in the three languages under consideration, Arabic, Persian and Turkish. Frequent applications from scholars at home and abroad for the loan of MSS., or enquiries if I had such and such a work, were with difficulty dealt with by me owing to my ignorance of the languages and written character.

I therefore, as a labour saving device, compiled indices of names and titles from the respective catalogues and arranged them in single alphabets. I am aware that I have departed from precedent in thus arranging the slips, as all the great catalogues with which I am familiar have utilised some broad scheme of classification. I can only defend my position by emphasising my opening words in treating the volume as the *index* to the collections, or, as I have termed it, a Hand-list.

My intention is, eventually, to print the main catalogues, but at the present time much remains to be done to them. The compilation has extended over a period exceeding thirty years, with the extra disadvantage to my friend Mr. Kerney, that the work has not been continuous but disjointed; and it may well be understood that under such circumstances there would be a departure from uniformity of treatment, to say nothing of the possible changes of opinion due to increasing knowledge and learning to be gained in a generation of time devoted to literary works.

I therefore content myself for the moment with my hand-lists, deferring the issue of the larger works to a later time. In due course I intend to print the catalogues of the remaining MSS., comprising collections of almost all the

Oriental languages, leaving to the last the descriptions of the European MSS., a division in the eyes of many by far the most important.

It is right that I should here state why it is that so large a number of MSS. in strange tongues should be found upon the shelves of a private library, the owner of which is not in any way an Orientalist. I cannot do better than quote some passages from a letter or "Report on the Library," addressed to me in 1864 by my father, laying down the principles which guided him for many years in the reconstruction of the *Bibliotheca Lindesiana*.

"I had in my earliest youth determined to assemble together the wisest and most graceful thinkers of all countries, ages, and pursuits, as agreeable companions, instructive teachers, and honoured guests, under the symbolical pavilion of the Lindsays, who, with their friends, might converse hereafter, as in the school of Athens, with congenial associates in whatever branches of literature, art, or science their genius or taste should severally direct them to— . . .

"There is one subject of collection, rather out of the usual scope of private libraries, which has occupied much of my attention. I have always proceeded on the principle that our library should be Catholic in character, should include the best and most valuable books, landmarks of thought and progress, in all cultivated languages, Oriental as well as European. What one member of the family cannot, another may be able to read and appreciate. . . .

"On this principle of literary Catholicity you will be prepared, I think, to recognise and acquiesce in the frequent occurrence in this report of books in languages very foreign to our European ears, as, for instance, Arabic, Persian, Turkish, Hebrew, Syriac, Samaritan, the ancient writings of Egypt, Sahidic and Coptic, Armenian, Abyssinian, Sanscrit, and the many languages of India, Singhalese, those of Thibet, Burmah, Siam, and the Malay peninsula, with Sumatra, Java, and the islands of the Eastern Archipelago, while I cannot omit those of China, Mongolia, Corea, and Japan. . . .

"With the exception of a few Hindoo, Turkish, Persian, and Arabic books printed or lithographed during the past century by the English, Hindoos or Mahomedans, in India, by the Turks at Constantinople, by the Persians at Tabriz and Teheran, and by Muḥammad Ali and his successors at Boulac;

the great works of thought in most of these languages must be sought for in manuscript, and such MSS., especially in complete condition, seldom now-a-days appear in the European market. . . . I am half afraid that you will grudge the space upon our shelves (although not so very great after all)* devoted to these Oriental literatures, but any such prejudice will soon dissipate itself in the purer air of liberal appreciation for which I plead. We of the western world sin grievously against modesty in assuming, as we commonly do like the Greeks but without their excuse, that all science, art and literature not European must needs be inferior and uninteresting—in a word, barbarous. This is very far from being the case."

It remains for me now to show the procedure adopted by my father to carry out the object expressed in his "letter" to me, and I may note here that this letter extends to more than 250 sheets of closely written foolscap, and not a single page uninteresting.

The commencement of the Oriental collections was made in the year 1836-7 during his travels in Egypt and Syria, and occasional purchases were made subsequently, but to no great extent. He drew up long lists of desiderata, and about 1861 contemplated sending specially commissioned agents to the East to search out what he wished to obtain.

This course was however not adopted with regard to the Arabic and Persian tongues, though it was to a considerable extent carried out in the case of Chinese works. In the year 1866 the MSS. collected by Mr. Nathaniel Bland, a distinguished member of the Royal Asiatic Society, were purchased *en bloc* through Mr. Quaritch—a collection rich especially in Persian illuminated books and in the memoirs of Persian poets. It consisted of 204 Arabic, 364 Persian and 63 Turkish works, in all 631 volumes. In 1868 another large addition was made by the purchase of the greater portion of the MSS. collected by Colonel G. W. Hamilton, H.E.I.C., and consisting of 303 Arabic, 407 Persian, and 7 Turkish MSS., in all 717, making, with the Bland collection, a total of 1348 volumes.

The principle here adopted was undoubtedly a good one—to collect from lists of desiderata by agents means long and patient waiting, and careful, con-

* At the present time they occupy more than 1000 feet of shelving.

stant watching—while each private collection bought entire represents, as it were, and concentrates into the moment of such sale and purchase, a lifetime of watchful success and accumulation.

To this broad foundation my father and I myself have made many additions in filling up gaps and completing other sections—most of the sales of Orientalists since 1870 have contributed, so that now I am able to offer my Hand-lists to 1851 MSS. in the present three languages.

Before closing my fore-words I wish to place on record the great and invaluable assistance rendered to my father and to myself during the last thirty years by Mr. Michael Kerney, not only in Oriental matters but in almost all other branches of the library.

CRAWFORD.

HAIGH HALL,
24th December, 1897.

INTRODUCTION.

THE manuscripts in the *Bibliotheca Lindesiana*, which represent the three chief literatures of Islām, are sufficiently numerous to entitle the collection to rank among the most considerable of its kind. Indeed, it may be said to surpass any other private collection, and to be equal to the best in the second class of those which belong to public institutions, whether in England or on the Continent.

It should be remembered that an adequate library of Arabic or Persian texts cannot be formed from printed volumes in the same way as may be done with regard to Greek, Latin, Italian, French, English and German. The very tardy and reluctant acceptance of typography (and lithography) among even the most advanced of the Muhammadan peoples, has not been sufficiently compensated by the efforts of scholars and publishers in this century to make up for lost time. The energy which we cannot fail to recognise in the work, not only of the native presses in Egypt and Persia and India, but also of the scholars and publishers in Europe, has accomplished a great deal; but the results are still so defective that centuries have probably yet to elapse before all the chief books in Arabic literature are given to the world in critical printed editions. The difficulty is not so great in regard to Persian literature, vast and fine as it is; and it would hardly be unreasonable to hope that, in Persia itself, some new generation of scholars may arise and publish during the course of the twentieth century good texts of all the best works in genuine Iranic literature. But with Persian, as with Arabic, the gathering of manuscripts is still the most necessary and urgent step to be taken, before the collation and choice of texts can be made. Arabic resembles Latin in this respect, that

it was the universal literary language of many nations and many centuries ; but, unlike Latin, its classical period is not confined to a few generations or to a single state. Many centuries and many countries, from the Oxus to the Soudan, and from Bengal to Andalusia, sent out works which are essential elements in Arabic literature. Hence the enormous extent of the subject, and the necessity that the task of accumulating MSS. should not be confined to great public institutions only.

Of Turkish, it need only be said that the Ottoman or 'Oğmāni literature has not much originality or extent. It was an artificial product which hardly existed before the fifteenth century, and in all its phases has been little more than a poor imitation of foreign models—Arabic, Persian, Italian and French successively. However, like the other two Muhammadan literatures, its texts are still insufficiently gathered.

The origin and growth of the department of Muhammadan MSS. in the *Bibliotheca Lindesiana* have been alluded to in Lord Crawford's preface. It only remains for me to say that a catalogue of those 1851 MSS. has been compiled, but at irregular intervals, and without the indispensable uniformity and fulness of treatment which would render such a work useful. To publish it in its present form would be impracticable, but a modest hand-list, of the kind now presented, may be found of service to scholars who desire available means of reference to the rarer texts.

The mode of transliteration which has been adopted is not exactly identical with any other, but it is based upon a desire to avoid the confusion which frequently arises from the assignment of different values to single symbols. The table which is printed a few pages hence will make the plan sufficiently clear ; but I may just refer here to the fact that the combinations of k and h, and g and h, are very misleading. The letter usually transcribed as kh is a single sound, for which the Greek χ is a fairly good equivalent, although not quite so good as the old Spanish X (now turned to J). Gh should represent only the sound of its elements as they combine in the words *big hand*, and that would be totally different from the single consonant which is akin to the old Anglian and Irish ȝ which is here given in its place. Similarly it was thought better to avoid the combination *zh* (as in

hath) when we have the Spanish ç as a perfect equivalent. The adoption of š and ĉ was suggested by the diacritical marks used in the Oriental script itself. The letters distinguished by single dots correspond with the practice of the British Museum catalogues, but even in them there might have been a greater simplification. The ‘ remains here as everywhere else the greatest difficulty in the path of the transliterator.

PERSIAN.

There are 912 MSS. which may be analysed under the following divisions :—

I. RELIGION.

Theology—

- ‘Abdallāh Ahrār, al-Fikrāt.
- Muḥammad Mūmin ar-Rāzi, Minhāju s Sālikīn.
- Muḥammad Bākir 's works (Šī'a).
- Šaraf-ad-dīn, Nām-i Haḡḡ.
- Wā'iz, Anīsu l Wā'izīn.
- Yuhanna Isrā'il Maḡribī, on Šī'a theology.

Kur'ānic Commentaries—

- Ḥusain Wa'iz, Mawāhibu l 'Āliyya.
- Tafsīr-i Sūra Yūsuf.

Traditions—

- Lubābu l Axbār (translated from Arabic).
- Muḥammad Bākir.
- Muḡ. Šālih Tirmizī, Manāḡib-i Murtaḡawī.
- Nahju l Balāḡat.

Prayer Books and Talismans—

- ‘Alī b. Ḥusain Kāšifī, Hirzu l Amān.
- Muḥammad Faḡl, Commentary on the Dalā'il u l Xairāt.
- Muḥammad Majid, Miftāḡu l Jinān.
- Ḥusain Ixlāṡī, 'Ilm-i Jafr.

Parsi Works—

Irānšāh, Ṣad Dar.

Najaf 'Alī, Commentary on Dasātīr

Zartušt b. Bahrām, Ardai Virāf.

Zarātušt-nāmāh,

Biblical—

Kitābu l Injīl (by Pedro).

Xavier (Geronimo) works.

Sufism and Ethics—

Abū Bakr an Najdī.

Abū l Kāsim Samnāni, Jām-i Jahān-numā.

Abū n Naṣr Ḥasan Tabsī, Makārimu l Axlāk.

'Abd-al-Fattāḥ Gujrāti, Durru l Maknūn.

'Alī Ḥamadāni, Zaxīratu l Mulūk.

'Alī bin Ḥusain, Rutbatu l Fāxira.

'Alī al Muttakī, Jauharu t Tasmiyat.

'Aṭṭār. See Poets.

'Azīz Nasafī, two works.

Buzurjmīhr, works attributed to.

Ġandarbhān, Tūḥfatu l Fuḡarā.

Fattāḥi, Ṣabistān-i Nukāt.

Ḥauḡ al A'zam. See Jawāhir.

Ḥazzālī, Kīmīyā-u s- Sa'dat.

Ḥiyāḡ-ad-dīn, Dāniš-nāmāh.

Ḥusain Wā'iz, Axlāk-i Muḡsini.

„ Risālatu l 'Āliyya.

'Imād-al-Mulk, Manāḡibu l Faxriyya.

Ja'fari Tayyārī, Axlāk-i Muḡammadi.

Jalāl-ad-dīn Dawwānī, Axlāk-i Jalālī.

Jalāl-ad-dīn Rūmī. See Poets.

Jāmi, Lawā'ihu l Asrār, and Commentary.

— Nafḡātu l Uns.

Jawāhiru l Xamsa.
 Kamāl Pāšā-zādah, Nigāristān.
 Kirpa Rām, Guldastah-i Axlāk.
 Kāsim Anwār, Anīsu l 'Ārifīn.
 Xizā'īnu l Futūh.
 Mir'ātu l Muḥaqqiqīn.
 Muḥammad (Sayyid) Miftāḥu l 'Āshīkīn.
 Muḥammad b. 'Imād Sanjāni, 'Imādu s Subḥāniyya.
 Naṣā'ih 'Abd-allāh Anṣāri.
 Naṣīr-ad-dīn Ṭūsī, Axlāk-i Nāṣiri.
 Nizām-ad-dīn Badā'ūni, Rāḥatu l Kulūb.
 Nizām-ad-dīn Yamani, Latā'if-i Aṣṣāfi.
 Rumūzu ṭ Ṭāhīrīn.
 Sirāju l Munīr.
 Ziyā-ad-dīn Naxṣabī, Silku s Sulūk.

II. LAW AND POLITICAL ECONOMY.

Abū Xaifa, Fatāwa-i Barahna.
 Aḥmad Ardabili, Zubda fi l Fiḡ'h.
 Bahā-ad-dīn 'Amulī, Jāmi' 'Abbāsi (Šī'ite).
 Jān (Mīrzā) Sū'alāt-i 'aṣṣar.
 Kullīnī, Kāfi 'Uṣūl (commentary on) Šī'a Law.
 Muḥammad Amīn, Futāwa-i Amniya.
 Šihāb-ad-dīn Daulatābādī, Ibrāhīm-šāhi.
 Muḥammad Taḡi Qazwīnī, Risāla fi 'Ilmi l Makāsib.

III. SCIENCES.

Arithmetic. Some articles under this heading.
 Bahā-ad-dīn 'Amulī, Xulāṣatu l Ḥisāb, and Commentary.
 Faiḏī's translation of the Līlāwati.
 Muḥammad Ṣāliḥ, Zubdatu l Ḥisāb.
Astronomy. Some pieces under Astrolabe.
 " Astronomy.

‘Abd-al-‘Ali Birjandi, *Šarḥ-i Bist Bāb*.
 ‘Ali b. Ḥusain Mas‘ūdi, *Jahān-i Dāniš*.
 ‘Ali b. Muh. Šarīf Bakrī, *Burhānu l Kifāyat*.
 ‘Ali Kūšji, *Treatises*.
 ‘Ali Šāh Buxāri, *Çamaratu š Šajarat*.
 Xair-allāh Lāhauri, *Uṣṭurlāb*.
 Naṣīr-ad-dīn Ṭūsi, *Bist Bāb* and *Uṣṭurlāb*.
 Ulūḡ Beg, *Astronomical Tables*.

Geometry. See this heading.

Medicine—

Amān-allāh Fīrūz, *Dastūru l Hunūd*.
 Isma‘īl Jurjāni, *Zaxīra-i X‘ārazmšāhi*.
 Maṣṣūr bin Maḥmūd, *Kifāyat-i Maṣṣūri*.
 Muḥammad Mūmin Tankābuni, *Tuḥfatu l Mūminīn*.
 Muḥammad ‘Abd-allāh Šīrāzi, *Alfāzu l Adwiya*.

Medicine (Veterinary)—

Anand Rām Muxliṣ, *Raḥatu l Afrās*.
 Faras-nāmah.
 Ḥazīn, *Faras-nāmah*.

Philosophy—

Maḥmūd Jaunpūri, *Šamsu l Bāziḡa*.
 Muḥammad Amīn Ḥaidarābādī, *Xaṣā‘iṣu l Ḥukamā*.
 Naṣīr-ad-dīn Ṭūsi, *Aḡāz ū Anjām*.

Occult Science—

Alchemy. See pieces under this heading.
 Amīn-ad-dīn, *Maṭla‘*.
 Asāsu t Taksīr (*Divination*).
 ‘Abdallāh Xān (*Horoscopes*).
 Birūni, *Tafhīm* (*Astrology*).
 Faxr-ad-dīn Rāzi, *Ixtiyārāt* (*Astrology*).

Ḥāmi, Anwārū t̄ Raml (Divination).
 Ḥubaiš Tiflīsī, Ta'bīr (Interpretation of Dreams).
 Isma'īl Abarqūhi, Ta'bīr-i Sulṭāni (Dreams).
 Janūbi on Logogriphs (Cabalistic).
 Muḥammad Barāri, 'Uḡūl 'Aṣār (Geomancy).
 Muḥammad b. Muḥ. Kāšgari, on Astrology.
 Zubdatu t̄ Raml (Geomancy).

IV. GEOGRAPHY, TRAVELS, NATURAL HISTORY.

Amin Aḥmad Rāzi, Haft Iqlīm (Extracts).
 Ajā'ibu l Amṣār.
 Badr Karīm, Tuḥfatu l Buzurriya.
 Ḥamdallāh Mustaufi, Nuzhatu l Kulūb.
 Jalāl-ad-dīn Buxāri, Musāfir-nāmah.
 Ḳazwīni, Ajā'ibu l Maxlūḳat.
 Muḥammad Zāhidi Jilāni, Risāla dar Ṣaid.
 Muḥammad Samarḳandi, Nuzhatu l Asfār.
 Rahi, Fil-nāmah.
 Ṭawārīx-i Haft Sair.
 Turāb 'Alī, Siyāḥāt.

V. HISTORY.

(a) GENERAL WORKS.

Aḥwāl-i Bādšāhān.
 Baiḍāwi, Niẓāmu t-Tawārīx.
 Banākiti, Raudat Uli l Albāb.
 Baxtāwar Xān, Mirātu l 'Ālam.
 Faiḍ Allāh Xān, Rāḥatu l Kulūb.
 Ṣaffāri Ḳazwīni's Niḡaristān.
 Ḥamd-allāh Mustaufi, Tārīx-i Guẓidah.
 „ Nuzhatu l Kulūb (Cosmography).
 Kāmwar Xān, Haft Gulṣan.
 (Ibn) Ḳutaiba's Kitābu l Ma'ārif (translated from Arabic).

X'āndamīr's Xulāṣatu l Axbār, and his Ḥabību s Siyar Minhāj Jūzjānī, Ṭabaḳat-i Nāṣiri.

Mīrx'ānd's Rauḍatu ṣ Ṣafā (several MSS.).

Muḥammad bin 'Alī, Majma'u l Ansāb.

Nūr-al-Ḥaḳḳ Dihlawi, Zubdatu t Tawārīx.

Raṣīd-ad-dīn's Jāmi'u t-Tawārīx (abridged).

Ṭabari's Chronicle (various MSS.).

(b) MONGOLS.

Juwainī, Tārīx-i Jahān-Kuṣā'i (Jingīz Xān).

Waṣṣāf, Tajziyyat.

(c) TIMUR.

Šaraf-ad-dīn Yazdī, Zafar-nāmah.

Timūr, Malfūzat, Tuzūkat, and Dastūru l 'Amal.

(d) MOGULS.

Xāfi Xān, Muntaxabu l Lubāb.

Šāh Nawāz Xān, Ma'āḡiru l 'Umarā.

Faxr-ad-dīn Ḥusainī, Mir'ātu l Ašbāh.

Babar—

Wāḳi'āt-i Babari.

Humāyūn—

Faiḍi's Iḳbāl-nāmah.

Jauhar Āftābji, Taḡkiratu l Wāḳi'āt.

Humāyun Nāma (chiefly relating to his successors).

Akbar—

Abū l Faḍl, Akbar-nāmah and A'in-i Akbari (various MSS.).

'Ināyat-allāh's complement of the Akbar-nāmah.

Jahāngīr—

'Abd-al-Ḥamīd, Pādīšāh-nāmah.

Memoirs, by Muḥammad Hādī.

Mu'tamad Xān, Iḳbāl-nāmah.

Šāhjahān—

Jalāl-ad-dīn Ṭabāṭabāī, *Šāhjahān-nāmah*, and *Šaṣ Fat'h-i Kāngra*.

Muḥammad Ṣāliḥ Kanbū, *'Amal-i Ṣāliḥ*.

Ahwāl-i Banū Mumtāz-i Maḥall.

Aurangzīb—

'Āqīl Xān Rāzi, *Ahwāl-i 'Ālamgīr*.

'Ālamgīr, *Ruḵ'āt*.

Dastūru l *'Amal-i 'Ālamgīr*.

Muḥammad Faḍl, *Wāsiṭatu l 'Iḳd*.

Muḥammad Kāzīm, *'Ālamgīri-nāmah*.

Musta'idd Xān, *Ma'āḡir-i 'Ālamgīri*.

Šāhnawāz Xān, *Ma'āḡiru l 'Umarā*.

Eighteenth Century—

Ni'mat Xān 'Alī (Danišmand Xān) various works.

Tārīx-i 'Ālamgīr II.

Ṣulām Ḥusain, *Siyaru l Muta'axxirīn*.

(e) INDIA IN GENERAL BEFORE AND DURING THE MOGUL EMPIRE.

Abū l Barakāt, *Muntaxabu t Tawārīx*.

Aḥmad Tattawī, *Tārīx-i Alfī*.

Allāh-yār Xān, *Hadīḡatu l Aḡālīm*.

Abū l Kāsim Nūr Muḥammad, *Tazkiratu s-Salāṭīn*.

Apurb Kišan, *Šāh-nāmah-i Hind*.

'Abd-al-Ḳādir, *'Ajā'ib wa Ṣarā'ib*.

Bandrāban, *Lubbu t Tawārīx*.

Banwālī Dās, *Rājawālī*.

Ġatarman, *Ġahār Gulšan*.

Firīštah, *Gulšan-i Ibrāhīmi* (or *Tārīx-i Firīštah*).

Xulāṣatu t Tawārīx.

Nasabu l Ansāb.

Niẓām-ad-dīn Harawī, *Ṭabaḡāt-i Akbaršāhi*.

Tārīx-i Bigam Sumrū.

Ziyā-ad-dīn Baranī, *Tārīx-i Firūz-šāh*.

(f) INDIAN LOCAL HISTORY.

Ajmir—

Description.

Assam—

Tārīx-i Aśām.

Bengal—

Rai Balkundi, History of Bengal.

Wafā, History of Bengal.

Bhāratpūr—

Muḥammad Faḍl 'Aẓīm, Jang Bhāratpūr.

Bhāwalpur—

Muḥammad A'zam, Jawāhir-i 'Abbāsiya.

Gujrāt—

'Ali Muḥammad Xān, Mir'āt-i Aḥmadi.

Iskandar Manjhū, Mir'āt-i Sikandari.

Kashmīr and Jammū—

Gulāb Singh, Orders and Regulations.

Ḥusain Kāri, Wāqī'āt-i Kaśmīr.

Narāyan Kul, Tawārīx-i Kaśmīr.

Tārīx-i Kaśmīr. And others under the word Kaśmīr.

Marat'ha—

'Ali Ibrāhīm Xān, Jang-i Marhat'h.

Oude—

Ẓulām 'Ali Naḳāwī, 'Imādu s Sa'ādat.

Sind and Panjāb—

Muḥammad Ma'sūm, Tārīx-i Sind.

Ranjit Singh, Letters, etc.

(g) THE AFGHANS.

Aḥmad Šāh Durrānī's History.

Ḥafīz Raḥmat, Ansāb-i Afḡanān.

Ni'mat-allāh Harawī, Maxzan-i Afḡānī.

(k) PERSIA.

Ibn Abū l Kāsim, Murasalāt-i Pādīshāhān.

Iskandar Munši, 'Ālam-ārā'i 'Abbāsi.

Mahdi's Tārīx-i Nādiri.

Inšā-i Munši 'Šāh 'Abbās.

Šāh Isma'il's Life.

Tārīx-i Muḥammadi.

(z) THE TURKS.

Abū l Faḍl bin Idrīs, Salīm-nāmah.

Idrīs Bidlisi, Hašt Bihišt.

(k) ARABIA.

Samhūdī, Tārīx-i Madīna.

(l) RELIGION AND PHILOSOPHY.

Fāni, Dabistān.

Muḥammad bin Maḥmūd Šāhrazūri, Tārīxu l Ḥukamā, translated.

(m) BIOGRAPHIES.

Muḥammad Aslām Pārsarūri, Farḥatu n Nāzirīn.

Nūr-allāh Šuštari, Majālisu l Mūminīn.

Pīr Muḥammad, Šūfi Genealogies.

(n) LIVES OF PROPHETS AND SAINTS.

'Abd-ar-Raḥmān Ćiṣti, Mir'ātu l Arwāh.

'Aṭā-allāh Ḥusaini, Raudatu l Aḥbāb.

Dah Majālis.

Dārā Šikūh, Safīnatu l Auliyyā.

Ṣauḍi (Muḥ.), Gulzaru l Abrār.

Ṣulām Muḥammad, Tazkiratu l Anbiyā.

Ḥusaini. Faxr-as-Sādāt, Nuḏḥatu l Arwāh.

Ibn Ḥusain Kūhiṣṭāni, Xāwar-nāmah.

Jamāli Dihlawi, Siyaru l 'Arifīn.

Mu'in-ad-dīn Farāhi, Mūsa-nāmah.
 „ Ma'ārijū n Nubuwwat.
 Mu'in (?) Siyaru n Nabī.

VI. PHILOLOGY.

Dictionaries—

'Abd-al-Bāḳi, Rang-i Bahār.
 'Abd-al-Laṭīf Gujrāti, Laṭā'ifu l Luḡāt.
 'Abd-ar-Raḥīm, Kaṣfu l Luḡāt.
 'Abd-ar-Raṣīd, Farhang-i Raṣīdi.
 Ilāhdād Faiḏi, Madāru l Afaḏil.
 Jamāl-ad-dīn Ḥusain Injū, Farhang-i Jahāngiri.
 Xulāṣatu l Mustaxlaṣ.
 Muḥammad bin Lād, Muayyidu l Fuḏalā.
 Muḥammad Ḳiwām Balxi, Baḥru l Faḏā'il.
 Nī'mat-allāh Rūmi, Persian-Turki Dictionary.
 Surūri, Majma'u l Furs (Farhang-i Surūri).
 Takcand Bahār, Bahār-i 'Ajam.

Grammar—

'Abd-al-'Alī, Hidāyatu ṣ Ṣarf.
 Dastūru l Muḡtadī.
 Fuṣūl-i Akbari.
 Jurjāni (Sayyid) works.
 Kitāb-i Munṣa'āt.
 Kitāb-i Taṣrīḥ.
 Ḳatīl (Mīrzā) Nahru l Faṣāḥat.
 Xaṣṣiyatu l Abwāb.
 Mīr Ḥusain's works.
 Muḥammad Ḳulī Xān Muḥibb.
 Muḥammad Mas'ūd on the Zarrādi.
 Muḥammad Raḥm 'Alī, Miṣbāḥu l Muḡtadī.
 Nizām-ad-dīn Aḥmad Ḥusaini, Majma'u ṣ Ṣanā'.

Zarrādi.

Zaḥīr bin Maḥmūd, Zubdat.

Metre, Prosody, etc.—

‘Ilm-i ‘Arūḍ.

Jāmi, Risāla fi l ‘Arūḍ.

Kāfi, Risāla fi l ‘Arūḍ.

Muḥammad Wafā.

Risāla-i ‘Arūḍ Mūsawī.

Ṣaifi ‘Arūḍi, two works.

Waḥīd Tabrīzi.

Zafar ‘Ali Maṣḥadi.

VII. POETS.

This class comprises nearly a hundred distinct writers, among the principal names being: Āftāb, Ahli Xurasāni, Ahli Šīrāzi, Anwari, Asīr, Aṣafi, Auḥadi, ‘Abd-al-Ḥani, ‘Aṣṣār Tabrīzi, ‘Aṭṭār, Bīdil, Čanā’i, Fāni, Faṣīḥi, Anṣāri, Fatḥ ‘Ali Šāh Xākān, Fiḡāni, Firdausi, Ḥāfiẓ, Ḥaidar Kulīčah-Pāz, Ḥasan Dihlawi, Ḥasan Rāmi, Ḥaṣmat, Ḥazīn, Ḥusain Rafīk, Jalāl-ad-dīn Rūmi (Maḡnawī and Dīwān-i Šams), Jāmī, Kalīm, Kamāl Iṣfahāni, Kamāl-ad-dīn Kāšī, Kamāl Xujandi, Kātibi, Kāsim Anwār, Kudsī, Xākān (*see* Fatḥ ‘Ali), Xākāni, Xusrau Dihlawi, Maḡribi, Maḡbūl, Mas‘ūd, Maḡhar, Mubtalā ‘Iṣḡ, Muḡtašīm Kāšī, Naṣr ‘Ali, Nāẓīm Harawī, Naẓīr Beg Xādim, Naẓīrī Nīšāpūri, Nī‘mat Xān ‘Ali, Nīẓamu l Mulḡ, Nīẓāmi, Rafī‘-ad-dīn Wā‘iẓ, Rafīk (*see* Ḥusain), Rašīd-ad-dīn (Waṭwāt?) Riyāḍi Samarḡandi, Sa‘di, Saḡḡā, Sālik Ḳazwīni, Salmān, Sanā’i, Sirāj, Suhaili (Nīẓam-ad-dīn), Šā‘ib, Šaidi, Šāh ‘Ālam (*see* Aftāb), Šāhi (Amīr), Šams-ad-dīn Faḡīr, Šaraf-ad-dīn Abū ‘Ali Ḳalandar, Šaukat Buxāri, Taḡi Auḡadi, Ṭāḡir Waḡīd, Ṭāli‘ Samarḡandi, Ṭuḡrā Mullā, Ṭūsi (‘Abdallāh), ‘Urfī, Waḡṣi, Wāṣifi, Zulāli, Zaḡīr Faryābi, and Zuhūri. In the same division there are minor works under Amālī, Aṣaf Xān, ‘Abd-ar-Razzāḡ Fayyāḍ, ‘Ali Bāsiṭi, Čandarbhān Barahman, Faiḍi, Faxri, Irādat Xān Wāḍiḡ, Lačman Singh, Maḡmūd ‘Ārifī, Muḡammad Baxš Āšūb, Najāt.

VIIA. LIVES OF POETS, WITH SELECTIONS.

This section, generally described as 'Tazkirātu š Šu'arā, comprises the following, most of which are rare:—

'Ali Ḳulī Xān Wālih, Riyāḍu š Šu'arā.

'Ali Šir, Majālisu n Nafā'is.

'Aufi, Lubābu l Albāb.

Daulatšāh, Tazkirātu š Šu'arā.

Ḵulām 'Ali Balgrāmi, Xizāna-i 'Āmīra.

— Sarw-i Āzād.

Hazīn ('Ali) Memoirs.

Ixlāṣ Xān, Hamīshah Bahār.

Intixab-i Tazkirāt.

Xalīl, Xulāṣatu l Kalām.

Luṭf 'Ali, Atīškadah.

Muḥammad Ṣālih, Latā'ifu l Xayāl.

Muḥammad Ṭahīr, Tazkirātu š Šu'arā.

Sām Mirzā, Tuḥfa-i Sāmī.

Sārxūš, Kalīmātu š Šu'arā.

Širxān Lūdf, Mir'ātu l Xayāl.

Taqī-ad-dīn Kāšī, Xulāṣatu l Aṣ'ār.

VIII. ELEGANT PROSE WRITERS.

Abū Bakr b. Maḥmūd, Munša'āt.

Abū l Faḍl, Inšā.

'Abd al Ḳādir Gilāni, Inšā.

'Abd al Latīf Gujrātī, Latā'ifu l Luḡāt.

Badi'ī (Yūsuf) two works.

Bahā-ad-dīn 'Amulī, Kaškūl.

Ḥasan Rāmī, Anīsu l 'Uṣṣāḳ.

Ḥusain Wa'iz, Maxzanu l Inšā.

Jāmi, Ruḳ'āt and other works.

Ḳaṭil (Mirzā) Car Sarbat.

Muḥammad Fā'ik, Dastūru l Inšā.
 Munīr, Naubāda.
 Naṣīr-ad-dīn Hamadāni, Inšā.
 Rāmjhur Dās, Daḳā'īku l Inšā.
 Ṣaif Xān, Inšā, Ruḳ'āt.
 Tuḡrā Maṣḥadi, Munṣa'āt.
 Ṣahīr-ad-dīn Taḫraṣī.
 Ṣuhūrī, Inšā.

IX. STORIES.

Abū l Faḍl, 'Iyār-i Dāniš.
 Abū Ṭāhir Ṭarsūsi, Dārāb-nāmah.
 Agar u Gul.
 Aḥmad Ḥaṣim Ḳuraiṣi, Majmū'a-i Nawādir.
 Aḥmad Xān Munṣif, Jām-i Jam.
 'Abd-an-Nabi, Kitābu n Nawādir.
 'Abd-ul-Wāḥid, 'Ajā'ibu l Ḳiṣaṣ.
 'Āṣik wa Ma'sūk (Hamīṣah Bahār).
 'Auḍī (Muḥd.) Jāmi'u l Hikāyāt.
 Bahman Balāgaṣ, Tales by.
 Baxtmāl (Munṣi) 'Ajibu l Ḳiṣaṣ.
 Dāstān-i Čangihir Nig'hāčah.
 Daḥḳ-i 'Aṭā.
 Faiḍī, Nal u Daman.
 Fattāḥi, Ḥusn ū Dil.
 Ḥātim Ṭā'i in prose.
 — in verse.
 Hikāyat-i Ardašīr.
 — Firūz-šāh.
 Ḥusain ibn Uzbaki, Ṭarabu l Majālis.
 Ḥusain Wā'iz, Anwār-i Suhaili.
 — Laṭā'if-i Ṣarā'if.

'Ināyat-allāh, Bahār-i Dāniš.

Jang-nāmah-i 'Alī.

Kalīlah wa Dimnah by Naṣr-allāh Abū l Ma'ālī.

— other translations. See Abū l Faḍl, Ḥusain Wā'iz,
Ḳānī'ī.

Kamāl-ad-dīn Farsi, Kitāb-i Isma'īl Ḳurbān.

Kāmarūpa.

Kuṣāiṣ-nāmah.

Ḳābil Rām, Hīr u Rānjha.

Ḳānī'ī, Kalīlah, in verse.

Ḳanūnu n Nisā.

Ḳiṣṣa-i Amīr Hamza.

— Jauhar.

— Xāwar-šāh.

— Maṣṣūr-šāh.

— Musāfir.

— Šams Bādšāh-zādah.

Xusrau, stories in verse.

Maḡal-i Haft 'Ulamā.

Maḡmūd (Sayyid) Zarnigar.

Maḡmūd Faryābi, Ḳiṣṣa-i Anbiyā.

Majd-ad-dīn Majdi, Zīnatu l Majālis.

Mannā Rām, Hīr u Rānjha.

Muḡammad Ṣāliḡ Kanbū, Bahār-i Dāniš.

Muḡammad Taki Xayāl, Būstān-i Xayāl.

Najibi Ahrāri, Jāmi'u l Fawākiḡ.

Naṣr-allāh Abu l Ma'ālī, Kalīlah.

Rah-i Raušan.

Sirāj-ad-dīn Arzū, Mihr u Māh.

Šihāb-ad-dīn, Story of Āzād.

Tales. See this heading.

Tanūxi, Faraj ba'd aš Šiddat.

Ṭarzi, Ma'danu l Jawāhir.

Vālmiki's Rāmāyana, translated.
 Zakāni, Mūš-nāmah.
 Ziyā-ad-dīn Naxšabi, Tūti-nāmah.

X. VARIOUS.

Ḳāsim Buxāri, 'Ilm-i Mūsīki. (Music.)
 Music. *See* four articles under this heading.
 Nād Pūrān, translated from the Sanscrit. (Music.)
 Mālik Nišāpūri. (Treatise on Archery.)
 Muḥammad Sayyid Mir, Risāla-i Tīrandāzi. (Archery.)
 Bāz-nāmah. (Falconry.)
 Ḥulām X'ājah. (On Falconry.)
 Muḥammad Mūmin Astarābādi. (On Falconry.)
 Muḥammad Riḍa, Dastūru š Šaid. (Falconry.)
 Kitābu š Šikāra. (Hunting.)
 Maḥmūd 'Arifi, Gui Čaugān. (Game of Polo.)
 Muḥammad Baxš, Tā'yidu l Bašarat. (On the Sword.)
 Proverbs. *See* 'Amčāl.

XI. ENCYCLOPÆDIAS.

Amīn-ad-dīn Harawī, Rašhātu l Funūn.
 Faxr-ad-dīn Rāzi, Ḥakā'iku l Anwār.
 Ilāhdād Faidi, Madāru l Afadil.
 Jawāhiru l 'Ulūm-i Humāyūni.
 Kund Lāl Aški, Nuzhatu n Nāzirīn.
 Muḥammad b. Ašraf. *See* Jawāhiru l 'Ulūm.
 Muḥammad b. Aḥmad al 'Āmuli, Nāfa'isu l Funūn

The Bland MSS. in Persian are numbered in the catalogue 1-59, 61-244, 246-298, 300-333, 335-365, 911-913—amounting altogether to 364 items. The Hamilton MSS. are numbered 299, 334, 366-455, 457-460, 462, 463, 465, 467, 469-472, 474-496, 498-505, 507, 511-544, 546-570, 572-629, 631-

657, 659-684, 686-689, 691, 693-717, 719-723, 725, 726, 728-754, 756-768, 770-790, 792-794—amounting altogether to 407 items. The additional MSS. are Nos. 60, 245, 510, 791, 795-882, 884-886, 888-890, 893-910, 914-938—amounting altogether to 141 items. Thus the total number of Persian MSS. is 912 (in the numeration—1-938—twenty-six numbers are skipped).

HAND-LIST OF PERSIAN MANUSCRIPTS.

A.

618.—**ABŪ 'ALĪ KALANDAR**. (Ŝaraf ad-Dīn Pānīpatī), fl. c. 725. Maḡnavī.

130 × 190 mm. Oblong. Dated 1860.

470.—**ABŪ BAKR BIN MAHMŪD**. Munša'āt-i Abi Bakr. Scribe's name, Kāḡī Muḡ. bin Šaix 'Abdallāh Fārsī.

211 × 140 mm. A.H. 1003, A.D. 1594.

738 a.—**ABŪ BAKR AN-NAJDĪ**. Kitābu t Ta'arruf. Book of Inquiry (Sufī).

199 × 127 mm. A.H. 1138, A.D. 1725.

401.—**ABŪ'L-BARAKAT. B. MUḡ. NAṢR ALLĀH**. Muntaxabu t-Tawārīx. Selection of Chronicles.

226 × 128 mm. A.H. 1111, A.D. 1699.

ABŪ L BARAKĀT MUNĪR. See Munīr.

798-800.—**ABŪ 'L FADL B. ŠAIX MUBĀRAK**, surnamed 'Allāmī † 1011. Akbar-Nāmāh (History of Akbar) with its Supplement, the Ā'in-i Akbarī (Statistics of the Mugal Empire).

3 vols. 290 × 167 and 330 × 210 mm. A.H. 1044, A.D. 1634.

223.— " " Akbar-Nāmāh.

2 vols. 286 × 167 mm. A.H. 1042, A.D. 1632.

168.—**ABŪ 'L FAḌL B. ŠAIḪ MUBĀRAK**, surnamed 'Allāmī † 1011. Akbar Nāmah.

Vol. I. in 2 parts. 349 × 216 mm. No date, about 1700.

169.—

” ” ” ”

Vols. I., II. in 1 vol. Defective. 335 × 204 mm. About 1750.

404.—

” ” ” ”

Vols. I., II. in 1 vol. 427 × 300 mm. 17 miniatures. No date, about 1820.

819.—

” ” ” ”

Vol. I., part 2, and Vol. II. 300 × 200 mm. A.H. 1228, A.D. 1813.

170.—

” ” Ā'in-i Akbarī.

291 × 184 mm. A.H. 1036, A.D. 1626.

171.—

” ” The same work.

360 × 227 mm. A.H. 1115, A.D. 1703.

172.—

” ” ” ”

324 × 220 mm. No date, about 1700-1710.

765.—

” ” Dastūru l 'Amal. Compendium of the Ā'in-i Akbarī.

214 × 155 mm. A.H. 1103, A.D. 1691.

490.—

” ” Maktūbāt, or Inšā. Letters. (Called in this MS. Nusxa-i Faḍl-baxš.)

240 × 132 mm. A.H. 1178, A.D. 1764.

499.—

” ” The same work.

217 × 120 mm. A.H. 1216, A.H. 1801.

110.—

” ” ” ” (Here called Daftar.)

3 vols. in 1. 269 × 151 mm. 29th year of Šāh 'Ālam (A.H. 1201, A.H. 1786).

- 112.—**ABŪ 'L FADL B. ŠAIḪ MUBĀRAK**, surnamed 'Allāmī † 1011. 'Iyār-i Dāniš. The Touchstone of Knowledge (a translation from the Kalila wa Dimna).

220 × 140 mm. No date, about 1770.

- 7.— " " The same work.

344 × 225 mm., with miniatures. A.H. 1212, A.D. 1797.

- 47.—**ABŪ 'L FADL MUḤ B IDRĪS DAFTARĪ**, † 987. Salimnāmah. History of the Sultān Salīm II. (The continuation of the Hašt Bihišt of his father Idrīs Bidlisī.)

305 × 196 mm. No date, about 1560.

ABULFAZL. See Abū 'l Faḍl.

- 364 a.—**ABŪ 'L KĀSIM IBN 'ALI SAMNĀNĪ**, of Sāsān. Jām-i Jahān-numā-i Sāsānī. The World-displaying Mirror of Sāsānī.

248 × 166 mm. About 1800.

- 834.—**IBN ABŪ 'L-KĀSIM ISFAHĀNĪ**. Murāsalāt-i Pādišāhān. Correspondence of Kings, &c.

354 × 209 mm. Isfahān A.H. 1096, A.D. 1684.

- 419.—**ABUL-KĀSIM NŪR MUḤ**. Tagkiratu s Salāṭīn. Memorial of Sultans. (History of India.)

230 × 132 mm. No date, about 1770.

- 750.—**ABŪ XAIFA**. Fatāwa-i Barahna. (Law.)

285 × 165 mm. A.H. 1129, A.D. 1716.

68. **ABŪ 'L MA'ĀLĪ (NAṢR ALLĀH)**. See Kalilah wa Damnah.

- 680.—**ABŪ 'N-NAṢR ḤASAN B. 'ALĪ AT-TABSĪ**. Makārimu l Axlāk. Virtues of Manners. (Ethics.)

300 × 195 mm. A.H. 1180, A.D. 1766.

- 132.—**ABU ṬĀHIR ṬARSŪSĪ**. Dārāb Nāmah. Book of Darab (Darius).

294 × 155 mm. A.H. 1054, A.D. 1644.

603.—**ABŪ TĀLIB ḤUSAINĪ.** Anīsu 1 Muḥaḳḳikīn. Companion of Philosophers. The author's own writing. (an Olla podrida.)

196 × 107 mm. Dated A.H. 1217, A.D. 1802.

330 a.—**ADĀBU T TALIBĪN.** Rules for the Studious.

242 × 171 mm. About 1815.

ĀFTĀB. Taxalluṣ of Šāh 'Ālam.

664.—**AGAR Ū GUL.** A Story.

223 × 145 mm. A.H. 1237, A.D. 1821.

45 c.—**AHLĪ XURĀSĀNĪ.** † 934. Dīwān.

187 × 119 mm. 1 min. A.H. 939, A.D. 1532.

5.—**AHLĪ ŠIRĀZĪ.** † 942. Siḥr-i Ḥalāl (Kullīyyāt). The complete poetical works.

254 × 150 mm. No date.

868.— " " Kullīyyāt.

350 × 220 mm. Illuminated. About 1560.

11.— " " Kullīyyāt.

267 × 150 mm. Illum 'Unwāns. A.H. 1051, A.D. 1641.

25 a.— " " Siḥr-i Ḥalāl.

12mo. No date, about 1600.

591.— " " The same.

210 × 133 mm. A.H. 1275, A.D. 1858.

25 b.— " " Šam' ū Parwānah. The Candle and the Moth.

167 × 95 mm. No date, about 1600.

AḤMAD B. A'ḠAM AL-KŪFĪ. Kitābu l Futūḥ. See Muḥ. B. Aḥmad al Mustaufi.

752.—AḤMAD OF ARDABĪL. (MAULĀNĀ.) Zubda fi l Fiḳ'h. The Cream of Law.

246 × 135 mm. About 1650.

843.—AḤMAD B. AL ḤABĪB ABI ISḤAḲ B. ABI MAS'ŪD. Scribe.

A.D. 1282.

496.—AḤMAD ḤĀŠIM B. BAHĀ-AD-DĪN KURAIŠĪ. Majmū'a-i Nawādir. Collection of Marvels.

203 × 115 mm. A.H. 1145, A.D. 1734.

889.—AḤMAD B. KADR. BŪLAWĪ. Scribe.

416.—AḤMAD XĀN MUNŠIF (SAYYID) DIHLAWĪ. †c. 1270. Jāmi Jam. The Cup of Jamshīd.

324 × 183 mm. A.H. 1258, A.D. 1842.

441.—AḤMAD ŠĀH DURRĀNĪ. 'Urūj wa Xurūj-i Aḥmad Šāh. Rise and Going forth of Ahmad Shāh (Afghān).

225 × 131 mm. No date, about 1780.

903-4.—AḤMAD TATTAWĪ (MULLĀ). †996. Tārīx-i Alfī. The Thousand (Years') Chronicle.

2 vols. 333 × 260 mm. (Vols. 2 and 3, 1st missing.) About 1750.

161.—AḤSANU T TAWARĪX. By Muḥammad Ṭaḳī as-Sārawī.

14.—AḤWĀL-I 'ĀLAMGĪR AURANGZĪB. (By Muḥammad Ma'sūm?)

1.—AḤWĀL I BĀNŪ . . . MUMTĀZ-I MAḤALL. Life of Princess Mumtāz-i Maḥall.

271 × 163 mm. Dated A.D. 1844.

202.—**AḤWĀL-I RĀJAHĀNĪ HUNŪD WA BĀDĪŠĀHĀN AHL-I ISLĀM.**—
General History.

185 × 116 mm. About 1800.

170, 171, 172, 800.—**Ā'ĪN-I AKBARĪ.** By Abū l Faḍl B. Mubārak.

778.—**AJMĪR.** Description of the town of Ajmir.

156 × 99 mm. A.H. 1249, A.D. 1833.

168-172, 223, 404, 798-800, 819.—**AKBAR NĀMAH.** By Abū l Faḍl Mubārak.

872.—**AXBĀR NĀMAH-I 'AWWĀM.** By Munṣī Ḥulam Ḥusain Xān.

19.—**AXLĀK-I JALĀLĪ** [*i.e.*, Lawāmi 'u l Aṣṣrāk]. By Jalāl ad Dīn Muḥammad.

669.—**AXLĀK-I MUḤAMMADĪ.** By Ja'farī Ṭayyārī.

191, 335, 518.—**AXLĀK-I MUḤSINĪ.** By Ḥusain Kāshifī.

102, 529, 530.—**AXLĀK-I NĀSIRĪ.** By Naṣīr ad-Dīn Ṭūsī.

701.—Tracts on **ALCHEMY.** (2.) No special titles.

280 × 183 mm. About 1810.

720.—**ALFĀZU'L ADWIYA.** By Muḥ. 'Abdallāh Ṣirāzī.

69.—**ALLĀHYAR XĀN** (Murtaḍā Ḥusain) † c. 1200. Ḥadiqātu l Aḳālīm.
(The History) of Seven Climates.

333 × 195 mm. A.H. 1207, A.D. 1792.

552.—**AMĀLĪ (MUḤAMMAD WĀZANDARĀNĪ).** Dastūru ṣ-Ṣu'arā. Model for
Poets.

338 × 178 mm. No date, about 1790.

- 721.—**AMĀN ALLĀH FĪRŪZ JANG XĀN ZAMĀN**, tax. **AMĀNĪ**. † 1047.
Dastūru l Hunūd. The Model for Hindoos. (Medicine.)

315 × 207 mm. About 1800.

AMĀNĪ. See Amān-Allāh.

- 131 b.—**AMÇĀL**. Proverbs. Majma'u l Amçāl.

250 × 151 mm. No date, about 1730.

- 712.—**AMĪN AHMAD RĀZĪ**. † c. 1005. Haft Iqlīm (Extracts from). Geography.

236 × 161 mm. No date, about 1750.

AMĪNU D DAULA XALĪL. See Xalīl.

- 701.—**AMĪN-AD-DĪN MUḤ. AL KIŠWARĪ AL MUDĀRĪ**. Maṭla 'u n Nayyarain.
On Alchemy.

280 × 183 mm. About 1800.

- 491.—**AMĪN AD-DĪN XĀN. B. SAYYID ABŪ'L-MAKĀRIM HARAWĪ**. † c. 1125.
Rašhātu l Funūn. Sprinklings of Sciences (Encyclopædia).

281 × 161 mm. A.H. 1256, A.D. 1840.

715.—AMULETS AND TALISMANS.

- 731.—**ANAND RĀM**, tax. **MUXLĪS**. † 1164. Rāḥatu 'l Afrās. Repose of
Horses. (Veterinary.)

273 × 184 mm. About 1780.

210.—**ANĪSU L 'ĀRIFĪN**. By Kāsim Anwār.

603.—**ANĪSU 'L MUḤAKKIKĪN**. By Abu Ṭālib Ḥusainī.

557, 888 a.—**ANĪSU L 'UŠŠĀK**. By Ḥaṣan Rāmī.

- 550.—**ANĪSU 'L WĀ'IZĪN.** By Mullā Wā'iz.
- 442.—**ANSĀB I AFGHĀNĪ.** By Ḥāfiẓ Raḥmat.
- 696.—**ANWĀRU R-RAML.** By Ḥāmī 'Abd al-Ḥanī Širwānī.
- 18, 120, 242, 526.—**ANWĀR-I SUHAILĪ.** By Ḥusain Kāšifi. (*See also* Kalilah wa Dimnah.)
- 277.—**ANWARI (AUHAD AD-DĪN).** † 587. Kulliyāt.
285 × 165 mm. Illuminated. No date, about 1650.
- 524.— " " The same.
288 × 185 mm. Dated A.D. 1859.
- 111.— " " Dīwān.
210 × 130 mm. No date, about 1600.
- 839.— " " The same.
238 × 127 mm. A.H. 1023, A.D. 1614.
- 774.—**APŪRB KIŠAN BAHĀDUR (MAHĀRĀJAH).** Šāh-nāmah-i Hind. 4th vol. only. Reigns of Bābar and Humāyūn.
243 × 152 mm. A.H. 1257, A.D. 1841.
- 611 a, 611 b, 612.—**ARCHERY,** Treatises on.
- 41, 93.—**ARDĀI-VĪRĀF NĀMAH.** By Zartušt b Bahrām.
- 704.—**ARITHMETIC.** Risāla-i Ariḥmatīkī. By ?
210 × 135 mm. 18th year, Muḥ. Shāh.
- 705 b, 705 c.—" By Bahā ad Dīn 'Āmulī.
- 699 a.— " Zubdatu l Ḥiṣāb. By Muḥammad Šāliḥ.

699 b.—**ARITHMETIC.** Tabṣīratu l Ḥisāb.

699 c.— „ Lilāwatī.

ĀRZŪ. See Sirāj ad-Dīn 'Alī Xān.

719.—**ASĀSU T TAKSĪR.** Divination. By ?

240 × 146 mm. About 1760.

544.—**ASĪR (MĪRZĀ JALĀL).** † 1049. Kullīyyāt.

240 × 134 mm. No date, about 1750.

706, 713, 716, 717 b.—**ASTROLABE**, on the use of.

716 a.—**ASTROLOGY**, &c. Aṣ Ṣajarat wa ḡ Ḥamarat.

252 × 153 mm. A.H. 1190, A.D. 1776.

716 b, 713.— „ Bist Bāb.

716 d.— „ Mafātīḥu n Nujūm.

252 × 153 mm. A.H. 1189, A.D. 1775.

719.— „ Asāsu t Taksīr.

877.— „ No Title or Author.

207 × 135 mm. A.H. 1184, A.D. 1770.

709.—**ASTRONOMY. TABLES.** By Uluḡ Beg.

352.—**ASTRONOMY**, Tables, &c.

207 × 149 mm. About 1800.

702.—**TRACTS ON ASTRONOMY** (2) without special Titles.

225 × 151 mm. Diagrams. A.H. 1183, A.D. 1769.

237.—ĀṢAF XĀN (X'ĀJAB SIYĀQ-AD-DĪN 'ALĪ). †989. Xusrau wa Šīrīn.

222 × 135 mm. About 1600.

238.—ĀṢAFĪ. †928. Dīwān.

198 × 120 mm. A.H. 948, A.D. 1541.

101 a.— „ The same.

237 × 135 mm. A.D. 1549.

920.— „ The same.

217 × 132 mm. About 1650.

467.—ASLU L MAKĀṢID. By Ishāq b. 'Aṭā Allāh.

ĀṢKĪ. See KUND LĀL.

ĀṢŪB. See Muḥammad Baxš (Mīrzā).

56, 918.—ĀTAŠKADAH-I ĀZUR. By Luṭf 'Alī Beg.

245.—AUḤADĪ (RUKN-AD-DĪN ISFAHĀNĪ). Jām-i Jam. Cup of Jamšīd.

210 × 121 mm. A.H. 1004.

AUḤADI ḤUSAINĪ (TAKĪ). See Taqī Auḥadi.

790.—AULIYYĀ. Šarḥ-i Ḥāl-i Auliyyā. By? Commentary on the Saints.

258 × 175 mm. About 1650.

AURANGZĪB. See 'Ālamgīr Aurangzīb.

ĀZĀD. See Żulām 'Alī.

6.—AZHAR of Mašhad. Scribe.

ĀZUR. See Luṭf 'Alī Beg.

'A.

476 c.—'ABD AL 'ALĪ. Hidāyatu ṣ Ṣarf. (On Grammar.)

220 × 159 mm. No date.

713.—'ABD AL 'ALĪ BIRJANDĪ. †930. Ṣarḥ-i Bist Bāb, on the Astrolabe.

234 × 134 mm. No date, about 1800.

477.—'ABD AL BĀKĪ. Rang-i Bahār. (Dictionary to the Bahār i Dāniš.)

264 × 156 mm. A.H. 1236, A.D. 1820.

885.—'ABD AL FAKĪR MAḤSŪD. Scribe.

580.—'ABD AL FATTĀḤ GUJRĀTĪ. †1090. Durru l Maknūn. The Hidden Pearl.

222 × 130 mm. A.H. 1179, A.D. 1765.

840.—'ABD AL ṢANĪ. Diwān. (Selections.)

215 × 117 mm.

503.—'ABD AL KĀDIR. 'Ajā'ib wa Ṣarā'ib i Hind. Wonders and Marvels of India.

231 × 150 mm. Incomplete. No date, about 1760.

481.—'ABD AL KĀDIR GILĀNĪ. (Muḥyi-ad-Dīn.) Inṣā.

250 × 163 mm. About 1750.

'ABD AL KĀDIR. See Bidil.

250.—'ABD AL KARĪM B. MUḤ. ḤUSAIN. Scribe.

482.—'ABD AL KARĪM BIN ṢAIX RAJIN. Mutaraddāfu l Alfāz. Synonyms from the Poets.

258 × 152 mm. A.H. 1179, A.D. 1765.

- 204.—'ABD AL LAṬĪF GUJRĀTĪ. (Mullā.) † 1048. Laṭā'ifu l-Luḡāt. Elegancies of Words.
199 × 125 mm. A.H. 1138, A.D. 1722
- 556.—'ABD AL MAJĪD. Commentary on Jāmī's Mu'ammayat. See Jāmī.
- 194.—'ABD AN NABĪ BIN KALAF FAXR AZ ZAMĀNĪ. † 1040. Kitābu n Nawādir l-Hikāyāt. Book of Rare Stories,
195 × 125 mm. A.H. 1007, A.D. 1598.
- 245.—'ABD AN NĀFI'. Scribe's name.
- 116-119.—'ABD AR RAḤĪM B. AḤMAD SŪR. † c. 950. Kaṣfu l Luḡāt. The Explainer of Words. (Persian-Arabic Dict.)
4 Vols. 256 × 157 mm. No date, about 1790—1800.
- 880.— " " " The same work.
320 × 170 mm. A.H. 1095, A.D. 1683.
- 267.—'ABD AR RAḤĪM BEG. Scribe.
- 196.—'ABD AR RAḤMĀN ŪSTĪ. † 1094. Mir'ātu l-Asrār. Mirror of Secrets.
325 × 220 mm. About 1750.
- 205.—'ABD AR-RAŠĪD ḤUSAINĪ MADANĪ TATTAWĪ. † c. 1070. Farhang i Rašīdī. Dictionary.
340 × 204 mm. A.H. 1187, A.D. 1773.
- 460.— " " " The same work.
273 × 178 mm. A.H. 1246, A.D. 1830.
- 627.—'ABD AR-RAZZĀK LĀHIJĪ (Maulānā) tax. FAYYĀD. † c. 1080. Gauhar-i Murād. The Pearl of Desire.
235 × 123 mm. No date, about 1650.

420.—'ABD AL-WĀHID B. MUHAMMAD AL MUFTI. 'Ajā'ibu l Kīṣas.
Wonders of Narratives.

273 × 161 mm. No date, about 1770.

'ABDALLĀH AHRĀR. Al Fikrāt. The Clauses. (Upon the Unity of God.)

265 × 165 mm. Arabic MSS., No. 397 d.

736.—'ABDALLĀH ANSĀRĪ HARAWĪ (X'ĀJAH) ABU ISMA'ĪL. †481. Naṣā'ih.
Counsels, &c. (Sufi Ethics.)

309 × 102 mm. About 1820.

844.—" " " " Suxanān.
Moral Discourses.

285 × 220 mm. Illum. About 1400, (?) 1500.

697.—'ABDALLĀH XĀN B. 'AZĪM AD-DĪN MUḤ. XĀN. Zīc-i- jadid-i Mu-
hammad Šāhī. The Horoscopes of Muḥ. Šāh.

320 × 213 mm. No date, about 1770.

507.—'AINU L ḤAYĀT. By Muḥammad Bākīr.

450.—'AJĀ'IBU L AMSĀR. By? Description of Cities, &c.

215 × 133 mm. Samvat, 1901, A.D. 1845.

503.—'AJĀ'IB WA ŠARĀ'IB I HIND. By 'Abd al Kādir.

426.—'AJĀ'IBU L KĪŠAS. By 'Abd al Wāhid. (Lives of Prophets, &c.)

1, 2, 3, 4, 37, 374.—'AJĀ'IBU L MAXLŪKĀT. By Kazwīnī.

654.—'AJĪBU L KĪŠAS. By Baxt Mal.

'ĀJIZ See Narayān Kūl.

565.—'AKL Ū IŠK. By Sa'di.

'ALĀ'Ī. See Daulat Šāh.

163, 434, 915.—'ĀLAM ĀRĀ'Ī 'ABBĀSĪ. By Iskandar Beg Munšī.

90 b.—'ĀLAMGĪR AURANGZĪB. Ruḳ'āt.

Letters, bound in 1 vol. 317 × 200 mm. About 1780—1800.

415.— " " Another collection.

230 × 152 mm. About 1780.

417.— " " Another collection.

213 × 122 mm. About 1780—90.

375, 817.—'ĀLAMGĪR NĀMAH. By Muḥ Kāzīm (Munšī).

414.— " " See Muḥammad Ma'sūm.

646.—'ALĪ BĀSITĪ. Selections from the Poets.

251 × 153 mm. A.H. 1162.

475.—'ALĪ B. ABI TĀLIB. † 40. See Nahju l Balāḡat.

See also in the Arabic Catalogue.

740.—'ALĪ BIN ḤUSĀIN. Rutbatu 'l-fāxira. The Honourable Station. (Ethics.)

160 × 110 mm. About 1760.

676.—'ALĪ BIN ḤUSAIN KĀSĪFĪ tax. ŠAFĪ. † 939. Ḥirzu l -'Amān. The Talisman of Safety.

146 × 295 mm., obl. No date, about 1780.

- 708.—‘**ALĪ B. AL-HUṢAIN AL-MAS‘ŪDĪ**. Jāhān-i Dāniš. World of Knowledge.
(Astronomy.)
239 × 120 mm. Diagrams. No date, about 1750.
- 698.—‘**ALĪ B. MUḤ. ŠARĪF AL BAKRĪ**. Burhānu l Kifāyat. Proof of Sufficiency. (Astronomy.)
235 × 156 mm. No date, about 1650.
- 739.—‘**ALĪ HAMADĀNĪ (SAYYID)**. † 786. Zaxīratu ’l Mulūk. Treasury of Kings. (Ethics.)
237 × 167 mm. A.H. 1181, A.D. 1767.
- 452.—‘**ALĪ IBRĀHĪM XĀN**. † 1208. ‘Aḥwāl-i Jang-i Marhat’h.
240 × 157 mm. Dated A.D. 1863.
- 57.—‘**ALĪ KULĪ XĀN DĀSISTĀNĪ**, tax. **WĀLIH**. † 1169. Riyāḍu š-Šu‘arā. Gardens of Poets. (Biographies, &c.)
390 × 225 mm. A.H. 1210, A.D. 1795. Copied at Agra by Muḥammad Amin Dihlawī.
- 311.— ” ” ” The same work.
383 × 256 mm. About 1770.
- 58.— ” ” ” The same work.
226 × 170 mm. Imperfect at the end. Modern copy of the preceding.
- 609.—‘**ALĪ KŪŠJĪ SAMARKANDĪ (‘ALĀ-AD-DĪN)**. † 879. A Treatise on Astronomy with coloured Diagrams.
185 × 123 mm. A.H. 975, A.D. 1567.
- 725.— ” ” ” On Arithmetical Astro-
nomy.
265 × 145 mm. No date, about 1800.

901-2.—‘ALĪ MUḤAMMAD XĀN. † c. 1174. Mir’āt-i Aḥmadī. History of Gujrāt.

2 vols. 296 × 174 mm. A.H. 1195, A.D. 1780.

742.—‘ALĪ AL MUTTAKĪ (ŠAIX). † 975. Jauharu ‘t-Tasmiyat. Pearl of Benediction. Sufī.

301 × 197 mm. No date, about 1830.

695.—‘ALĪ ŠĀH B. MUḤ. KĀSĪM X’ĀRAZMĪ BUXĀRĪ. Čamaratu š Šajarat. Fruit of the Tree. (Astronomy.)

180 × 129 mm. No date, about 1750.

55.—‘ALĪ ŠĪR (Mīr) tax. NAWĀ’Ī and FANĪ † 906. Majālisu n-Nafā’is. Biographies of, and extracts from Persian Poets.

199 × 118 mm. Min. A.H. 939, A.D. 1532.

‘ALLĀMĪ. See Abul-Faḍl b. Mubārak.

62, 381-2-3.—‘AMAL-I ŠĀLIḤ. By Muḥammad Šāliḥ Kanbū Lāhaurī.

‘ĀRIFĪ. (Maḥmud.) See Maḥmud Bin ‘Uḡmān.

24.—‘ASSĀR TABRĪZĪ. † c. 784. Kitāb Mihr ū Muštārī. The Sun and Jupiter, a story.

227 × 120 mm. 7 Min. No date.

207.— „ „ The same work.

210 × 128 mm. Illum. A.H. 962, A.D. 1554.

648.—‘ĀŠIK WA MA’ŠŪK. By ? The Lover and The Loved One. Also called Hamīṣah Bahār.

190 × 120 mm. No date, about 1810.

- 130.—‘ATĀ ALLĀH (AMĪR JAMĀL AD-DĪN ḤUSAINĪ). † 926. Rauḍatu l-Aḥbāb. History of the Prophet and his successors.
294 × 141 mm. A.H. 973, A.D. 1565.
- 408.— ” ” ” The same work.
Vol. II. only. 312 × 204 mm. A.H. 1231, A.D. 1851.
- 543.—‘ATTĀR (FARĪD-AD-DĪN). † 627. Dīwān-i Mu‘jizāt. (Miracles.)
207 × 140 mm. Imperfect. About 1770.
- 797.— ” ” Hailāj Nāmah.
347 × 210 mm. About 1600.
- 225.— ” ” Ilāhī Nāmah. The Divine Book.
252 × 170 mm. Illum. A.H. 1143, A.D. 1730.
- 797 a, b.— ” ” Jauharu l-Zāt. Essence of Life.
2 in 1. 347 × 210 mm. About 1600.
- 45 a.— ” ” Jawāb Nāmah. Book of Responses.
187 × 119 mm. 4 miniatures. A.H. 939, A.D. 1532.
- 797 c.— ” ” Lisānu l-Ḥaib. Speech of Mystery.
347 × 210 mm. About 1600.
- 540.— ” ” Manṭiqu t-Ṭair. Logic (or Speech) of Birds.
209 × 122 mm. A.H. 1007, A.D. 1598.
- 259.— ” ” Muṣibat Nāmah. Book of Affliction.
137 × 82 mm. A.H. 1093, A.D. 1682.
- 541.— ” ” Pand Nāmah. Book of Counsel.
243 × 138 mm. No date, about 1710.
- 895 a.— ” ” The same.
212 × 152 mm. A.H. 1202, A.D. 1787.

- 241 c.—‘ATTĀR (FARĪD-AD-DĪN). Pand Nāmāh.
249 × 160 mm. A.H. 1210, A.D. 1795.
- 889.— „ „ Pand Nāmāh. With Turkish commenta-
by Šam‘ī. Written by Aḥmad B. Kadr Baulawī.
191 × 126 mm. A.H. 1077, A.D. 1666.
- 797 d.— „ „ Uṣṭar Nāmāh.
347 × 210 mm. Illuminated. About 1600.
- 81.—‘AUFĪ (MUHAMMAD). † c. 630. Jāmi‘u l Hikāyāt. Collection of Tales,
&c.
280 × 173 mm. No date, about 1650.
- 308.— „ „ Lubāb ul-Albāb. The Essence of Intellects.
Biography of Poets.
248 × 163 mm. No date, about 1700.
- 744 a.—‘AZĪZ NASAFĪ. † 661. Lam‘āt. On Mystic Love. (Šufī.)
200 × 129 mm. About 1750.
- 744 c.— „ „ Risālatu l Mabda wa l Ma‘ād. (Šufī.) On This Life
and the Next.
200 × 129 mm. About 1750.
- ‘AZIZĪ. See Muḥ. B. Maḥmūd aš Šahrazūrī.
- 339.—‘AZRĀ Ū WĀMIK. By Irādat Xān.

B.

- BĀBAR. (The Emperor.) Memoirs. See Wāḳi‘āt-i Bābari.
- 888 b.—BADĀ‘T’U Š SANĀ‘T. By Ḥasan Rāmī.

485 a.—**BADĪ'Ī (YŪSUF)**. † 987. Nişāb-i Badī'. Principle of Elegance.
(On Use of Words.)

247 × 130 mm. No date, about 1780.

485 b.— " " Nişāb-i Muḡallaḡ. Principles of Triples. (On
Composition.)

247 × 130 mm. No date. About 1780.

788.—**BADE KARĪM**. Tuhfatu 'l buzurriyya. The Lavish Gift. (Natural
History.)

227 × 146 mm. No date, about 1790.

751.—**BAHĀ AD-DĪN 'ĀMULĪ**, tax. **BAHĀ'Ī**. † 1030. Jāmi'u 'Abbāsī. Shi'ite
Law Book.

229 × 127 mm. No date, 1750.

270, 271.— " " al-Kaškūl. The Beggar's Wallet.

5 vols. in 2. 236 × 156 mm. A.H. 1084, A.D. 1679.

705 b.— " " Xulāṣatu l-Ḥisāb. On Arithmetic, &c.

240 × 156 mm. A.H. 1240, A.D. 1824.

705 c.— " " Šarḡu Xulāṣati l-Ḥisāb. By Luṭf Allāh Mu-
handis Lāhaurī.

240 × 156 mm. A.H. 1240, A.D. 1824.

BAHĀ'Ī. See Bahā ad-Din 'Āmulī.

138, 139.—**BAHĀR I 'AJAM**. By Takčand Bahār.

463.—**BAHĀR-I DĀNĪŠ**. By Muḡ. Šāliḡ Kanbū Lāhaurī.

88, 199, 919.—**BAHĀR-I DĀNĪŠ**. By 'Ināyat Allāh Kanbū.

27, 46, 90, 305, 306, 599.—**BAHĀRISTĀN**. By Jāmī.

575.—**BAHĀRISTĀN.** By 'Abd-al-Ḥanī. *See*. Sa'dī. Commentary on Gulistān.

133.—**BAHMAN B. BAHRĀM B. ISFANDIYAR**, scribe.

133.—**BAHMAN BALĀGAŚ.** Tales.

227 × 183 mm. About 1780.

656.—**BAHRĀM ŠĀH.** Ḳiṣṣa-i Bahrām. Story of Bahrām Shāh.

178 × 105 mm. No date, about 1750.

657.— „ „ Another Story, different from the preceding.

191 × 119 mm. A.H. 1257, A.D. 1841.

474.—**BAHRU I. FADĀ'IL.** By Muḥ. Ḳiwām B. Rustam Balxī.

438.—**BAIDĀWĪ (NĀSIR AD-DĪN).** † 710. Nizāmu t-Tawārīx. Correct arrangement of Chronicles.

233 × 150 mm. No date, about 1810.

8.—**BAISINGAR XĀN.** *See* Firdausi.

654.—**BAXTMAL (MUNŠĪ).** † c. 1225. 'Ajibu l Ḳiṣṣ. Marvels of Stories.

260 × 177 mm. Dated 1853.

827.—**BAXTĀWAR XĀN (MUḤ.).** † 1096. Mir'ātu'l 'Ālam. Mirror of the World. (General Hist.)

430 × 250 mm. About 1750.

BAL'ĀMĪ (ABU 'ALĪ MUḤ.). † 386. *See* Ṭabarī.

368.—**BANĀKITĪ (ABU SULAIMĀN DĀ'ŪD).** † c. 720. Rauḍat Ūl'l Albāb. Garden of the Intelligent.

336 × 185 mm. No date, about 1790.

430.—**BANDRĀBAN** son of Rā'ī Bhāra Mal. Lubbu t Tawārīx-i Hind. Kernel of the Chronicles of India.

274 × 178 mm. No date, about 1820.

451.—**BĀNWĀLĪ DĀS**. tax. **WĀLĪ**. † c. 1080. Rājāvalī.

210 × 153 mm. No date, about 1840.

BARAHMAN. See Ġandarbhān.

BARJANDĪ or Birjandī. See 'Abd ul-'Alī.

104.—**BAYĀD**. (= Whiteness, *i.e.*, Blank Book or Album), Miscellany of Ghazels, Versicles, Stories, &c.

280 × 160 mm. About A.D. 1760.

734.—**BĀZ NĀMAH**. By ? On Falconry.

167 × 103 mm. Dated 1850. Transcribed by Muḥammad 'Alī Jābarī Anṣārī.

296.—**BĪDIL (MĪRZĀ 'ABD-AL-KĀDIR)**. † 1133. Inṣā.

246 × 196 mm. No date, about 1780.

587.— " " " Ġahār 'Unṣar. The Four Elements.

218 × 144 mm. Dated 1837.

583.— " " " 'Īrfān, in distichs.

221 × 163 mm. No date, about 1800.

BIRJANDĪ. See 'Abd al 'Alī B. Muḥ. al Birjandī.

700.—**BĪRŪNĪ (ABU RAIḤĀN MUḤ.)**. † 440. At Tafhīm Ahl-i t-Tanjīm. Prognostication by the Stars.

248 × 166 mm. No date, 1780.

- 718 e.—**BĪST BĀB.** By Nāṣir ad Dīn Ṭūsī.
- 713.— „ „ Commentary. By ‘Abd al ‘Alī Birjandī.
- 698.—**BURHĀNU ‘L KIFĀYAT.** By ‘Alī B. Muḥ. Šarīf al Bakrī.
- 16, 84, 239, 240, 511, 512, 861.—**BŪSTĀN.** By Sa’dī Širāzī.
- 905.—**BŪSTĀN-I XAYĀL.** By Muḥ. Taqī.
- 649.—**BŪZURJMIHR,** The Moral Precepts of.
290 × 190 mm. Illum. Written at Dihli by Rājā Lāl, 1863.
- 650.— „ Another copy.
264 × 163 mm.
- 651.— „ Another copy.
115 × 68 mm. With variations, about 1700.
- 786 d.— „ **Kanzu ‘l Mulūk.** Treasury of Kings.
204 × 122 mm. No date, about 1830.
- 786 e.— „ **Zafar nāmah.**
204 × 122 mm. About 1830.

C.

- 188.—**CALLIGRAPHY.** By Isma‘īl B. Muṣṭafa B. Muḥ. B. Xalīl B. Kāsim ar-Rūmī.
293 × 201 mm. A.H. 1082, A.D. 1671.
- 51.—**CALLIGRAPHY.** 6 pp. paintings and writing by Muḥammad Ḥusāin, scribe.
370 × 255 mm. Circa 1700.

10.—**CALLIGRAPHY.** 39 ff. specimens of writing.

344 × 264 mm. Painted A.H. 1200, A.D. 1785.

770.—**CALLIGRAPHY.** Extracts in prose and verse as specimens of handwriting.

140 × 86 mm. About 1790.

794.—**CATALOGUES.** See Mīr 'Ajāz Ḥusain.

Ç.

445.—**ÇAMARATU L FILĀSIFA.** By Xavier (Geronimo).

695.—**ÇAMARATU Ş ŞAJARAT.** By 'Alī Şāh B. Muḥ Kāsīm.

579.—**ÇANĀ'Ī (HUSAIN)** of Maṣḥad. Kaṣā'id. Panegyrical Odes.

246 × 146 mm. Imperfect. About 1780.

Ĉ.

587.—**ĈAHĀR 'UNŞAR.** By Bīdil ('Abd al Kādir).

203, 515, 653.—**ĈAHĀR DARWĪŞ.** By Xusrau Dihlawī.

448.—**ĈAHĀR GULŞAN.** By Ĉatarman (Rāi).

604.—**ĈAHĀR (ĈĀR) ŞARBAT.** By Kaṭil (Mīrzā).

584.—**ĈANDARBĤĀN tax. BARAHMAN.** † 1068 or 73. Dīwān.

253 × 140 mm. No date, about 1780.

640.— " " " Selections.

215 × 117 mm.

- 39.—**ĀNDARBHĀN** tax. **BARAHMAN**. *Tuḥfaṭu l Fuḳarā*. A Gift for the Poor.

235 × 133 mm. 75 Min. No date.

- 626.—**ĀSMAT-I KAUFAR**. By Jāmi'ī.

- 448.—**ĀTARMAN (RĀ'Ī)**. † c. 1175. *Āhār Gulshan*. The Four Gardens. (History of India.)

230 × 152 mm. No date, about 1800.

D.

- 75, 189, 190.—**DABISTĀN I MAZĀHIB**. By Fānī (Muḥsin).

- 146.—**DAH MAJĀLIS**. The Ten Sitzings. By ? Abridgement of the *Rauḍatu-ṣ Ṣuḥaḍā* of Ḥusain Kāshifī.

225 × 130 mm. No date, about 1700.

- 76.—**DAH NĀMAH**. *Kulliyat-i Salmān*.

- 107.—**DAKĀ'IKU L INṢĀ**. By Rāmjhūr Dās.

- 786 c.—**DALĀ'ILU N NABD**. The Pulse-Indicator.

204 × 122 mm. About 1830.

- 686 a.—**DĀNIS NĀMAH-I JAHĀN NUMĀ**. By ʿIyāḍ-ad-Dīn 'Alī.

- DĀNISMAND XĀN 'ALĪ**. See Ni'mat 'Alī Xān.

- 655.—**DĀRU Ṣ-ṢIFĀ**. By ? The Hospital, or House of Convalescence.

270 × 172 mm. No date, about 1700.

- 164.—DĀRĀ-SIKŪH (SON OF ŠĀH JAHĀN): † 1069. Sāfinatu l Auliyyā.
The Ark of the Saints.
247 × 142 mm. A.H. 1063, A.D. 1652.
- 193.— " " " The same work.
249 × 160 mm. 43rd year of Aurangzib = 1701.
- 340.— " " " Sirr ul Asrār (or Sirr-i Akbar).
Secret of Secrets, from the Sanscrit.
223 × 192 mm. A.D. 1795.
- 132.—DĀRĀB NĀMAH. By Abu Ṭahīr Ṭarsūsī.
- 760.—DASĀTĪR OF MULLĀ FĪRŪZ. A Commentary upon it, by Abu l Faḍl-
anfar.
305 × 185 mm. About 1830.
- 301.—DASTĀN I ŪNGIHIR NIG'HĀĀH. By ? Parsi work.
- 765.—DASTŪRU 'L 'AMAL-I ABĪ L FADL. By Abū l Faḍl B. Mubārak.
209 × 125 mm. About 1790.
- 763.—DASTŪRU L 'AMAL-I AURANGZĪB.
189 × 112 mm. About 1770.
- 764.—DASTŪRU 'L 'AMAL-I TĪMŪR.
169 × 101 mm. About 1800.
- 762.—DASTŪRU 'L 'AMAL-I TŪDAR MĀL. By Tudar Māl.
- 721.—DASTŪRU L-HUNŪD. By Amān Allāh Xānzamān.
- 478.—DASTŪRU 'L INŠĀ. By Muḥammad Fā'ik.
- 140.—DASTŪRU 'L- MUBTADĪ. By ? Model of Grammar.
240 × 144 mm. No date, about 1760.

732.—**DASTŪRU Š ŠAID.** By Muḥammad Riḍā.

552.—**DASTŪRU Š ŠU'ARĀ.** By Amālī.

838.—**DAULATSĀH** tax. 'ALĀ'Ī. † 900. Tazkiratu š Šu'arā. Biographies of Persian poets and selections, &c.

219 × 142 mm. Not later than 1600.

54.— „ The same.

239 × 164 mm. A.H. 1162, A.D. 1749.

310.— „ The same.

224 × 152 mm. A.H. 1179, A.D. 1765.

309.— „ The same.

245 × 152 mm. No date, about 1770.

49.—**DAWALRĀNĪ Ū XIDR XĀN.** By Xusrau Dihlawī.

DAWWĀNĪ (AD). See Jalāl-ad-Dīn Muḥammad As'ād.

103.—**DĪWĀN-I ĀFTĀB (ŠĀH 'ĀLAM).**

45 c.— „ **AHLĪ XURĀSĀNĪ.**

111, 264, 839.— „ **ANWARĪ.**

101, 238.— „ **ĀṢAFĪ.**

543.— „ **'ATTĀR. FARĪD AD-DĪN.**

584.— „ **BARAHMAN** or Čandarbhān.

602.— „ **FAKĪR.** Šams ad-Dīn Faḳīr.

63.—DĪWĀN-I FĀNĪ (MUḤṢIN).

581.— „ FASĪHĪ HARAWĪ.

542, 840.— „ FIṢĀNĪ.

286.— „ HĀTIF ISFAHĀNĪ.

14, 33, 34, 50, 262, 263, 288, 563, 842.— „ HĀFIZ.

281.— „ HAIDAR KULĪĀH-PĀZ.

855.— „ HASAN DIHLAWĪ.

621.— „ HAṢMAT.

845.— „ HAZĪN tax. 'ALĪ.

243, 539, 846.— „ JALĀL AD-DĪN RŪMĪ. (Ṣams Tabrīzī.)

83, 126, 268, 601, 849, 885.— „ JĀMĪ.

125.— „ KALĪM. (ABU ṬĀLIB).

217.— „ KAMĀL ISFAHĀNĪ (ISMA'ĪL).

295.— „ KAMĀL XUJANDĪ.

636 b, 637.— „ KĀŠĪ.

295, 852.— „ KĀTIBĪ NISĀPŪRĪ.

264, 523.— „ KĀSIM ANWĀR.

279.— „ KUDSĪ. MUḤ. JĀN.

636 a.— „ XĀDIM (NAZĪR BEG).

521.—DĪWĀN-I XĀKĀN. (FATH 'ALĪ ŠĀH.)

290, 513, 522.— „ XĀKĀNĪ (AFDAL AD-DĪN).

32, 66, 86, 109, 221, 853.— „ XUSRAU DIHLAWĪ.

554.— „ MAJRIBĪ.

615.— „ MAZHAR.

95.— „ MAS'ŪD . . . SALMĀN.

219.— „ MUBTALĀ 'IŠK.

99.— „ MUHTAŠIM KĀSĪ *or* KĀSĀNĪ.

921.— „ NAṢR 'ALĪ.

857.— „ NAZĪRĪ NĪSĀPŪRĪ.

276.— „ NIZĀM-AL-MULK.

247.— „ NIZĀMĪ.

886.— „ RAFĪK.

38.— „ RIYĀDĪ.

307, 906.— „ SĀ'DĪ ŠĪRĀZĪ.

290 b.— „ SAKKĀ.

532.— „ SĀLIK KAZWĪNĪ.

531.— „ SALMĀN SĀWAJĪ.

280.— „ SIRĀJ.

894.—DĪWĀN-I SUHAILĪ.

65, 78, 862.— „ ŠĀ'IB ISFAHĀNĪ.

15.— „ SAIDI TEHRĀNĪ.

103.— „ ŠĀH 'ĀLAM (ĀFTĀB).

43, 48, 249.— „ ŠĀHĪ.

243, 539, 846.— „ ŠAMS TABRIZĪ (Jalāl ad-Dīn Rūmī).

244, 303.— „ ŠAUKAT BUXĀRĪ.

636 c.— „ TĀHIR WAHĪD.

295.— „ TĀLĪ'Ī SAMARKANDĪ.

289.— „ TUṢRĀ MULLĀ.

295.— „ TŪSĪ (MAULĀNĀ 'ABD-ALLĀH).

291, 292, 293, 549, 637.— „ 'URFĪ ŠĪRĀZĪ.

840 b.— „ WAḤSĪ BĀFIKĪ. Ghazals only.

535.— „ WĀ'IZ KAZWĪNĪ.

297.— „ WĀSIFĪ.

261, 574.— „ ZAHĪR FĀRYĀBĪ.

141.—DE DOMBAY. FRANCISCUS. Rudimenta Linguae Persicae.

320 x 200 mm. No date, about 1770-80.

580.—DURRU 'L MAKNŪN. By 'Abd al-Fattāh.

D.

(Always pronounced in Persian as Z.)

665.—**DAHĠ-I 'ATĀ.** Tales.

268 × 163 mm. About 1800.

DIYĀ'-AD-DĪN. See **ZIYĀ'-AD-DĪN.****F.****FADH** taxalluṣ of **ABU L FADL MUH B. IDRĪS.****FADL (ABŪ L).** See **ABŪ L FADL.**420.—**FAID-ALLĀH XĀN.** Rāḥatu l Qulūb. General History.

4 parts in 1 vol. 324 × 189 mm. A.H. 1134-1140, A.D. 1721-27.

431.—**FAIDI [FAIZĪ] B. ŠAIX MUBĀRAK.** Iqḃāl Nāmāh. Tarīx-i Humāyūn Pādīšāh.

262 × 174 mm. Dated A.D. 1826.

699 c.— " " " Līlāwatī. (Arithmetic.)

170 × 124 mm. A.H. 1142, A.D. 1729.

623.— " " " Maḡnawī.

270 × 172 mm. No date, 1780.

98.— " " " Nal ū Daman. Story of Nala and Damayanti, from the Sanscrit of the Mahābhārata.

265 × 166 mm. No date, about 1760.

553.— " " " The same work.

181 × 109 mm. About 1800.

835-6.— " " " Mahābhārata translated.

2 vols., 1770 and 1701. 335 × 214 and 306 × 200 mm.

628.—**FAIDĪ.** Moral Counsels, translated or extracted from Kaḥpat Rāi (Cutchput Roy).

323 × 206 mm. A.H. 1164.

FAKĪR. See **ŠAMS-AD-DĪN FAKĪR (MĪR).**

775.—**FAXR-AD-DĪN ḤUSAIN (MUḤ.).** Mir'ātu l Ašbāh (History of the Muḡal emperors from Tīmūr).

222 × 160 mm. About 1850.

738 b.—**FAXR-AD-DĪN 'IRĀKĪ.** Lam'āt. Extracts.

199 × 127 mm. About 1820.

568.—**FAXR-AD-DĪN RĀZĪ.** Ixtiyāratu l 'Alā'īyyat. Sublime Selections. (Astrology.)

180 × 122 mm. No date, about 1700.

736.— „ „ Ḥaḳā'īḳu 'l-Anwār fi Daḳā'īḳi l Asrār. Truths of the Lights. Also called the Kitābu s Sittīn (Encyclopædia).

309 × 192 mm. A.H. 1270, A.D. 1853.

864.—**FAXRĪ B. AMĪRĪ HARAWĪ.** (fl. 970) Tuḥfatu l Ḥabīb. Selection of Odes.

277 × 169 mm. About 1600.

732, 733, 734, 735.—**FALCONRY.**

FĀNĪ. See **'ALĪ ŠĪR.**

63.—**FĀNĪ (MUḤSĪN).** Dīwān. Poems.

213 × 146 mm. No date, about 1750.

189.— „ „ Dabistān i Mazāhib. The Writing School of Sects.

249 × 160 mm. A.H. 1210, A.D. 1795.

190.—FĀNĪ (MUḤSĪN). The same work.

374 × 225 mm. No date, about 1795.

75.— " " The same work.

257 × 180 mm. A.H. 1215, A.D. 1800.

332, 538.—AL FARAJ BA'D AŠ-ŠIDDAT. By Tanūxī.

417.—FARĀMĪN-I 'ĀLAMGĪR. See 'ĀLAMGĪR.

206.—FARAS NĀMAH. By Ḥazīn.

730.—FARAS NĀMAH. By ? On Dihlawī Horses.

219 × 126 mm. About 1790.

42, 187.—FARḤĀD Ū ŠĪRĪN. By Wahṣī Bāfiḳī.

366, 837, 922.—FARḤANG-I JAHĀNGĪRĪ. By Jamāl ad-Dīn Injū.

205, 460.—FARḤANG I RAŠĪDĪ. By 'Abd ar-Rašīd Ḥusainī, &c.

67.—FARḤANG I SURŪRĪ. By Surūrī.

80.—FARḤATU N-NĀZIRĪN. By Muḥ. Aslām.

FARĪD-AD-DĪN 'ATTĀR. See 'ATTĀR.

581.—FAŠĪHĪ ANŠĀRĪ HARAWĪ (MĪRZĀ). Dīwān.

193 × 129 mm. 20th year Muḥammad Šāh = 1737.

749.—FATĀWA-Ī AMNIYA. By Muḥammad Amin Mūminābādī.

750.—FATĀWA-I BARAHNA. By Abū Xaifa.

521.—FATH 'ALĪ ŠĀH, tax. XĀKĀN. Dīwān i Xākānī.

286 × 176 mm. Illum. and written by Muḥammad Šādiq of Marw (Xurasān).
No date, about 1800.

567.—FATTĀHĪ (YAHYĀ SĪBAK) Šabistān-i Nukāt. Bed-chamber of Concits.

180 × 107 mm. A.H. 1109, A.D. 1697.

867.— " " " The same.

185 × 105 mm. A.H. 970, A.D. 1562. Written by Maḥmūd B. Ḥasan Iṣfahānī.

691.— " " " Commentary on the same by Mullā Zādah.

218 × 115 mm. A.H. 1222 = 1817.

867.— " " " Ḥusn ū Dil. Bound up with the Šabistān.

FAYYĀD. See 'ABD AR-RAZZĀK LĀHIJĪ.

542.—FĪSĀNĪ (BĀBĀ). Dīwān.

207 × 140 mm. A.H. 1197, A.D. 1782.

840 a.— " " " The same.

213 × 103 mm. No date, about 1600.

AL FIKRAT. By 'Abd Allāh Ahrār. *Arabic MSS.*, No. 379 d.

882.—FĪL NĀMAH. By Rahī.

8.—FIRDAUSĪ TŪSĪ (ABŪ L KĀSIM). Šāh-Nāmah. Book of Kings.

340 × 220 mm. 19 miniatures. A.H. 860, A.D. 1455.

9.— " " " The same.

228 × 155 mm. 37 min. About A.D. 1450-60.

932.—FIRDAUSĪ TŪSĪ (ABŪ L KĀSIM). Šāh Nāmah. Book of Kings.

320 × 190 mm. Numerous miniatures. A.H. 949, A.D. 1542.

910.— " " " The same work.

313 × 215 mm. 100 miniatures. About 1570.

121.— " " " The same work.

302 × 185 mm. A.H. 1024, A.D. 1615.

909.— " " " The same.

390 × 250 mm. 100 miniatures. A.H. 1060, A.D. 1649.

933.— " " " The same.

390 × 280 mm. 79 miniatures. A.H. 1195, A.D. 1779.

525.— " " " The same.

355 × 205 mm. 80 miniatures. About 1800.

220.— " " " The same.

232 × 160 mm. About 1800. Imperfect.

869.— " " " The same.

410 × 250 mm. Miniatures. A.H. 1227, A.D. 1812.

131 c.— " " " Selections from the Šāh Nāmah.

251 × 151 mm. A.H. 1140, A.D. 1727.

" " " See Tawakkul Beg.

260.— " " " Kitāb-i Luhrāsp Šāh. From the
Šāh Nāmah.

207 × 118 mm. About 1760.

341 b, c.— " " " Other extracts.

266 × 157 mm. A.H. 1085, A.D. 1674.

378, 379.—**FIRIŠTAH** (MUḤ. KĀSIM B. HINDŪŠĀH) **ASTARĀBĀDĪ**. Gulšān-i Ibrāhīmī, or Tārix-i Firištah.

2 vols. 325 × 178 mm. About A.H. 1079, A.D. 1668.

826.— " " " " The same.
420 × 225 mm. About 1760.

380.— " " " " The same.
303 × 200 mm. Imperf. Parts I. II. and III. only. About 1810.

64.—**FĪRŪZ ŠĀH**. The History of. No author's name.

220 × 153 mm. No date, about 1780.

355-362.—**FOX, CHARLES, OF BRISTOL**. Persian Miscellanies and Translations.

8 vols. 193 × 120 and 154 × 95 mm. About 1780.

334.—**FUSŪL-I AKBARĪ**. Grammar.

227 × 125 mm. A.H. 1250, A.D. 1835.

183, 184, 831.—**FUTŪḤ IBN A'ḤAM**. By MuḤ. B. Aḥmad Mustaufī.

275.—**FUTŪḤĀT-I SIKANDARĪ**. By ʿUlām Ḥusain Xān.

G.

GALEN. See in 722 c.

930.—**GARDENING**. See Risāla dar tartīb-i Bāḡ ū Ašjār.

647.—GAUHAR-I ABDĀR. A Maḡnawī.

237 × 134 mm. About 1780.

627.—GAUHAR-I MURĀD. By 'Abd-ar-Razzāk Lāhijī.

675.—GAUHAR-I MURĀD. By Muḡ. bin Isma'īl Fasā'ī.

789.—GENEALOGIES of Šī'a and Šūfī families. Anonym.

255 × 135 mm. About 1750.

717 a.—GEOMETRY. No author's name.

293 × 190 mm. Diagr. About 1760.

471, 501, 703 a, b, c and d, 705 a, 710, 711.—GRAMMAR, &c.

31, 45 b.—GŪ'Ī Ū ĀUGAN, also called the Ḥāl Nāmah. By 'Ārifī (Maḡmūd) bin 'Uḡmān.

594, 687.—GUL-I KUŠTĪ. By Najāt (Mīr 'Abd al Āl).

444.—GULĀB SINGH. Orders and Regulations.

353 × 207 mm. Samvat 1902 = A.D. 1845.

674.—GULDASTA-I AXLĀK. By Kirpārām.

16, 84, 304, 512, 860.—GULISTĀN. By Sa'dī Šīrāzī.

378, 379, 380, 826.—GULŠAN-I IBRĀHĪM. By Firištah.

185.—GULZĀRU 'L-ABRĀR. By Ṣauḡī Maulawī Muḡammad.

GURBĀN Ū MŪŠ. By Zakānī ('Ubaid).

5.

400.—**ŠAFFĀRĪ KAZWĪNĪ**. (Kādi Aḥmad b. Muḥ. b. ‘Abd-al-Šafūr.) Nigāristan. The Picture Gallery.

234 × 128 mm. No date. About 1600.

22.— ” ” The same work.

249 × 142 mm. Before A. H. 1058, A.D. 1648.

326.— ” ” The same work.

180 × 129 mm. About 1650.

327.— ” ” The same work.

187 × 118 mm. No date, about 1700.

324, 5.— ” ” The same.

2 vols. 315 × 191 mm. No date, about 1750.

560.—**ŠANĪMAT (MUḤ. AKRAM) PANJĀBĪ**. Nairang-i ‘Iṣḡ. The Magic of Love.

221 × 153 mm. No date, about 1800.

185.—**ŠAUḠĪ (MAULAWĪ MUḤAMMAD)**. Gulzāru l-Abrār. The Rose Garden of the Pious.

256 × 146 mm. A.H. 1078, A.D. 1667.

588.—**ŠĀYATU ‘L-ŠĀYĀT**. By Muḥibb Allāh Mubārīz.

231-234.—**ŠAZZĀLĪ (ABU ḤĀMID MUḤ.)**. Kimiyā’i s-Sa‘ādat. Alchemy of Bliss.

4 vols. 284 × 175 mm. No date, about 1650.

235.— ” ” Abridgment of the same.

234 × 136 mm. About 1700.

- 686 a.—**ṢIYĀḠ-AD-DĪN 'ALĪ B. 'ALĪ MĪRĀN ḤUSAINĪ ISFAHĀNĪ.** Dāniš Nāmah-i Jahān Numā. On the Knowledge of the World.

254 × 153 mm. No date, about 1790.

ṢIYĀḠ-AD-DĪN B. HUMĀM-AD-DĪN. See **X'ĀND-AMĪR.**

- 605.—**ṢIYĀḠ-AD-DĪN [BIN] JALĀL-AD-DĪN B. ŠARF AD-DĪN AṢ-ŠADĪKĪ.** Miftāḥu 'l Kunuz. Key to the Treasure Chambers. A commentary on the Sikandar Nāmah of Niẓāmī.

244 × 150 mm. A.H. 1254, A.D. 1838.

- 319.—**ṢULĀM 'ALĪ (MĪR) tax. ĀZĀD, BALGRĀMĪ.** Xizāna-i 'Āmira. The Royal Treasury. Lives of Poets and Selections.

209 × 122 mm. A.H. 1176, A.D. 1762.

- 925.— " " " The same.

2 vols. in 1. 284 × 175 mm. A.H. 1196, A.D. 1780.

- 320.— " " " Extracts from the same work.

230 × 134 mm. About 1780.

- 592.— " " " Mir'ātu l Jamāl. Mirror of Beauty.

198 × 117 mm. No date, about 1790.

- 330 g.— " " " Sarw-i Āzād. The Lofty Cypress. (A Tazkira of Poets.)

242 × 171 mm. A.H. 1237, A.D. 1821.

- 437.—**ṢULĀM 'ALĪ XĀN NAḠAWĪ (SAYYID).** 'Imādu s-Sa'ādat. The Pillar of Prosperity. (History of Oude.)

210 × 157 mm. A.H. 1261, A.D. 1845.

- 275.—**ṢULĀM ḤUSAIN XĀN.** Futūḥat-i Sikandarī. Conquests of Alexander.
A Prose trans. of Nizāmī's Šaraf Nāmāh.
182 × 110 mm. A.H. 1227, A.D. 1812. Transcribed by Sayyid Maxdūm Munṣī.
- 872.—**ṢULĀM ḤUSAIN XĀN (MUNṢĪ).** Axbār Nāmāh-i 'Awwām. News
letters from 30th March, 1820, to 7th Sept., same year.
243 × 150 mm. 1820.
- 432, 433.—**ṢULĀM ḤUSAIN XĀN TABĀTABĀ'Ī (MĪR).** Siyar ul-Muta'axxirīn.
280 × 170 and 229 × 150 mm. Vols. I. and III. About 1800.
- 150-153 — " " " The same:
Complete. 4 vols. 246 × 166 mm. Dated A.D. 1802.
- 897-8.— " " " The same work.
3 vols. in 2. 313 × 194 mm. A.H. 1224, A.D. 1809.
- 874-5-6.— " " " The same.
Vols. I., II. and IV. 322 × 210 mm. A.H. 1227, A.D. 1812.
- 735 b.—**ṢULĀM X'ĀJAH.** On Falconry, &c.
229 × 173 mm. About 1820.
- 329.—**ṢULĀM MUḤAMMAD.** Taẓkīratu l Anbiyā. Memoirs of the Prophets.
368 × 241 mm. A.H. (12)29, A.D. 1813.

H.

- 607.—**HAFT BAND.** By Kamāl Kāṣī.
- 871.—**HAFT GULŠAN.** By Kāmwar Xān.
T

712.—**HAFT IKLIM.** By Amīn Rāzī.

105.—**HAFT KIŠWAR.** Tales.

255 × 153 mm. Composed A.H. 1065, transcribed A.H. 1145.

188, 246.—**HAFT PAIKAR.** By Nizāmī.

449.—**HAFT SAIR.** See **TAWĀRĪX-I HAFT SAIR.**

797 e.—**HAILĀJ NĀMAH.** By ‘Aṭṭār.

648.—**HAMĪŠAH BAHĀR.** By? Perpetual Spring. A Tale, also called ‘Āšīk u Ma‘šūk.

190 × 120 mm. About 1810.

323.—**HAMĪŠAH BAHĀR.** Memoirs of Persian Poets, by Ixlāš Xān.

625.—**HANGĀMAH-I TŠK.** By Nand Rām Imrūz.

395-6.—**HAŠT BIHIŠT.** By Idrīs Bidlīsī.

108 b, 124.—**HAŠT BIHIŠT.** By Xusrau Dihlawī.

341.—**HAŠT XULD.** The Eight Heavens. Anthology.

265 × 159 mm. A.H. 1216, A.D. 1801.

286.—**HĀTIF IŠFAHĀNĪ (SAYYĪD AḤMAD).** Dīwān.

223 × 146 mm. A.H. 1222, A.D. 1807. Scribe, Mirza Aḥmad Kašānī.

274.—**HĀTIFĪ.** Tīmūr Nāmah.

240 × 143 mm. Illum. No date, about 1650. Scribe's name, Muḥ. al Qiwām aš Širāzī.

224.—**HĀTIFĪ**. Tīmūr Nāmah.

316 × 244 mm. No date, about 1650.

74.— „ The same.

194 × 120 mm. No date, about 1710.

218.— „ The same.

277 × 170 mm. A.H. 1192, A.D. 1778.

28.— „ Lailā ū Majnūn. The Loves of Laila and Majnun.

192 × 123 mm. 16 min. No date, but about 1480.

258.— „ The same work.

213 × 150 mm. About 1760.

266.— „ The same.

233 × 153 mm. About 1760.

265.— „ The same.

244 × 152 mm. A.H. 1191, A.D. 1777.

597.—**HILĀLĪ (BADR AD-DĪN)**. Šāh ū Gadā. The King and the Beggar.

180 × 114 mm. No date, about 1790.

(The Br. Mus. copy is called Šāh ū Darwīš).

907.— „ „ Lailā ū Majnūn.

239 × 145 mm. 3 miniatures. A.H. 949, A.D. 1542. Written by Muḥammad Ridā.

HIPPOCRATES. See in 722 b.896.—**HĪR U RĀNJHAN.** By Ḳābil Rām.

See also Mannā Ram 666.

833.—**HUMĀYŪN NĀMAH.** By ? History of Mughal Emperors from Humāyūn.

255 × 157 mm. A.H. 1170, A.D. 1756.

412, 413.— „ „ See Jauhar Aftābjī.

H.

165, 398-9, 809-11, 815-16.—**ḤABĪBU S-SIYAR.** By X'ānd Amīr.

472.—**ḤADĀ'IKU L BALĀṢAT.** By (Mīr) Šams ad-Dīn Faḳīr.

69.—**ḤADĪKATU 'L AKĀLĪM.** By Allāhyār Xān.

12, 13, 106, 843.—**ḤADĪKATU L ḤAKĪKA.** By Sanā'ī.

442.—**ḤĀFIẒ RAḤMAT XĀN.** Ansāb-i Afḡānān [Xulāṣatu l Ansāb?].

229 × 166 mm. No date, about 1790.

842.—**ḤĀFIẒ ŠĪRĀZĪ,** Dīwān.

257 × 161 mm. A.H. 937, A.D. 1530. Written at Herat by Sulṭān Muḥ. Xandān.

14.— „ „ The same.

275 × 183 mm. 13 miniatures. Written by, or for, Aḥmad 'Alī of Kašmīr A.H. 1050, A.D. 1640.

262.— „ „ The same.

268 × 155 mm. About 1650.

288.— „ „ The same.

217 × 125 mm. No date, about 1650.

34.—**HĀFIZ ŠIRĀZĪ**, *Dīwān*.

295 × 179 mm. Circa 1700.

263.— „ „ The same.

306 × 190 mm. About 1780.

563.— „ „ The same.

215 × 132 mm. A.H. 1222, A.D. 1807.

50.— „ „ The same.

225 × 140 mm. Illum. A.H. 1221, A.D. 1806.

33, 33 a.— „ „ Commentary by Sūdī, in Turkish, on the *Dīwān* of **Hāfiz**.

2 vols. 266 × 170 mm. A.H. 1181, A.D. 1767.

548.— „ „ *Muxammasāt-i Hāfiz*.

232 × 144 mm. A.H. 1129, A.D. 1716.

281.—**HAIDAR KULĪŪH-PĀZ**, *Dīwān*.

180 × 120 mm. No date, about 1650.

736.—**HAKĀ'IKU L ANWĀR**. By Faxr-ad-Dīn ar Rāzī.

HĀL NĀMAH. See *Gū'ī u Čaugān*.

157.—**HAMD ALLĀH MUSTAUFĪ KAZWĪNĪ** *Tārīx-i Guzīdah*. Selected History.

238 × 140 mm. A.H. 1019, A.D. 1610.

403.— „ „ „ *Nuzhatu l Qulūb*. The Delight of Hearts. (Cosmography.)

247 × 145 mm. A.H. 1029, A.D. 1619.

- 927.—**HAMD ALLĀH MUSTAUFĪ KAZWĪNĪ**. Nuzhatu l ̤ulūb. The Delight of Hearts. (Cosmography.)
302 × 185 mm. About 1730.
- 696.—**HĀMĪ 'ABD AL ̤ANĪ ŠIRWĀNĪ**. Anwāru r-Raml. Lights of the Sand. (Divination.)
250 × 155 mm. A.H. 1189, A.D. 1775.
- 855.—**HASAN DIHLAWĪ (MĪR)**. Dīwān.
191 × 113 mm. A.H. 913, A.D. 1507.
- 557.—**HASAN RĀMĪ (ŠARAF-AD-DĪN)**. Anīṣu l-'Uṣṣāḳ. Companion of Lovers.
208 × 133 mm. A.H. 1258, A.D. 1842.
- 888 a.— „ „ „ The same.
202 × 130 mm. A.H. 977, A.D. 1569.
- 888 b.— „ „ „ Badā'i'u ṣ Ṣanā'i'. Novelties of Arts. On Rhythm.
202 × 130 mm. A.H. 977, A.D. 1569.
- 621.—**HĀṢMAT**. Dīwān.
208 × 133 mm. No date, about 1750.
- 787 b.—**HĀṢMAT-I ZINDAGĀNĪ**. By? The Pomp of Life. (Mystical Poem.)
220 × 135 mm. About 1750.
- 865.—**HĀTIM ṬĀ'Ī**. Kiṣṣā-i Hātīm Ṭā'ī, in prose.
217 × 152 mm. About 1770.
- 302.— „ „ The same.
200 × 124 mm. No date, about 1780.

- 561.—**HĀTIM ṬĀ'Ī**. *Kiṣṣā-i Ḥātim Ṭā'ī*, in prose.
195 × 113 mm. No date, about 1810.
- 85.— " " The same. *Story of Ḥātim Ṭā'ī* in prose, different from the preceding.
247 × 161 mm. A.H. 1234, A.D. 1818.
- 96.—**HĀTIM NĀMAH**. A poetical version of the story. By ?
264 × 190 mm. A.H. 1180, A.D. 1766.
- 411.—**HAYATU 'L KULŪB**. By Muḥ. Bāḳir B. Muḥ. Taḳī.
- 845.—**HAZĪN (MUḤ. 'ALĪ B. ABĪ ṬĀLIB JĪLĀNĪ)**. *Dīwān*.
271 × 166 mm. About 1780.
- 273.— " " " *Kulliyyāt*.
255 × 162 mm. A.H. 1184, A.D. 1770.
- 446.— " " " *Autobiography*.
224 × 135 mm. About 1780-90.
- 447.— " " " The same.
225 × 153 mm. No date, about 1800.
- 559.— " " " The same.
226 × 144 mm. A.H. 1218, A.D. 1803.
- 577 a.— " " " *Wadī'atu l Badī'at*. The Wonderful Charge.
209 × 120 mm. A.H. 1190, A.D. 1776.
- 577 b.— " " " *Ṣafir-i Dil*. The Sapphire of the Heart.
209 × 120 mm. A.H. 1173, A.D. 1759.

- 206.—**HAZĪN** (MUḤ. 'ALĪ B. ABĪ ṬĀLIB JILĀNĪ). Faras Nāmāh. The Book of the Horse.

232 × 153 mm. No date, about 1780.

- 786 a.—**HIFZ-I ṢIḤḤAT**. Preservation of Health.

204 × 122 mm. About 1830.

- 662.—**HIKĀYAT-I ARDAŠĪR WA PISR-AU ŠĪRZĀD**. A Tale.

167 × 110 mm. About 1800.

- 64.—**HIKĀYAT-I FĪRŪZ ŠĀH**.

220 × 153 mm. About 1780.

- 676.—**HIRZ UL-AMĀN**. By 'Alī B. Ḥusain Kāšifī.

- 866.—**HUBAIŠ TIPLĪSĪ** (ABŪ'L-FADL). Kitābu 't Ta'bīr. Interpretation of Dreams.

258 × 171 mm. A.H. 808, A.D. 1405.

- 776.—**HUSAIN**, son of 'Alī, the Imām. Account of him and of his martyrdom at the battle of Karbalā.

225 × 153 mm. About 1770.

- 890.—**HUSAIN BIN ḤASAN**, called **IBN UZBAKĪ**. Ṭarabu 'l-Majālis. (Apologues, &c.)

227 × 140 mm. About 1600.

- 715.—**HUSAIN IXLĀTĪ**. Risā'il dar 'Ilm-i Jafr. On making Amulets and Talismans.

228 × 136 mm. About 1760.

- 886.—**HUSAIN ISFAHĀNĪ** tax. **RAFĪK**. (MAULĀNĀ). Diwān.

228 × 136 mm. A.H. 1218, A.D. 1803.

818.—**HUSAIN KĀRĪ (MULLĀ).** Wāḳi'āt-i Kašmīr. History of Kashmīr.

206 × 135 mm. About 1735-40.

335.—**HUSAIN KĀSIFĪ WĀ'IZ.** Axlāk-i Muḥsinī. Ethics.

207 × 140 mm. Dated A.H. 900, A.D. 1494, the date of composition, but really about twenty years later.

518.— " " " The same. Scribe's name, Mīr Jamālī Šīrāzī.

244 × 151 mm. Illum. No date, about 1650.

191.— " " " The same.

224 × 160 mm. No date, about 1760.

18.— " " " Anwār-i Suhailī. Splendour of the Star Canopus. (Kalīlah wa Damnah.)

335 × 200 mm. 4 illum. A.H. 910, A.D. 1504.

242.— " " " The same.

170 × 112 mm. No date, about 1660.

120.— " " " The same.

243 × 147 mm. A.H. 1096, A.D. 1684.

526.— " " " The same.

236 × 143 mm. About 1810.

82.— " " " Mawāhibu l 'Āliyya. Sublime Gifts. Commentary on the Qur'ān, usually called the Tafsīr-i Ḥusainī.

276 × 203 mm. No date, about 1600.

195.— " " " The same.

2nd vol. only. 275 × 202 mm. About 1700.

617.—**HUSAIN KĀSHIFĪ WĀ'IZ.** Latā'ifu z Zarā'if. Witty Stories, &c.

250 × 154 mm. A.H. 1061, A.D. 1650.

230.— " " " Lubbu'l-Lubābi'l Maḡnawī. Pure essence of the Maḡnawī.

236 × 140 mm. About 1650.

469.— " " " Maxzanu l Inṣā. Treasury of Elegant Composition. Scribe's name, Muḡammad 'Atīk Allāh.

259 × 155 mm. Dihli, A.H. 1136, A.D. 1723.

94.— " " " Risālatu l-'Āliyya. Ethical Treatise on the Traditions, &c.

174 × 110 mm. A.H. 983, A.D. 1575.

376.— " " " Rauḡatu ṣ Ṣuḡadā. Lives of the Martyrs.

248 × 180 mm. A.H. 1049, A.D. 1639. *See also* Dah Majālis. (146), the abridgment of this work.

500.—**HUSAIN (MULLĀ).** Inṣā.

205 × 117 mm. No date, about 1780.

HUSAIN ḠANĀ'Ī. *See* Ḡanā'ī (Husain).

593.—**HUSAINĪ FAXR-AS-SĀDĀT (AMĪR).** Zādu 'l-Musāfirīn. Provision for Travellers. Written by Ṣīr Muḡammad Dihlawī.

154 × 95 mm. A.H. 1085, A.D. 1674.

682.— " " " Nuzhatu 'l Arwāḡ. The Joy of Souls.

281 × 170 mm. A.H. 1006, A.D. 1597.

333.— " " " The same.

152 × 90 mm. No date, about 1760.

683.—**HUSAINĪ FAXR-AS-SĀDĀT (AMĪR).** *Šarḥ-i Nuzhatu 'l Arwāḥ.* Commentary by 'Abd-al-Wāḥid bin Ibrāhīm.

240 × 133 mm. A.H. 1014, A.D. 1605.

592.—**HUSAINĪ WASITĪ.** *See* ẖulām 'Alī Āzād.

841 a.—**IBN HUSĀM KŪHISTĀNĪ.** *Xāwar-Nāmah.* The Book of the Sunrise (a life of 'Alī).

266 × 157 mm. A.H. 1085, A.D. 1674.

867.—**HUSN Ū DIL.** By Fattāḥī.

606 b, 622.—**HUSN Ū 'IŠK.** By Ni'mat Xān 'Āli.

I.

395-6.—**IDRĪS BIDLĪSĪ. (HAKĪM AD-DĪN).** *Hašt Bihišt.* History of the Turks.

2 vols. 271 × 162 mm. A.H. 1063, A.D. 1652. For the continuation, *see* Abul Faḍl Daftari, 47.

209.—**I'JĀZ NĀMAH.** By ? The Book of Miracles.

301 × 177 mm. A.H. 1027, A.D. 1617.

536.—**I'JĀZ-I XUSRAWĪ.** *See* Xusrau Dihlawī, Inṣā.

35.—**IKBĀL NĀMAH.** By Niẖāmī Ganjawī.

431.—**IKBĀL NĀMAH. TĀRĪX-I HUMĀYŪN PĀDIŠĀH.** By Faiḍī B. Šaix Mubārak. (Life of Humāyūn.)

373, 923.—**IKBĀL NĀMAH I JAHĀNGĪRĪ.** By Mu'tamad Xān,

- 287.—**IRĀNŠĀH B. MALAKŠĀH.** Šad Dar. The Hundred Doors, in verse.
198 × 118 mm. No date, about 1750.
- 467.—**IS'HĀK B. 'ATĀ ALLĀH.** Aşlu l-Maḳāşid The Principle of Conceptions. (Rhetoric.)
190 × 121 mm. No date, about 1700.
- 900.—**ISKANDAR B. MUḤ. MANJHŪ.** Mir'āt-i Sikandarī. History of Gujrāt.
245 × 135 mm. A.H. 1094, A.D. 1682.
- 163.—**ISKANDAR BEG MUNŞĪ.** 'Ālam ārā'ī 'Abbāsī. History of Šāh 'Abbās.
239 × 159 mm. (1st vol. only.) A.H. 1036, A.D. 1626.
- 915.— " " The same.
313 × 170 mm. A.H. 1079, A.D. 1669.
- 916.— " " The same.
Vol. II., part 2. 269 × 164 mm. A.H. 1213, A.D. 1797.
- 434.— " " The same.
231 × 149 mm. Imperfect.
- ISKANDAR NĀMAH.** See Nizāmī.
- 192.—**ISMA'ĪL JURJĀNĪ.** (Sayyid Zainu ad-Dīn Abu Ibrāhīm.) *Zaxīra-i*
X'ārazmšāhī. Treasury of Khwārazm Shāh. (Medicine.)
The 5th vol. only. 301 × 210 mm. No date, about 1560.
- 514.—**ISMA'ĪL B. NIZĀM AL MULK ABARKŪHĪ.** Ta'bīr-i Sultānī. The
Royal Ta'bīr = Interpretation of Dreams.
252 × 143 mm. About 1760.

‘I.

710.—‘ILMĪ ‘ARŪḌ. The Science of Metre (Prosody).

225 × 133 mm. About 1780.

437.—‘IMĀDU S-SA‘ĀDAT. By ẓulām ‘Alī Xān Naḳawī.

688.—‘IMĀDU S-SUBHĀNIYA. By Muḥ. B. ‘Imād Sanjānī.

‘IMĀD (MULLĀ). See Jāmī (585).

586.—IBN ‘IMĀD (MĪR). Rauḍatu ‘l Muḥibbīn. Garden of Lovers.

195 × 115 mm. A.H. 1141, A.D. 1728.

741.—‘IMĀD-AL-MULK. Manāḳibu l Faxriyya. Qualities of Faxr (-ad-Dīn). Sufī.

203 × 135 mm. A.H. 1240, A.D. 1824.

88.—‘INĀYAT ALLĀH KANBŪ (LAHAURĪ). Bahār-i Dāniš. The Spring-time of Knowledge.

317 × 285 mm. A.H. 1235, A.D. 1819.

199.— ” ” ” The same.

160 × 103 mm. A.H. 1188, A.D. 1774.

919.— ” ” ” The same.

222 × 180 mm. 1795.

” ” ” See ‘Ālamgīr, Farāmīn, 417.

” ” ” Takmilat-i Akbar Nāmāh. See No. 819, Akbar Nāmāh.

44.—**‘IRĀKĪ**. (Šaḥ Faxr ad-Dīn Ibrāhīm.) Kitāb-i Lam‘āt. The Book of Splendours.

177 × 107 mm. No date.

583.—**‘IRFĀN**. A Maḡnawī. By Bidil. (‘Abd al-Ḳādir.)

‘IṢK. See Mubtalā.

7, 112.—**‘IVĀR I DĀNIS**. By Abū’l Faḍl b Mubārak.

J.

768.—**JA‘FAR ŠĀDIḲ (IMĀM)**. Risāla dar ixtilājāt-i A‘ḍā. On tremblings of the Limbs.

165 × 100 mm. About 1750.

„ „ See Taḳwīmu l Muḥsinīn, 777.

669.—**JA‘FARĪ ṬAYYĀRĪ**. Aḫlāḳ-i Muḥammadī. The Ethics of Muhammad.

296 × 205 mm. A.H. 1211, A.D. 1796.

708.—**JĀHĀN-I DĀNIS**. By ‘Alī B. al Ḥusain al Mas‘ūdī.

938.—**JAHĀNGIR** (the Emperor). Memoirs, edited by Mūḥ. Hādī.

206 × 135 mm. About 1700.

373, 923.— „ „ See Mu‘tamad Xān.

JALĀL ASĪR. See Asīr.

624.—**JALĀL AD-DĪN MUHAMMAD BUXĀRĪ (SAYYID) MAXDŪM I JAHĀN-I YĀN**. Musāfir Nāmāh. The Traveller’s Book.

219 × 143 mm. A.H. 1240, A.D. 1824.

19.—JALĀL-AD-DĪN MUHAMMAD BIN AS'ĀD AṢ-ṢADĪKĪ AD DAWWĀNĪ.

Aṣlāḳ-i Jalālī [*i.e.*, Lawāmi' u l Āṣrāḳ]. The Morals or Manners of Jalāl.

221 × 124 mm. 'Unwans. A.H. 1099, A.D. 1687.

243.—JALĀL AD-DĪN RŪMĪ (Maulānā). Dīwān i Šams Tabrīzī.

230 × 138 mm. No date, about 1600.

926.— „ „ The same.

272 × 165 mm. About 1660.

846.— „ „ The same.

276 × 153 mm. About 1680.

539.— „ „ The same.

339 × 215 mm. A.H. 1276, A.D. 1859.

72.— „ „ Maḡnawī.

245 × 164 mm. A.H. 892, A.D. 1486.

21.— „ „ The same.

290 × 168 mm. 6 'Unwāns. A.H. 1045, A.D. 1635.

848.— „ „ The same.

6 vols. in 1. 271 × 171 mm. A.H. 1079, A.D. 1678.

847.— „ „ The same.

258 × 164 mm. About 1680.

795.— „ „ The same.

281 × 181 mm. A.H. 1098, A.D. 1686.

213.— „ „ The same.

195 × 113 mm. A.H. 1105, A.D. 1693.

- 250-5.—**JALĀL AD-DĪN RŪMĪ** (Maulānā). The Maḡnawī. Scribe, Abd al Karīm B. Muḡ. Ḥusain. Written at Šāhjahānābād (Delhi).
6 vols. 265 × 158 mm. About 1698.
- 17.— „ „ The same.
283 × 158 mm. 12 min. No date, circa 1760.
- 236.— „ „ The same.
247 × 159 mm. No date, about 1760.
- 580.— „ „ Durru l Maknūn. A Cento from the Maḡnawī.
See 'Abd-al-Fattāḡ.
- 204.— „ „ Laṭā'ifu l Luḡāt. Dictionary of the Maḡnawī.
By 'Abd-al-Laṭīf.
- 879.—**JALĀL AD-DĪN ṬABĀṬABĀ'Ī**. (Mīrzā.) Saṣ Fatḡ-i Kāngrah. The Six Conquests of Kāngrah.
278 × 193 mm. About 1750.
- 425.— „ „ „ A Collection of Elegant Extracts; Historical and Poetical.
285 × 175 mm. No date, about 1770.
- 410.— „ „ „ Šāh Jahān Nāmāh.
285 × 167 mm. No date, about 1800.
- 364 a.—**JĀM-I JAHĀN-NUMĀ**. By Abū l Kāsim ibn 'Alī Samnānī, as-Sāsānī.
- 245.—**JĀM-I JAM**. The Cup of Jamšīd. By Auḡadī.
- 416.—**JĀM I JAM**. By Aḡmad Xān (Sayyid).

922.—**JAMĀL AD-DĪN ḤUSAIN INJŪ (MĪR).** Farhang i Jahāngīrī. The Jahāngīrī Dictionary.

380 × 216 mm. About 1650.

366.— „ „ „ The same.

430 × 263 mm. Dihli, A.D. 1825.

837.— „ „ „ The same.

246 × 160 mm. About 1680.

JAMĀL AD-DĪN ḤUSAINĪ 'AṬĀ ALLĀH. See 'Aṭā Allāh.

115.—**JAMĀLĪ DIHLAWĪ** (Ṣaḥib Ḥamīd B. Faḍl-allāh). Sīyar ul-'Ārifīn. Account of Holy Men.

252 × 157 mm. A.H. 964, A.D. 1556.

JAMĀLĪ ŠĪRĀZĪ, scribe, 518.

885.—**JĀMĪ** (Nūr-ad-Dīn 'Abdu r-Raḥmān). Dīwān. Written by 'Abd al Faḳīr Maḳṣūd.

173 × 100 mm. A.H. 917, A.D. 1511.

849.— „ The same. (The 1st and 3rd Dīwāns only.)

260 × 163 mm. A.H. 930, A.D. 1523.

268.— „ The same.

189 × 104 mm. No date, about 1550.

601.— „ Kulliyyāt. (Dīwāns only.)

230 × 148 mm. A.H. 961, A.D. 1553.

83.— „ The same.

199 × 108 mm. A.H. 1085, A.D. 1674.

126.—JĀMĪ Kulliyāt. (Dīwāns only.)

202 × 107 mm. No date, about 1700.

46.— „ Bahāristān. The Garden of Spring.

170 × 120 mm. A.H. 903, A.D. 1497.

306.— „ The same.

191 × 125 mm. A.H. 975, A.D. 1567.

27.— „ The same.

236 × 165 mm. No date, but before A.H. 1032, A.D. 1622.

305.— „ The same.

210 × 145 mm. A.H. 1203, A.D. 1788.

90 a.— „ The same.

317 × 203 mm. No date, about 1780—1800.

599.— „ The same.

235 × 148 mm. A.H. 1260, A.D. 1844.

850.— „ Xamsa or Panj Ganj. Written at Herat by Sulṭān Muḥ. Xandān.

310 × 194 mm. A.H. 925, A.D. 1519.

227.— „ The same.

(Only three of the five parts.) 310 × 210 mm. Illum. A.H. 984, A.D. 1575.

533.— „ Subḥatu 'l Abrār. Rosary of the Pious.

224 × 133 mm. Illum. 4 miniatures. About 1550.

851.— „ The same. Written by Šāh Kāsim.

265 × 172 mm. A.H. 1000, A.D. 1591.

29.—**JĀMĪ.** Subḥatu 'l Abrār. Rosary of the Pious.

193 × 119 mm. Illum. No date (probably sixteenth century).

534.— „ The same work.

223 × 134 mm. About 1700.

20.— „ Yūsuf ū Zulaixā.

220 × 116 mm. 5 min. A.H. 924, A.D. 1518.

23.— „ The same.

236 × 152 mm. 4 min. A.H. 957, A.D. 1550.

290 c.— „ The same.

235 × 135 mm. About 1700.

267.— „ The same. Scribe's name, 'Abd ar-Raḥīm Beg.

240 × 146 mm. About 1760.

127.— „ The same.

276 × 183 mm. No date, about 1780.

70.— „ The same.

220 × 145 mm. A.H. 1222, A.D. 1807.

79.— „ The same.

255 × 159 mm. A.H. 1231, A.D. 1815.

564.— „ Šarḥ-i Yūsuf ū Zulaixā. By Muḥammad Baḳī.

181 × 125 mm. A.H. 1144, A.D. 1731.

895 c.— „ Faṣāḥ li 'Bnihi.

212 × 152 mm. A.H. 1202, A.D. 1787.

686 b.—JĀMĪ. Lawā'ihū l Asrār = Manifestations of [Sufi] Mysteries.

254 × 153 mm. No date, about 1770.

585.— „ Šarḥu l Lawā'ihī l Asrār. Commentary on the Lawā'ih. By Mullā 'Imād.

205 × 130 mm. About 1790.

527.— „ Nafḥātu l Uns. Breathings of Friendship.

200 × 125 mm. No date, about 1700.

598.— „ Niṣāb. Principles (of Arabic and Turkish). See Niṣāb.

556.— „ Risāla-i Mu'ammayāt. On Enigmas, &c. Logogriphs.

186 × 112 mm. A.H. 1256, A.D. 1840.

241 a.— „ Risāla fi' l-'Arūd. (Prosody.)

249 × 160 mm. A.H. 1210, A.D. 1795.

523.— „ Ruḡ'āt.

245 × 163 mm. A.H. 951, A.D. 1544.

229.— „ Silsilatu z-zahab. The Chain of Gold.

231 × 144 mm. No date, about 1600.

520.— „ Tuḥfatu l Aḥrār. A Gift for Nobles. Scribe's name, Muḥammad b. Mullā Mīr al Ḥusaini al Ustādī.

220 × 136 mm. Illum. A.H. 989, A.D. 1581.

25 c.— „ The same.

167 × 190 mm. No date, circa 1600.

241 d.— „ 'Aḳā'id. Articles of Faith.

249 × 160 mm. A.H. 1210, A.D. 1795.

893.—**JĀMĪ**. Minor Works.

195 × 135 mm.

711.—**JĀMĪ' MUXTAṢAR**. By Waḥīd Tabrizī.

626.—**JĀMĪ'Ī** (?), Ġaṣmāt-i Kauṣar. Source of the River of Prophecy.

231 × 138 mm. A.H. 1098, A.D. 1686.

751.—**JĀMĪ'U 'ABBĀSĪ**. By Bahā-ad-Dīn 'Āmilī.

782.—**JĀMĪ'U 'L FAWĀKIH**. By Najibī Aḥrārī.

81.—**JĀMĪ'U 'L ḤIKĀYĀT**. By 'Aufī (Muḥ.).

767.—**JĀMĪ'U 'L ḲAWĀID**. By Muḥ. Ḳulī Xān.

364 b, 406.—**JĀMĪ'U 'T TAWĀRĪX**. By Raṣīd ad-Dīn Ṭabīb.

753.—**JĀN (MĪRZĀ)**. Sü'ālāt-i 'aṣar. On Law (with the Responses of 'Abd-al-'Azīz).

203 × 136 mm. A.H. 1080, A.D. 1669.

76.—**JAMŠĪD Ū XŪŠĪD**. Kulliyat-i Salmān.

458.—**JANG-I KALĀM**. By Muḥammad Sa'id (Mīr).

771.—**JANG NĀMAH-I 'ALĪ**. Wars of 'Alī.

202 × 124 mm. No date, about 1820.

747.—**JANŪBĪ BUXĀRĪ**. (Mullā) Commentary on the Logogriphs of Mīr Ḥusain Nišāpūrī.

233 × 143 mm. No date, about 1790.

746.—**JANŪBĪ BUXĀRĪ.** Logogriphs, or Riddles on the Names of the Emperor Bābar.

162 × 98 mm. Illum. A.H. 1027, A.D. 1617.

412.—**JAUHAR ĀFTĀBJĪ.** Tazkiratu 'l Wāqī'āt. Life of Humāyūn.

266 × 156 mm. A.H. 1182, A.D. 1768.

413.— " " The same.

246 × 160 mm. A.D. 1863.

742.—**JAUHARU T TASMIYAT.** By 'Alī Muttakī.

797 a.—**JAUHARU Z ZĀT.** By 'Attār.

45 a.—**JAWĀB NĀMAH.** By Farīd-ad-Dīn 'Attār.

924.—**JAWĀHIR-I 'ABBĀSIYYA.** By Muḥammad A'zam Asadī al-Ḥāṣamī.

677.—**JAWĀHIRU 'L XAMSA.** (By Ṣauḡi l A'zam?) The Five Pearls. On Sufi Mysteries.

224 × 130 mm. Imperf. About 1770.

745 b.—**JAWĀHIR NĀMAH.** By? On Precious Stones.

204 × 150 mm. A.H. 1134, A.D. 1721.

367.—**JAWĀHIRU L 'ULŪM-I HUMĀYŪNĪ.** By Muḥammad Bin Aṣraf. Imperial Gems of the Sciences (Encyclopædia).

320 × 209 mm. No date, about 1760.

480 b.—**AL JURJĀNĪ** (As Sayyid aṣ Ṣarīf). The Arabic Accidence (or Grammar) in Persian.

252 × 168 mm. A.H. 1247.

814.—**JUWAINĪ** ('ALĀ AD-DĪN 'ATĀ MALIK). *Tārīx-i Jahān-kušā'ī*. Chronicles of Čingīz Xān.

246 × 159 mm. About 1700.

K.

314.—**KA'BA-I 'IRFĀN**. By Taqī Auḥādī.

694.—**KĀFĪ UṢŪL**. By Kulīnī. Commentary by Xalīl b. al Ḥāzī al Kaẓwīnī.

705.—**KĀFĪ**, *Risāla fi 'l 'Arūḍ*.

240 × 156 mm. A.H. 1240 = A.D. 1824.

68.—**KALĪLAH WA DAMNAH**. Transl. from the Arabic of 'Abd Allah, B. al Muḳaffa'. By Naṣr Allāh (Abul Ma'ālī).

7, 112.— „ „ or **'IVAR I DANĪŠ**. By Abul-Faḍl.

18, 120, 242, 526.— „ „ or **ANWAR I SUHAILI**. By Ḥusain Kāšifī.

91.— „ „ Versified by Kānī'ī.

125.—**KALĪM (ABU ṬĀLIB) HAMADĀNĪ**. *Diwān ū Kaṣā'id*.

2 in 1 vol. 236 × 145 mm. A.H. 1161, A.D. 1748.

322.—**KALIMĀTU Š ŠU'ARĀ**. By Sar X'ūš (Muḥ. Afḍal).

122, 159, 371, 321.—**KALYĀN SING'H (MAHĀRĀJAH)**. Said to be the author of the *Xulāṣatu t Tawārīx*.

217.—**KAMĀL ISFAHĀNĪ (ISMA'ĪL)**. *Diwān*.

238 × 136 mm. A.H. 1029, A.D. 1619.

133 d.—**KAMĀL-AD-DĪN FARŚĪ**. Kitāb-i Isma'īl Qurbān. A Tale.

227 × 183 mm. About 1780.

607.—**KAMĀL AD-DĪN ḤASAN KĀŚĪ**. Haft Band. Commentary upon it, by Naṣr Allah b. Mīr Muḥ. Naṣīr Xān = Aṣraf-ad-Daula Ṭabāṭābā'ī Isfahānī.

272 × 169 mm. A.H. 1245, A.D. 1829.

637.— „ „ „ Dīwān.

229 × 127 mm. No date, about 1700.

636 b.— „ „ „ The same (selections).

236 × 139 mm. No date, about 1760.

326.—**KAMĀL-PĀŚĀ-ZĀDAH** = **AḤMAD SULAIMĀN IBN KAMĀL PĀŚĀ**. Nigāristān. Moral Essays, with stories, in the style of the Gulistān.

180 × 129 mm. About 1650.

327.— „ „ „ Another copy of the same.

187 × 128 mm. About 1700.

295.—**KAMĀL XUJANDĪ**. Dīwān.

240 × 158 mm. No date, about 1550.

129.—**KAMĀL-I KARAM?** Majmū'ī Xānī. Collections (made for the) Khān (Bahram Šāh).

3 in 1 vol. 244 × 173 mm. A.H. 1106, A.D. 1694.

595.—**KĀMGĀR XĀN**. Satires upon him by Nī'mat Xān.

555.—**KĀMRŪP Ū LATĀKĀM**. The Story of Kāmrūp and Kāmlatā.

273 × 164 mm. A.H. 1235, A.D. 1819.

871.—**KĀMWAR XĀN (MUḤ. ḤADĪ)**. Haft Gulšan. Seven Gardens of Roses. (History of India.)

237 × 151 mm. A.H. 1207-6, A.D. 1792-1.

116-119, 880.—**KĀŞFU L LUĜĀT.** By 'Abd-ar-Raḥīm Sūr.

KĀŞI. See Muḥtaṣim Kāşī.

KĀŞĪ. See Kamāl-ad-Dīn Ḥasan Kāşī.

110, 499.—**AL KĀŞKŪL.** By Abu l Faḍl Allāmī. Part of his Inṣā.

270, 271.—**AL-KĀŞKŪL.** By Bahā ad-Dīn 'Āmulī.

818.—**KASHMĪR,** History of. By Ḥusain Kārī (Mullā).

820.— „ History, &c. By Narāyan Kūl.

781.— „ Description of. To end of last century.

210 × 122 mm. No date, about 1840.

158.— „ Chronicles of.

210 × 140 mm. About 1750.

444.— „ Account of.

353 × 207 mm. 1845.

269.—**KĀTIBĪ NĪŞĀPŪRĪ.** (Şams-ad-Dīn Muḥammad B. 'Abdallāh.) Kullīy-yāt.

205 × 123 mm. No date, about 1550.

852.— „ „ Dīwān.

210 × 122 mm. A.H. 890, 891, A.D. 1485-6.

295.— „ „ The same.

240 × 158 mm. No date, about 1550.

722 a.—**KIFĀYAT-I MANŞŪRĪ.** By Manşūr B. Muḥ.

231-4.—**KĪMIYĀ'Ī S-SA'ĀDAT.** By Şazzālī.

235.—**KĪMIYĀI SA'ĀDAT.** No author's name. (Abridgment of Ṣazzālī's work.)

234 × 136 mm. About 1700.

KIRPĀ RĀM. *See* Kripā Rām.

211.—**KITĀBU L IMĀN.** Book of Faith.

279 × 183 mm. No date, about 1600.

337.—**KITĀBU L INJĪL.** Book of the **FOUR GOSPELS.** Trans. by Padre Pedro, a Carmelite monk.

242 × 152 mm.

44.—**KITĀB-I LAM'ĀT.** By 'Irākī.

418.—**KITĀBU L MA'ĀRIF.** By Ibn. Kūtaiba.

480 a.—**KITĀBI MUNŠA'AB.** The Book of Division. (Grammar.)

252 × 168 mm. A.H. 1247.

194.—**KITĀBU N NAWĀDIR.** By 'Abd-an-Nabī.

745 a.—**KITĀB-I ŠIKĀRA.** By? On Hunting, &c.

204 × 150 mm. A.H. 1134, A.D. 1721.

866.—**KITĀBU T TA'BĪR.** By Ḥubaiš Tiflisī.

479.—**KITĀBU T TAŠRĪH.** Book of Explanation. (On Persian Language.)

243 × 146 mm. No date, about 1790.

674.—**KRIPĀ** *or* **KIRPĀ RĀM** (Munšī). *Guldastah-i Axlāk.* The Rose Bouquet of Morals.

241 × 146 mm. Samvat 1911, A.H. 1270, Masīhī (A.D.) 1854.

- 694.—**KULĪNĪ** (MUḤAMMAD B. YA'QŪB) *Kāfi-u l Uṣūl*. Commentary on it by Xalīl B. al Ḥāzī al Qazwīnī.
310 × 174 mm. A.H. 1096, A.D. 1684.
- 729.—**KUND LĀL** tax. **AŠKĪ**. *Nuzhatu n Nāẓirīn*. Delight of Readers. (Encyclopædia.)
210 × 124 mm. About 1780.
- 629.— " " " Another copy.
211 × 128 mm. About 1810.
- 784.—**KUŠĀYIŠ NĀMAH**. By ? Stories, &c.
215 × 124 mm. About 1790.

K.

- 896.—**KĀBIL RĀM LAHAURĪ**, *Qiṣṣa-i Hīr ū Rānjhā*.
288 × 178 mm. Illuminated. A.H. 1142, A.D. 1729.
- 241 f.—**KĀDĪ KUTB**. *Masā'il*. Questions on points of Faith.
249 × 160 mm. About 1790.
- 91.—**KANĪ'Ī** (Aḥmad b Maḥmūd aṭ-Ṭūsī). *Kalīlah u Damnah*. Persian translation into verse.
224 × 147 mm. A.H. 1233, A.D. 1817.
- 338.—**KANŪNU N-NISĀ'**. Usages of Females.
184 × 124 mm. About 1760.
- 707.—**KĀSIM B. DUST 'ALĪ AL BUXĀRĪ**. *Risāla dar 'ilm-i Mūsīkī*. On the Science of Music.
233 × 144 mm. Diagrams. A.H. 1078, A.D. 1667.

264.—**ḲĀSIM ANWĀR** (SAYYID). *Dīwān* (i.e., *Kulliyāt*).

162 × 112 mm. About 1580.

210.— " " " *Anīs ul-‘Ārifīn*. Companion of the Pious.

147 × 96 mm. No date, about 1550.

523.— " " " *Dīwān*.

216 × 144 mm. A.H. 1114, A.D. 1702.

604.—**ḲATĪL** (MĪRZĀ MUḤ. ḤASAN). *Ĉār Šarbat*. The four Draughts (drinks).
(Composition and Style.)

260 × 163 mm. A.H. 1233, A.D. 1817. Written the year of his death. An account of his life and works is prefixed.

483.— " " " *Nahru ‘l Faṣāḥat*. The Stream of Eloquence. (Grammar.)

238 × 157 mm. No date, about 1810.

ḲAZWĪNĪ. (*Ḥamd-allāh Mustaufī*). See *Ḥamd-Allāh*.

ḲAZWĪNĪ. (*Ḳāḍi Aḥmad*.) See *Ṣaffārī*

37.—**ḲAZWĪNĪ**. (*Zakariyā*.) *‘Ajā’ibu l Maxlūkāt*. Wonders of Creation.

247 × 160 mm. Imperfect. No date, about 1500.

3.— " " The same.

340 × 183 mm. Miniatures. A.H. 1041, A.D. 1631.

2.— " " The same.

244 × 167 mm. Miniatures. A.H. 1049, A.D. 1639.

1.— " " The same.

227 × 147 mm. Miniatures. No date, about 1750.

4.—**KAZWĪNĪ**. (Zakariyā.) 'Aǰā'ibu l Maxlūqāt. Wonders of Creation.

324 × 201 mm. Miniatures. 45th year of Šah 'Ālam II. c. 1800.

374.— „ The same.

250 × 156 mm. A.H. 1235, A.D. 1819.

71, 89, 256.—**KIRĀNU S SA'DAIN**. By Xusrau Dihlawī.

422.—**KIŠASU 'L ANBIYĀ**. By Maḥmūd B. Aḥmad Fāryābī.

659.—**KIŠSA-I AMĪR HAMZA**.

231 × 150 mm. No date, about 1790.

64.— „ **FĪRŪZ ŠĀH**. See Hikāyat.

30, 40, 133.— „ **GURBĀN Ū MŪŠ**. By Zakāni ('Ubaid).

60 a.— „ **HAFT 'ULAMĀ**. See Maḡal.

85, 90, 561.— „ **HĀTIM ṬĀ'Ī**. See Ḥatim.

666.— „ **HĪR Ū RĀNJHĀ**. By Mannā-Rām.

896.— „ „ „ By Ḳābil Rām.

660.— „ **JAUHAR**. Story of Mas'ūd Šāh.

292 × 156 mm. About 1800.

662.— „ **XĀWAR ŠĀH**.

167 × 110 mm. A.H. 1187, A.D. 1773.

664.— „ **MANSŪR ŠĀH, AGAR Ū GUL**.

223 × 145 mm. Dihli, A.H. 1237, A.D. 1821.

661.—**KISSA-I MUSĀFIR.** Traveller's Tale.

191 × 114 mm. About 1800.

345.— „ **ŠAMS BĀDŠĀHZĀDAH Ū ZAHRA BĀNŪ.** Story of Šams and Zahra.

232 × 158 mm. Dated A.D. 1820.

279.—**KUDSĪ (MUḤ. JĀN).** Dīwān.

250 × 150 mm. A.H. 1048, A.D. 1638.

537.—**KUR'ĀN.** Tafsīr-i Sūra Yūsuf. Commentary on the 12th Sura.

224 × 147 mm. No date, about 1750—1800. *See also* Ḥusain Kāšifī Wā'iz.

KŪŠJĪ. *See* 'Alī Kūšjī.

418.—**IBN KUTAIBA.** Kitābu l Ma'ārif. Persian translation.

297 × 167 mm. About 1750.

672.—**KUTB 'ALĪ MITHUN,** 'Aḳā'idu l Muslimīn.

210 × 148 mm. A.H. 1212.

465.—**KUTB ŠĀH,** of Golkonda. Correspondence between him and Abū'l Fat'h 'Adilšāh of Bijapūr.

211 × 140 mm. About 1750.

X.

XĀDIM. *See* Nazīr Beg Xādim.

822.—**XĀFĪ XĀN (MUḤ. HĀŠIM).** Muntaxabu l Lubāb. Selection of the Best. (History of India.)

380 × 233 mm. About 1780.

706.—**XAIR ALLĀH B. LUTF ALLĀH LĀHAURĪ.** On the use of the Astrolabe, with Diagrams.

231 × 157 mm. No date, about 1820.

XĀKĀN. See Fat'h 'Alī Šāh.

290.—**XĀKĀNĪ.** (AFDAL AD-DĪN 'UḠMĀN (or IBRĀHĪM) BADĪL.) Dīwān.

235 × 135 mm. No date, about 1700.

522.— " " " " The same.

264 × 166 mm. Imperfect. No date, about 1750.

513.— " " " " The same.

221 × 153 mm. About 1760.

558.— " " " " Tuḥfatu

l-'Irāqain.

208 × 123 mm. A.H. 1083, A.D. 1672.

136.— " " " " The same.

257 × 166 mm. A.H. 1130, A.D. 1717.

92.— " " " " The same.

213 × 110 mm. A.H. 1170, A.D. 1756.

200.— " " " " ʿAzliyat.

Lyrics.

220 × 165 mm. No date, about 1780.

208.— " " " " Kaṣā'id.

Odes.

247 × 152 mm. No date, about 1650.

- 318.—**XALĪL**. (NAWWĀB AMĪNU D DAULA 'ALĪ IBRĀHĪM XĀN.) Xulāṣatu l Kalām. The Essence of Language.
410 × 237 mm. No date, about 1790.
- 809-811.—**X'ĀND AMĪR** (ḤIYĀḤ-AD-DĪN). Ḥabību ṣ Siyar. (Lover of Biographies.)
3 vols. 269 × 154 and 300 × 184 mm. A.H. 1000—1063, A.D. 1591—1652.
- 815, 16.— " " The same work.
3 vols. in 2. 287 × 193 mm. About 1650.
- 398-9.— " " The same work.
2 vols. 320 × 214 and 263 × 167 mm. A.H. 1146, A.D. 1733.
- 165.— " " The same.
270 × 164 mm. The 2nd vol. only. About 1750.
- 370.— " " Xulāṣatu l Axbār. Essence of Records.
239 × 150 mm. No date, about 1650.
- 678.—**XASĀ'ISU JAMĪ'Ī 'L ḤUKAMĀ**. By Muḥammad Amīn Ḥaidarābādī.
- 476 b.—**XASSĪYATU 'L-ABWĀB**. On Grammar.
220 × 159 mm. No date.
- 445.—**XAVIER (GERONIMO)**. Ḥamaratu l Falāsifat. The Fruit of Philosophers.
230 × 152 mm. Dated 12th year Shah 'Ālam = A.H. 1185, A.D. 1771.
- 832.— " " Mir'ātu l Quds. The Gospel Life of Christ.
237 × 139 mm. No date, about 1620.
- 841 a.—**XĀWAR NĀMAH**. By Ibn Ḥusāin.

XAYĀL. See Muḥammad Taqī Ja'farī.

785.—**XAZĀ'INU 'L FUTŪḤ.** By? Duties, moral, &c.

255 × 163 mm. No date, about 1810.

319, 320, 925.—**XIZĀNA-I 'ĀMIRA.** By ʿUlām 'Alī (Mīr).

370.—**XULĀṢATU L AXBĀR.** By X'ānd-Amīr.

312.—**XULĀṢATU 'L AṢ'ĀR.** By Taqī ad-Dīn Kāshī.

442.—**XULĀṢATU L ANSĀB.** By Ḥāfiẓ Raḥmat Xān.

705 b.—**XULĀṢATU L ḤISĀB.** By Bahā-ad-Dīn 'Amulī.

318.—**XULĀṢATU L-KALĀM.** By Xalīl (Amīnu d Daula). Lives of Poets and Selections.

498.—**XULĀṢATU 'L-MUSTAXLAṢ.** By? Essence of the Essentialised. (On Qurānic words.)

213 × 130 mm. No date, about 1650.

122, 159, 371, 821.—**XULĀṢATU T-TAWĀRĪX.** By Sujān Rā'ī.

294 b.—**XULD-I BARĪN.** By Waḥshī Bāfiḳī.

221.—**XUSRAU DIHLAWĪ** (Amīr). Dīwān.

291 × 173 mm. Illum. No date, about 1550.

109.— „ „ The same.

244 × 157 mm. A.H. 971, A.D. 1563.

853.— „ „ The same.

286 × 160 mm. No date, about 1570.

- 86.—XUSRAU DIHLAWĪ (Amīr). Dīwān.
248 × 151 mm. No date, about 1650.
- 66.— „ „ The same.
236 × 145 mm. No date, about 1660.
- 32.— „ „ The same.
240 × 139 mm. No date, about A.D. 1660.
- 854.— „ „ Xamsa (Maṭla'ū l Anwār, A'inah-i Iskandar, Hašt Bihišt, Xusrau Šīrīn, Laila Majnūn).
340 × 193 mm. Illum. A.H. 1007, A.D. 1598.
- 214.— „ „ Xamsa.
245 × 153 mm. No date, about 1650.
- 223.— „ „ The same.
314 × 198 mm. No date, about 1650.
- 516.— „ „ Matla'ū l Anwār.
„ „ Xusrau u Šīrīn.
„ „ Hašt Bihišt.
„ „ Sikandar Nāmāh.
279 × 195 mm. No date, about 1700.
- 108 b.— „ „ Hašt Bihišt. The Eight Paradises.
233 × 122 mm. A.H. 1089, A.D. 1678.
- 124.— „ „ The same work.
213 × 153 mm. No date, about 1760.
- 515.— „ „ Kīṣṣa i Čahār Darwīš. Tale of the Four Dervishes.
235 × 142 mm. 4th year of Aḥmad Šāh.

- 203.—**XUSRAU DIHLAWĪ.** *Ḳiṣṣa i Čabār Darwiš.* Tale of the Four Dervishes.
222 × 146 mm. About 1760.
- 653.— „ „ A metrical version called *Ḳiṣṣa-i Humāyūn.*
185 × 117 mm. About 1790.
- 582.— „ „ *Lailā ū Majnūn.*
302 × 195 mm. Dated 1865.
- 551.— „ „ *Ḳaṣā'id dar manāḳib-i 'Alī.* Odes on the virtues of 'Alī.
230 × 133 mm. No date, about 1780.
- 562.— „ „ *A'inah-i Iskandarī.* Mirror of Alexander (the Great).
235 × 159 mm. About 1700.
- 49.— „ „ *Dawāl-rānī wa Xiḍr Xān.* Loves of Dawalrani and Xiḍr Xān.
232 × 122 mm. 3 min. A.H. 989, A.D. 1587.
- 536.— „ „ *Inṣā (I'jāz-i Xusrawī).*
224 × 138 mm. A.D. 1763.
- 71.— „ „ *Ḳirānu s-Sa'dain.* Conjunction of the two Beneficent (Stars) (Jupiter and Venus).
175 × 125 mm. No date, about 1560.
- 39.— „ „ The same.
290 × 215 mm. About 1750.
- 256.— „ „ The same.
240 × 160 mm. About 1760.
- 566.— „ „ *Xayālāt-i Xusrawī.* "Fancies."
227 × 160 mm. No date, about 1760. Written at Āgrā by Imām Xān B. Isma'il Xān.

237.—XUSRAU WA ŠIRĪN. By Āṣaf Xān.

6.—XUSRAU WA ŠIRĪN. By Nizāmī (part of the Xamsa).

282.—XUSRAU WA ŠIRĪN. No author, and different from that of Xusrau, Nizāmī, Āṣaf, Wāḥṣi and Hātifi.

140 × 77 mm. A.H. 1223, A.D. 1808.

XWĀND AMĪR. See X'ānd-amīr.

L.

668.—LAŌMAN SING'H MUNŠĪ. Šu'la-i Āh. A Love Story.

210 × 154 mm. About 1800.

298.— „ „ „ The same.

240 × 160 mm. A.H. 1230, A.D. 1814.

28, 258, 265, 266.—LAILĀ U MAJNŪN. By Hātifi.

907.— „ „ By Hilālī.

582.— „ „ By Xusrau Dihlavi.

216, 246.— „ „ By Nizāmī.

679.—LATĀ'IF-I AŠRAFI. By Nizām ad-Dīn Yamanī.

813.—LATĀ'IFU L XAYĀL. By Muḥ. Šāliḥ.

204.—LATĀ'IFU L LUṢĀT. By 'Abd al-Laṭif Gujrātī.

617.—LATĀ'IFU Z ZARĀ'IF. By Husain Kāšifi.

585, 686 b.—**LAWĀ'ĪHU L ASRĀR.** By Jāmī.

19.—**LAWĀMI'U L AŚRĀK FI MAKĀRIMI L AXLĀK.** By Jalāl-ad-Dīn Muḥammad.

354.—**LEGENDS OF THE PERSIAN POETS.** A short English MS.

200 × 162 mm.

353.—**LETTERS AND MISCELLANEOUS DOCUMENTS.**

260 × 160 mm. About 1750.

797 c.—**LISĀNU L ʿAIB.** By 'Aṭṭār.

421.—**LUBĀBU L AXBĀR.** Marrow of Records. By? Translation of the Arabic work of the same name.

253 × 146 mm. A.H. 1006, A.D. 1597.

308.—**LUBĀBU L ALBĀB.** By 'Aufī. (Muḥ.).

230.—**LUBBU L LUBĀBI L MAḤNAWĪ.** By Ḥusain Kāshifī.

430.—**LUBBU T TAWĀRĪX-I ḤIND.** By Bandrāban, son of Rā'i Bhāra Mal.

260.—**LUHRĀSP ŠĀH.** By Firdausī. An extract from the Šāh Nāmah.

207 × 118 mm. About 1760.

918.—**LUTĦ 'ALĪ BEG, tax. ĀZUR.** Atiškadah. The Fire Temple of Azur (Biographies).

310 × 227 mm. A.H. 1202, A.D. 1786.

56.— " " " The same. Copied by Muḥammad Šīrāzī, scribe.

214 × 139 mm. Illum. A.H. 1215, A.D. 1800.

705 c.—**LUTĦ ALLĀH MUHANDIS LĀHAURĪ.** See Bāhā ad-Dīn 'Āmulī.

M.

385-6.—**MA'ĀRIJU N-NUBUWWAT.** By Mu'in ad-Dīn Farāhī.

446.—**MA'ĀṢIR I 'ĀLAMGĪRĪ.** (Abridged.) By Muṣṭa'idd Xān.

824.—**MA'ĀṢIRU 'L-UMARĀ.** By Šāhnawāz Xān.

60 a.—**MAḠAL-I HAFT 'ULAMĀ.** Tales of the Seven Masters.

157 × 111 mm. A.H. 1147.

17, 21, 72, 213, 236, 250-255, 795, 848, 849, 926.—**MAḠNAWI.** By Jalāl-ad-Dīn Rūmī.

201, 495.—**MA'DANU L JAWĀHIR.** By Ṭarzī (Maulāna).

142-4.—**MADĀRU L AFĀDIL.** By Ilāhdād Faiḍī Sirhindī

554.—**MAṢRIBĪ (MUḤ. ŠĪRĪN).** Dīwān.

199 × 130 mm. No date, about 1740.

835-6.—**MAHĀBHĀRATA.** Trans. by Faiḍī B. Mubārak.

154.—**MAHDĪ XĀN ASTARĀBĀDĪ (MĪRZĀ MUḤAMMAD).** Tārīx-i Nādirī
History of Nādir Šāh.

230 × 130 mm. No date, about 1760.

409.— „ „ „ „ The same.

282 × 193 mm. No date, about 1760.

661.—**MAHMŪD (SAYYID).** Zarnigar, a Traveller's Tale.

191 × 114 mm. 1780.

895.—**MAHMŪD B. 'ABD-AL-KARĪM (DARWĪŠ).** Scribe.

422.—**MAHMŪD B. AḤMUD FĀRYĀBĪ.** *Ḳiṣaṣu 'l Anbiyā.* Tales of the Prophets.

169 × 105 mm. A.H. 1235, A.D. 1819.

867.—**MAHMŪD B. ḤASAN ISFAHĀNĪ.** Scribe.

45 b.—**MAHMŪD 'ARIFĪ BIN 'UḠMĀN AL LAMĪ'.** *Gū'i ū Čaugān.* Ball and Crooked Stick. (Polo.) Also known as the *Ḥāl Nāmāh.*

187 × 119 mm. 3 min. A.H. 939, A.D. 1532.

31.— " " " " The same.

274 × 169 mm. No date, about 1550.

761.—**MAHMŪD JAUNPŪRĪ** (Mullā) *Šamsu l Bāziḡa, Šarḡ Ḥikmatī l Bālīḡa.* (Metaphysics.)

260 × 137 mm. No date, about 1760.

510.—**MAHMŪD WA AYĀZ.** By Zulālī.

53.—**MAHMŪD NĀMAH.** By?

231 × 144 mm. Imperfect. Not of much interest.

363.—**MAJĀLISU 'L-MŪMINĪN.** By Nūr-Allāh Šūštārī.

55.—**MAJĀLISU N-NAFĀ'IS.** By 'Alī Šīr.

123.—**MAJD AD-DĪN MUḤ. AL ḤASANĪ,** called **MAJDI.** *Zīnatu l Majālis.* Anthology of Tales, &c.

273 × 160 mm. A.H. 1090, A.D. 1679.

MAJDI. See **MAJD AD-DĪN AL ḤASANĪ.**

- 791.—MAJMA'U L ANSĀB. By Muḥ. B. 'Alī Samarḳandī.
- 67.—MAJMA'U L-FURS. By Surūrī.
- 754.—MAJMA'U 'Ş ŞANĀ'I'. By Nizām ad-Dīn Aḥmad.
- 814.—MAJMAL-I TAWĀRĪX-I ĠINGĪZ-ŞĀH. By Juwainī.
- 496.—MAJMŪ'A-I NAWĀDIR. By Sayyid Aḥmad Ḥāşim.
- 129.—MAJMŪ'-I XĀNĪ. By Kamāl.
- 680.—MAKĀRIMU 'L AXLĀK. By Abū-n-Naşr Ḥasan.
- 589.—MAKBŪL AḤMAD. Maḡnawī. Persian and Hindustani mixed.
256 × 165 mm. About 1830.
- 155, 423.—MAXZAN-I AFŞĀNĪ. By Ni'mat-Allāh Harawī.
- 61, 101.—MAXZAN UL-ASRĀR. By Nizāmī (part of his Xamsa).
- 469.—MAXZANU L INŞĀ. By Ḥusain Wā'iz Kāşifī.
- 611 b.—MĀLIK NĪŞĀPŪRĪ. Treatise on Archery.
223 × 127 mm. A.H. 1090, A.D. 1679.
- 741.—MANĀKIBU L FAXRIYYA. By 'Imād-al-Mulk.
- 484.—MANĀKIB-I MURTADAWĪ. By Muḥ. Şālīḥ Ḥusain Tirmizī.
- 748.—MANĀSIK-I ḤAJJ-I BAITI 'LLĀH. By Muḥ. Bāḳir.

666.—**MANNA-RĀM** (KUKK K'HATRĪ). *Kiṣṣa-i Hir ū Rānjhā.*

245 × 170 mm. Dated 1851.

722 a.—**MANŠŪR B. MUḤ. (ḤAKĪM).** *Kifāyat-i Manšūrī.* The sufficing book of Manšur. (Medicine.)

310 × 195 mm. A.H. 1097, A.D. 1685.

540.—**MANTIQU T-TAIR.** By 'Aṭṭār (Farīd ad-Dīn).

241 f.—**MASĀ'IL-I KĀDĪ KUTB.** By Kādī Kutb.

MASNAWĪ. See *Maḡnawī.*

95.—**MAS'ŪD BIN SA'D BIN SALMĀN.** *Diwān.*

207 × 126 mm. Illum. No date, about 1550.

MAS'ŪDĪ. See 'ALĪ B. AL ḤUSAIN AL MAS'ŪDĪ.

616.—**MAṬARU L MURĀM FI ŠARḤI TŪRI L KALĀM.** By Inšā' allāh Xān.

MATLA'U L ANWAR. By Xusrau Dihlawī (Amīr).

701.—**MATLA'U N NAYYARAIN.** By Amīn ad-Dīn Kišwarī.

82, 195.—**MAWĀHIBU L 'ĀLIYYA.** By Ḥusain Kāšifī Wā'iz.

746.—**MAWĀṬIN DAR BAYĀN-I MU'AMMAYĀT.** By Janūbī Buxārī.

615.—**MAZHAR (JĀNJĀNĀN).** *Diwān.*

164 × 113 mm. About 1780.

720, 721, 722.—**MEDICINE, &c.**

703, 705, 710, 711.—**METRE AND PROSODY.** Various Treatises.

- 684 b.—**MIFTĀHU 'L-ĀSIKĪN.** By Sayyid Muḥammad.
- 756.—**MIFTĀHU 'L-JINĀN.** By Muḥ. Muḥid.
- 605.—**MIFTĀHU 'L-KUNĀZ.** By ʿIyāḡ ad-Dīn.
- 620.—**MIHR Ū MĀH.** By Sirāj ad-Dīn 'Alī Xān Ārzū.
- 24, 207.—**MIHR Ū MUŠTARĪ.** By 'Aṣṣār Tabrīzī.
- 397.—**MINHĀJ B. SIRĀJ JŪZJĀNĪ.** Ṭabaḳāt-i Nāṣirī.
242 × 143 mm. A.H. 1059, A.D. 1649.
- 600.—**MINHĀJU 'L-ĀBIDĪN.** By? Pathway of God's Worshippers.
173 × 100 mm. No date, about 1780.
- 670.—**MINHĀJU S-SĀLIKĪN.** By Muḥ. Mūmin.
- 901-2.—**MIR'ĀT-I AHMADĪ.** By 'Alī Muḥ. Xān.
- 900.—**MIR'ĀT-I SIKANDARĪ.** By Iskandar B. Muḥ. Manjhū.
- 827.—**MIR'ĀTU 'L-ĀLAM.** By Baxtāwar Xān.
- 196.— „ **'L-ASRĀR.** By 'Abd ar-Raḥman Ġiṣṭī.
- 775.— „ **'L-ĀSBĀH.** By Faxr-ad-Dīn Ḥusain.
- 592.— „ **L-JAMĀL.** By ʿIulām 'Alī Āzād.
- 832.— „ **L KUDS.** By RP. Geronimo Xavier.
- 316.— „ **L-XAYĀL.** By Šīr Xān Lūdī.

- 245 b.—**MIR'ĀTU L MUḤAKKIKĪN.** Treatise on the Soul.
210 × 121 mm. A.H. 1004.
- 794.—**MĪR 'AJĀZ ḤUSAIN.** Catalogues of three libraries of Persian and Arabic MSS.
155 × 95 mm. About 1850.
- 365.—**MĪR DĀ'UD ZADŪR.** Muxtaṣar daryāb Ġigūnagī Daulat-i Fransa. Compendium shewing the condition of the kingdom of France.
208 × 145 mm. 1826.
- 501.—**MĪR ḤUSAIN.** Grammatical rules of the Persian language.
232 × 146 mm. About 1820.
- 801-8.—**MĪR X'ĀND (MUḤAMMAD B. XĀWAND ŠĀH).** Rauḍatu ṣ-Ṣafā. The Garden of Purity. General History.
8 vols. 274 × 166 and 309 × 194 mm. A.H. 1018—83, A.D. 1609—74.
- 173-178.— " " " " The same.
Vols. I., II., III., V., VI. and VII. 300 × 200 mm. Various dates.
- 179-182.— " " " " The same work.
Vols. I., II., III., VI. From 383 × 237 to 265 × 167 mm. Various dates.
- 387-394.— " " " " The same.
8 vols. From 312 × 201 to 266 × 177 mm. About 1780—1800.
- 929.— " " " " The same, Vol. V.
(History of the Tatars and Turks.)
273 × 163 mm. About 1650.
- 482.—**MISBAḤU 'L MUBTADĪ.** By Muḥ. Raḥm 'Alī.

MIZĀJ ĀDAMI ĀZ TĀ'WĪL-I MUḤAMMAD BIN ZAKARIYĀ RĀZĪ. *See* Ar-Rāzi.

134.—MU'AMMĀ. Commentary on Enigmas.

230 × 135 mm. About 1760.

113.—MU'AYYIDU L FUDALĀ. By Muḥ. ben Lād.

455.—MU'AZZAM BIN XALĪFA AHMAD. Scribe.

MUBTALĀ 'IŠK (MĪRZĀ ZAIN AD DĪN XĀN). *See* Mubtalā (Ṣulām Muḥyi-ad-Dīn).

219.—MUBTALĀ (ṢULĀM MUḤYI AD-DĪN) 'IŠK. Dīwān.

291 × 194 mm. No date, about 1770—80.

684 b.—MUḤAMMAD (SAYYID). Miftāḥu l 'Āšīkīn. Sufic.

224 × 139 mm. A.H. 1137, A.D. 1724.

610.—MUḤAMMAD B. ABI TĀLIB ZĀHIDĪ JĪLĀNĪ. Risāla dar Ṣaid. (History of Animals.)

230 × 156 mm. (Many paintings.) About 1780.

183.—MUḤAMMAD B. AHMAD MUSTAUFĪ HARAWĪ. Futūḥ Ibn A'ḡam. Ibn A'ḡam's Book of Conquests.

293 × 173 mm. Before A.H. 1059, A.D. 1649.

831.— " " " The same work.

290 × 174 mm. About 1650.

184.— " " " The same work.

280 × 160 mm. No date, about 1730.

- 791.—**MUHAMMAD B. 'ALĪ AS SAMARKANDĪ.** Majma'u l Ansāb. (Genealogies.)
211 × 147 mm. A.H. 1080, A.D. 1669.
- 367.—**MUHAMMAD B. AŞRAF.** Jawāhiru 'l 'Ulūm-i Humāyūnī. (Encyclopædia.)
320 × 209 mm. No date, about 1760.
- 688.—**MUHAMMAD B. 'IMĀD SANJĀNĪ.** 'Imādu s-Subhāniya. Sufi Ethics.
254 × 152 mm. A.H. 1013, A.D. 1604.
- 675.—**MUHAMMAD B. ISMA'ĪL FASĀ'Ī.** Gauhar-i Murād.
206 × 125 mm. No date, about 1750.
- 73.—**MUHAMMAD B. KĀSIM B. YA'KŪB (MUHYI AD-DĪN).** Raṇḍu l Axyār. Garden of the Good. (Anthology.) A Translation of the Rabi'u l Abrār of Zamaxşari.
182 × 133 mm. A.H. 982, A.D. 1574.
- 113.—**MUHAMMAD B. LĀD.** Mu'ayyidu l Fuḍalā. The Assister of Learned Men. Persian Dictionary.
272 × 153 mm. A.H. 1096, A.D. 1684.
- 147.—**MUHAMMAD B. MAHMŪD AL-'ĀMULĪ.** Nafā'isu l-Funūn. An Encyclopædia.
290 × 153 mm. No date, about 1600—1650.
- 197.— " " " The same.
296 × 167 mm. About 1700.
- 148-9.— " " " The same.
2 vols. 284 × 204 mm. Imperf. About 1810.
- 369.— " " " The same.
260 × 143 mm. Various dates, 1550—1800.

- 435.—**MUHAMMAD B. MAHMŪD AṢ-ṢĀHRAZŪRĪ.** *Tārīxu 'l Ḥukamā.* Translated from Arabic by 'Azīzī.
215 × 117 mm. No date, about 1770.
- 716 b.—**MUHAMMAD B. MUḤ. AL KĀṢṢARĪ.** *Divination by the Stars.*
252 × 153 mm. About 1776.
- 520.—**MUHAMMAD B. MULLĀ MĪR AL ḤUSAINĪ AL-USTĀDĪ.** Scribe.
- 470.—**MUHAMMAD B. AṢ ṢĀIX 'ABD ALLĀH FARṢĪ (KĀDĪ).** Scribe.
- 720.—**MUHAMMAD 'ABDALLĀH ŠĪRĀZĪ.** *Alfāzu l Adwiya.* *Materia Medica.*
285 × 176 mm. No date, about 1800.
- 10.—**MUHAMMAD 'ALĪ.** Scribe.
- 447.—**MUHAMMAD 'ALĪ ḤAZĪN.** *See* Ḥazīn (MuḤ. 'Alī).
- 870.—**MUHAMMAD 'ALĪ XĀN ANṢĀRĪ.** *Tārīx-i Muẓaffarī.*
286 × 180 mm. A.H. 1205—12, A.D. 1790—7.
- 749.—**MUHAMMAD AMĪN B. 'ABDALLĀH MŪMINĀBĀDĪ.** *Fatāwa-i Amniya.*
The Safe Opinions (Law).
263 × 160 mm. A.D. 1205, A.D. 1790.
- 678.—**MUHAMMAD AMĪN BIN MILĀWĪ ḤĀIDARĀBĀDĪ.** *Xaṣṣā'iṣ jam'i i Ḥukamā.* *Qualities of all the Philosophers.*
232 × 140 mm. A.H. 1083, A.D. 1672.
- 80.—**MUHAMMAD ASLĀM PARSARŪRĪ (?)** *Farḥatu n-Nāẓirīn.* *Delight of the Observers.* (Biography.)
282 × 186 mm. A.H. 1197, A.D. 1782.

469.—**MUḤAMMAD 'ATĪḲ-ALLĀH.** Scribe.

924.—**MUḤAMMAD A'ZAM ASADĪ AL ḤĀṢAMĪ.** Jawāhir-i 'Abbasiyya. History of Bhawalpūr.

2 vols. in 1. 275 × 167 mm. About 1845.

564.—**MUḤAMMAD BĀḲĪ.** Commentary on the Yūsuf and Zulaixā. See Jāmī.

619.—**MUḤAMMAD BĀḲIR B. MUḤ. TAKĪ.** Zādu 'l Ma'ād. Provisions for the Pilgrimage. (Death.)

245 × 153 mm. No date, about 1800.

507.— " " " 'Ainu l Ḥayāt. Traditions.

2nd vol. only. 245 × 147 mm. About 1790.

439.— " " " Risāla-i Sa'd ū Naḥs. On the Auspicious and Inauspicious.

225 × 148 mm. About 1800.

411.— " " " Ḥayātu 'l Ḳulūb. Life of Hearts. (Traditions.)

281 × 178 mm. About 1800.

748.— " " " Manāsik-i Ḥajj-i Baiti 'llāh. Ceremonies of the Pilgrimage.

205 × 153 mm. No date, about 1760.

783.—**MUḤAMMAD BAXŠ,** tax. **ĀṢŪB.** Şaulatu 'l Fārūḳī. The Conquest of Persia, a poem.

241 × 158 mm. A.H. 1280, A.D. 1863.

- 693.—**MUHAMMAD BAKŠ B. HAKĪM MUḤ. WALĪ-ALLĀH XĀN.** *Tā'yidu 'l Baṣārat. Strengthening of the Eyesight. A Treatise on Swords, &c.*

240 × 150 mm. A.H. 1207, A.D. 1792.

- 714.—**MUHAMMAD BARĀRĪ AKKĪ (?)** *'Uḳūlu l 'Aṣāra. The Ten Intelligences. (Geomancy, Divination.)*

289 × 183 mm. No date, about 1800.

- 793.—**MUHAMMAD FADL (MĪR).** *Wāsiṭatu l 'Iḳd. The Largest Pearl of the Row. On the events of his own time (Aurungzib's reign).*

215 × 158 mm. A.H. 1114, A.D. 1702.

- 344.—**MUHAMMAD FADL 'ĀZĪM.** *Wakā'i' Jang-i Bharatpūr. History of the Wars, &c., of Bhurtpoor.*

210 × 105 mm. A.H. 1241.

- 459.— " " The same.

199 × 135 mm. About 1840—50.

- 673.—**MUHAMMAD FADL DIHLAWĪ.** *Šarḥ Dalā'ili l Xairāt.*

200 × 116 mm. No date, about 1770.

- 478.—**MUHAMMAD FĀ'IK.** *Dastūru l Inṣā. Forms of Letters, &c.*

210 × 175 mm. No date, about 1810—20.

MUHAMMAD HĀDĪ. *See Jahāngir.*

51.—**MUHAMMAD HUSAIN.** *Scribe.*

903.—**MUHAMMAD HUSAIN KUSAI.** *Scribe.*

- 917.—**MUḤAMMAD KĀZIM B. MUḤ. AMĪN MUNŠĪ.** 'Ālamgīr Nāmah.
236 × 140 mm. A.H. 1113, A.D. 1703.
- 817.— " " " " The same.
258 × 150 mm. A.H. 1128, A.D. 1715.
- 375.— " " " " The same.
292 × 164 mm. A.H. 1249, A.D. 1833.
- 474.—**MUḤAMMAD KIWĀM BALXĪ.** Baḥru l Faḍā'il. Dictionary, Arabic-Persian.
192 × 117 mm. No date, about 1650.
- 274.—**MUḤAMMAD KIWĀM AŠ ŠĪRĀZĪ.** Scribe.
- 767.—**MUḤAMMAD KULĪ XĀN** tax. **MUḤIBB.** Jāmi'u l-Ḳawā'id. Corpus of Rules. (Language.)
307 × 183 mm. A.H. 1269, A.D. 1852.
- MUḤAMMAD MAHDI (MĪRZĀ).** See Mahdi Xān.
- 487.—**MUḤAMMAD MAS'UD BIN MUḤ. YA'ḲŪB.** Naḡzak Šarḥ-i Zarrādī. The Strange commentary on the Zarrādī (*q. v.* 486).
244 × 138 mm. A.H. 1218, A.D. 1803.
- 377.—**MUḤAMMAD MA'ŠŪM BHAKARĪ (MĪR)** tax. **NĀMĪ.** Tārīx-i Sind.
246 × 171 mm. A.H. 1247, A.D. 1861.
- 756.—**MUḤAMMAD MAJĪD.** Miftāḥu 'l-Jinān. Key of Heaven. (Prayer.)
251 × 165 mm. A.H. 1126, A.D. 1714.
- 735 a.—**MUḤAMMAD MŪMIN ASTARĀBĀDĪ.** On Falconry.
229 × 173 mm. About 1820.

- 77.—**MUHAMMAD MŪMIN ḤUSAINĪ TANKĀBUNĪ**. Tuḥfatu 'l Mūminīn. Gift for the Faithful. (Medical.)
317 × 215 mm. No date, about 1760.
- 569.— " " " " The same.
258 × 148 mm. A.H. 1199, A.D. 1784.
- 670.—**MUHAMMAD MŪMIN AR-RAZĪ**. Minhaju s-Sālikīn. The Right Road for Devotees.
189 × 123 mm. A.H. 1094, A.D. 1682.
- 732.—**MUHAMMAD RIDĀ B. KĀJAH MUḤ. YŪSUF**. Dastūr'u ṣ Ṣaid. Custom of the Chase. Falconry.
234 × 141 mm. No date, about 1830.
- 735 c.— " " " " The same work.
229 × 173 mm. About 1820.
- 482.—**MUHAMMAD RAHM 'ALĪ XĀN B. BAHRAMAND XĀN**. Miṣbāḥu 'l-Mubtadī. The Learner's Lamp. (Grammar.)
200 × 119 mm. No date, about 1810.
- 521.—**MUHAMMAD SĀDIK** of Marw (Merv). Scribe.
- 457.—**MUHAMMAD SA'ĪD. (MIR)**. Jang-i Kalām. War of Speech.
2 parts in 1 vol. 272 × 160 mm. Dated 1800.
- 43.—**MUHAMMAD ŠĀLIḤ**. Scribe.
- 699 a.—**MUHAMMAD ŠĀLIḤ**. Zubdatu 'l Ḥisāb. Cream of Computation. (Arithmetic.)
170 × 124 mm. A.H. 1142, A.D. 1729.

- 813.—**MUHAMMAD ŠĀLIH (MĪRZĀ)**, *Laṭā'ifu 'l Xayāl*. Pleasures of Imagination. (Poetical selections.)
246 × 158 mm. About 1780.
- 484.—**MUHAMMAD ŠĀLIH HUSAIN TIRMIẒĪ**. *Manāḳib i Murtaḍawī*. On the Virtues and Sayings of 'Alī.
264 × 152 mm. No date, about 1790.
- 62.—**MUHAMMAD ŠĀLIH KANBŪ LAHAURĪ**. *'Amal-i Šālih*. The History of Shāh Jahān.
269 × 161 mm. No date, about 1730.
- 381-3.— " " " " The same.
3 vols. 265 × 167 and 228 × 140 mm. About 1780 and 1800.
- 463.— " " " " Bahār i Dānish.
228 × 135 mm. A.H. 1256, A.D. 1840.
- 343.—**MUHAMMAD SAMARKANDĪ**. *Nuḥḥatu l-Asfār*. Natural History.
234 × 168 mm. Illum. No date, about 1600.
- 611 a.—**MUHAMMAD SAYYĪD MĪE** of Malwa. *Risāla-i Tīr Andāzī*. On Archery.
223 × 127 mm. A.H. 1090, A.D. 1679.
- 56.—**MUHAMMAD ŠĪRĀZĪ**. Scribe.
- 315.—**MUHAMMAD TĀHĪR NAŠRĀBĀDĪ**. *Taẓkiratu š-Šu'arā*.
247 × 151 mm. No date, about 1700.
- 905.—**MUHAMMAD TAKĪ JA'FARĪ** tax. **XAYĀL**. *Būstān-i Xayāl*. Garden of Imagination.
433 × 270 mm. A.H. 1169, A.D. 1765.

- 759.—**MUḤAMMAD TAKĪ KAZWĪNĪ**. *Risālatu 'l fārsiyya fi 'ilmi 'l Makāsib wa 't Tijārātiyya*. The Persian treatise on the Science of Earnings and Profits.

222 × 162 mm. A.H. 1225, A.D. 1810.

- 161.—**MUḤAMMAD TAKĪ AS-SĀRAWĪ**. *Tārīx-i Muḥammadi*. History of Muḥammad Xān, King of Persia.

301 × 206 mm. No date, about 1800.

- 772 a.—**MUḤAMMAD WAFĀ**. On Prosody. *Inṣā*, &c.

259 × 160 mm. No date, about 1840.

MUḤIBB. See *Muḥ. Kulī Khān*.

- 588.—**MUḤIBB ALLĀH MUBĀRIZ**. *Ḥāyatu l-Ḥāyāt*. The End of Ends.

237 × 140 mm. A.H. 1105 (1205), A.D. 1693 (1790).

MUḤSIN FĀNĪ (MUḤAMMAD). See *Fānī*.

- 99.—**MUḤTAṢIM KĀṢĪ**. (Sec. XVI.) *Dīwān*.

254 × 157 mm. No date, about 1600.

- 454.—**MU'IN BIN MAḤMŪD?** *Siyar-i Nabī*. (Life of the Prophet.)

225 × 119 mm. No date, about 1660.

- 455.—**MU'IN AD-DĪN FARĀHĪ**. *Mūsā Nāmah*. History of Moses. Scribe's name, Mu'azzam b. Xalīfa Aḥmad.

251 × 151 mm. A.H. 1123, A.D. 1711.

- 385-6.— „ „ **Ma'ārijū n-Nubuwwat**. Ladder Steps of Prophecy.

The 6 parts in 2 vols. 338 × 225 mm. A.H. 1118, A.D. 1706.

MUXLIŠ. *See* Anand Ram.

504.—**MUXTĀR NĀMAH.** Book of Muxtār.

217 × 129 mm. No date, about 1750.

350.—**MUXTAŠAR.** A selection of poems.

229 × 141 mm. About 1790.

691.—**MULLĀ ZĀDAH (HĀJĪ MUḤ. BAHRĀM).** Commentary on the Sabistān-i Nukāt. (Ethics.)

218 × 115 mm. A.H. 1222, A.D. 1807.

878.—**MUMTĀZ-I MAḤALL (ARJUMAND BĀNŪ).** Xulāṣat i Bānū Bigam Mumtāz-i Maḥall. Incidents in the Life of Mumtāz Maḥall. No author's name.

216 × 127 mm. About 1800.

906.—**MUN'IM AD-DĪN AL-AUHADI.** Scribe.

493.—**MUNĪR LĀHAURĪ (ABŪ'L-BARAKĀT).** Nau-bāda-i Munīr. The New Wine of Munīr. (Letters, &c.)

223 × 126 mm. No date, about 1760.

248.—**MUNTAXAB.** (Short) Selections from various authors.

155 × 107 mm. About A.D. 1760.

822.—**MUNTAXABU L LUBĀB.** By Xāfī Xān.

401.—**MUNTAXABU T-TAWĀRĪX.** By Abū'l-Barakāt.

834.—**MURĀSALĀT-I PĀDIŠĀHĀN.** By Ibn Abī'l-Kāsim Iṣfahānī.

455.—**MŪSĀ NĀMAH.** By Mu'in ad-Dīn Farāhī.

- 624.—**MUSĀFIR NĀMAH.** By Jalāl ad-Dīn Buxārī.
- 347.—**MUSIC.** Tarjama-i Nād Purān.
303 × 190 mm. About 1790—1800.
- 348.— „ The same work.
243 × 155 mm. About 1780.
- 707.— „ By Kāsim B. Dust ‘Alī al-Buxārī.
- 346.— „ ‘Ilm-i Mūsīqī. Science of Music.
204 × 153 mm. No date, about 1760.
- 446.—**MUSTA‘IDD XĀN (MUḤ. SĀKĪ).** Ma’āṣir i ‘Ālamgīrī. (Abridged.)
224 × 135 mm. A.H. 1136, A.D. 1723.
- 259.—**MUSĪBAT NĀMAH.** By ‘Aṭṭār.
- 222.—**MUSTAFA KULAWĪ.** Scribe.
- 30, 40 a, 40 b, 133 b.—**MŪŠ NĀMAH.** By Zākānī.
- 373.—**MU‘TAMAD XĀN (MUḤ. ŠARĀF).** Iḳbāl Nāmah-i Jahāngīrī. History of Jahāngīr.
288 × 186 mm. No date, about 1780.
- 923.— „ „ „ The same.
294 × 174 mm. A.H. 1241, A.D. 1826.

N.

- 347, 348.—**NĀDA PURĀNA.** See Music.
- NĀDIR ŠĀH** (History of). See Mahdī Xān (Mīrzā Muḥammad).

527.—**NAFHĀT UL-UNS.** By Jāmī.

147, 148-9, 197, 369.—**NAFĀ'ISU L-FUNŪN.** By Muḥ. b. Maḥmūd al-'Āmulī.

487.—**NAẒZAK ŠARḤ-I ZARRĀDĪ.** By Muḥ. Mas'ūd.

475.—**NAHJU L BALĀḤAT.** High Road of Eloquence. (Sayings of 'Alī.)

262 × 170 mm. No date, about 1700.

483.—**NAHRU 'L FAṢĀḤAT.** By Mīrzā Kaṭīl.

560.—**NAIRANG-I 'IŠK.** By Ṣanīmat Panjābī.

NAJAF 'ALĪ (ABŪ L ṢADANFAR). Commentary on the Dasātīr. *See* Dasātīr.

NAJAF 'ALĪ XĀN OF JHAJHAR. Šarḥ i Dīwān-i Mutanabbī. Commentary in Persian.

205 × 125 mm. No date, about 1850. *See in Arabic Hand-List under* Mutanabbī, 732.

594.—**NAJĀT (MĪR 'ABD-AL-ĀL).** Gul-i Kuštī. The Rose of Contest. (Poem on Wrestling.)

209 × 128 mm. No date, about 1840.

687.— „ „ „ Šarḥ-i Gul-i Kuštī. Commentary by Ma-hārājah Ratan Sing'h.

272 × 160 mm. A.H. 1259, A.D. 1843.

782.—**NAJIBĪ AHRĀBĪ.** Jāmi'u 'l Fawākih. Stories, &c.

170 × 109 mm. No date, about 1780.

98, 553.—**NAL Ū DAMAN.** By Faiḍī (Faizī) bin Šaix Mubārak.

757.—**NĀM-I HAKK.** By Šaraf-ad-Dīn.

NĀMĪ. See Muḥ. Ma'sūm Bhakari.

681.—**NĀMŪS-I AKBĀR.** By Ziyā (Ḍiyā) ad-Dīn Naxšabī.

625.—**NAND RĀM IMRŪZ.** Hangāmah-i 'Iṣṣ. The Tumult of Love.

248 × 133 mm. A.H. 1152, A.D. 1739.

820.—**NARĀYAN KŪL** tax. 'ĀJIZ. Tawārīx-i Kašmīr.

254 × 155 mm. A.H. 1198, A.D. 1783.

881.—**NASABU 'L ANSĀB.** By? Genealogy of Genealogies. Gen. History of India.

320 × 213 mm. A.H. 1210, A.D. 1795.

737.—**NAṢĀ'IH-I X'ĀJA 'ABDALLĀH ANṢĀRĪ.** Counsels of the Teacher, 'Abdallāh Anṣārī.

180 × 107 mm. About 1820.

606 a.—**NAṢĪR AD-DĪN HAMADĀNĪ.** Inṣā.

235 × 160 mm. A.H. 1204, A.D. 1789.

102.—**NAṢĪR AD-DĪN ṬŪSĪ.** Aṣṭak-i Nāṣirī. Nasirian Ethics.

140 × 180 mm. No date, about 1600.

529.— " " " The same.

185 × 94 mm. A.H. 1042, A.D. 1632.

530.— " " " The same.

254 × 159 mm. A.H. 1250, A.D. 1834.

671.—**NAṢĪR AD-DĪN ṬŪSĪ**. Glosses. By? On the Axlāk-i Naṣīrī.

177 × 106 mm. A.H. 1072, A.D. 1661.

716 e.— „ „ „ Bist Bāb dar Nujūm. On the Stars.

252 × 153 mm. A.H. 1190, A.D. 1776.

717 b.— „ „ „ Muxtaṣar dar Ma'rifat-i Uṣṭurlāb. On the Astrolabe.

293 × 119 mm. No date, about 1760.

502.— „ „ „ Risāla-i Aḡāz ū Anjām. Philosophy.

183 × 121 mm. 1819.

921.—**NAṢĪR 'ALĪ** [*or* **NĀṢIR 'ALĪ**]. Diwān.

197 × 102 mm. About 1680.

68.—**NAṢĪR ALLĀH (ABŪ 'L-MA'ĀLĪ)**. Kalilah wa Damnah. The Fables of Bidpay.

224 × 146 mm. A.H. 616, A.D. 1219.

607.—**NAṢĪR ALLĀH B. MĪR MUḤ. NAṢĪR XĀN**. Commentary on the Haft Band of Kamāl ad-Dīn.

613.—**NAU ŠĀH (MĪRZĀ)**. Ḳaṣīda bar-guzīdah. Ode to Queen Victoria.

310 × 195 mm. No date, about 1840.

614.— „ „ „ Nukāt-i Ḥalīb. Conceits of Asad-allāh Xān Ḥalīb = Nau Šāh.

206 × 131 mm. No date, about 1850.

493.—**NAU-BĀDA-I MUNĪR**. By Munīr Lāhaurī.

NAWĀ'Ī. See 'Alī Šīr.

278.—**NĀZIM HARAWĪ.** Yūsuf u Zulaixā.

185 × 97 mm. A.H. 1192, A.D. 1778.

578.— „ „ The same.

228 × 130 mm. A.H. 1201, A.D. 1786.

636 a.—**NAZĪR BEG XĀDIM.** Selections from his Dīwān.

236 × 139 mm. No date, about 1760.

857.—**NAZĪRĪ NĪŠĀPŪRĪ.** Dīwān.

208 × 129 mm. About 1620.

222.— „ „ Kulliyāt. Scribe's name, Muṣṭafa Kūlawī.

220 × 116 mm. A.H. 1050, A.D. 1640.

22, 324-5, 400.—**NIGĀRISTĀN.** By Ǧaffārī Kāḍī Aḥmad.

326, 327.—**NIGĀRISTĀN.** By Kamāl-Pāšā-zādah.

423.—**NI'MAT-ALLĀH HARAWI (X'ĀJAH).** Maxzan-i Afḡānī. Afghan History.

335 × 219 mm. No date, about 1760.

155.— „ „ „ „ The same.

243 × 160 mm. A.H. 1211, A.D. 1796.

884.—**NI'MAT-ALLĀH RŪMĪ.** Luḡat. Persian-Turkish Lexicon.

213 × 142 mm. A.H. 1126, A.D. 1714.

137.—**NI'MAT XĀN** tax. 'ALĪ. Kulliyāt.

Complete works. 224 × 135 mm. A.H. 1194, A.D. 1780.

595.— „ „ Hazl dar Kāmgār Xān. Satire on Kāmgār Xān.

213 × 153 mm. No date, about 1780.

- 606 b.—**NI'MAT XĀN** tax. 'ALĪ. Ḥusn ū 'Iṣk. Beauty and Love.
235 × 160 mm. A.H. 1204, A.D. 1789.
- 622.— „ „ The same.
185 × 112 mm. No date, about 1750—1800.
/
- 162.— „ „ Tārīx i Bahādur Šāhī. History of Bahādur
Šāh.
289 × 170 mm. No date, about 1740—60.
- 131 a.— „ „ Waḳā'i'-i Ḥaidarābād. Journal of the Siege
of Ḥaidarābād.
250 × 151 mm. No date, about 1740.
- 780.— „ „ Waḳā'i'-i Dānišmand Xān 'Alī. Memoirs of
his times.
206 × 158 mm. A.H. 1236, A.D. 1820.
- 792 f.— „ „ The same.
224 × 130 mm. About 1795.
- 598.—**NIṢĀB**. Principles of Arabic and Turkish, in rhyme.
187 × 125 mm. No date, about 1780.
- 485 a.—**NIṢĀBU L BADI'**. By Badi'ī (Yūsuf).
- 485 b.—**NIṢĀB-I MUḤALLAḤ**. By Badi'ī (Yūsuf).
- 684 a.—**NIZĀM AD-DĪN AḤMAD BADĀ'UNĪ**. Rāḥatu 'l-Ḳulūb. Repose of
Hearts. Sufism.
224 × 129 mm. A.H. 1137, A.D. 1722.

- 934.—NIZĀM AD-DĪN AHMAD B. MUḤ. MUKĪM HARAWĪ. *Tabakāt-i Akbaršāhī. History.*
220 × 156 mm. About 1750.
- 405.— " " " " " " The same.
275 × 163 mm. About 1780—1830.
- 754.—NIZĀM AD-DĪN AHMAD B. MUḤ. ŠĀLIḤ SIDDĪKĪ ḤUSAINĪ. *Majma'u 's-Šanā'i'. On Persian Language.*
235 × 142 mm. A.H. 1095, A.D. 1683.
- 679.—NIZĀM AD-DĪN YAMANĪ. *Latā'if-i Ašrafī. Sufic Miscellanies.*
272 × 190 mm. A.H. 1028, A.D. 1618.
- 276.—NIZĀM AL-MULK. *Diwān.*
118 × 108 mm. Illum. About A.H. 1028, A.D. 1618.
- 438.—NIZĀMU T-TAWĀRĪX. By Baiḍāwī.
- 247.—NIZĀMĪ GANJAWĪ. *Dīwān.* (Selections from the poems of Nizāmī.)
168 × 106 mm. Illum. No date, about 1550.
- 36.— " " Xamsa. The Five (poems) of Nizāmī.
243 × 162 mm. Dated A.H. 849, A.D. 1445.
- 9.— " " The same.
228 × 155 mm. About A.D. 1450.
- 856.— " " The same.
210 × 225 mm. About A.D. 1580.

- 198.—**NIẒĀMĪ GANJAWĪ.** Xamsa. The Five (poems) of Niẓāmī.
220 × 130 mm. A.H. 1012, A.D. 1603.
- 35.— „ „ Xamsa [Sitta, including the supplementary Iḳbāl-Nāmah].
253 × 145 mm. Illum. A.H. 1037, A.D. 1627.
- 796.— „ „ Sitta-i Niẓāmī. The 6 Poems of Niẓāmī.
298 × 203 mm. A.H. 1240, A.D. 1824.
- 186.— „ „ Haft Paikar. (One of the Xamsa.) The Seven Images.
295 × 184 mm. A.H. 1012, A.D. 1603.
- 246.— „ „ Haft Paikar and Laila u Majnūn.
2 vols. in 1. 218 × 157 mm. A.H. 1087, A.D. 1676.
- 100.— „ „ Iskandar Nāmah. Book of Alexander. One of the Xamsa.
234 × 130 mm. A.H. 1111, A.D. 1699.
- 605.— „ „ Commentary on the Iskandar Nāmah by Ẓiyāḡ-ad-Dīn.
- 6.— „ „ Xusrau wa Šīrīn. (One of the Xamsa.) Scribe's name, Azhar of Mašhad.
293 × 194 mm. Miniatures. A.H. 824, A.D. 1421.
- 216.— „ „ Laila u Majnūn.
240 × 154 mm. No date, about 1780.
- 61.— „ „ Maxzanu l-Asrār. The Treasury of Secrets. One of the poems of the Xamsa.
201 × 111 mm. A.H. 1023, A.D. 1614.
- 101 b.— „ „ The same.
237 × 135 mm. A.H. 1104, A.D. 1692.

937.—NŪR-ALLĀH B. 'ALĪ MUḤ. AL ḤUSAINĪ. Tawārīx-i 'Ādilšāhi Šāh-i Bijapūr. History of the 'Ādilšāh dynasty.

225 × 156 mm. About 1720.

384.—NŪR-AL-ḤAKK DIHLAWĪ. Zubdatu t-Tawārīx. Cream of Chronicles.

235 × 151 mm. A.H. 1082, A.D. 1671.

363.—NŪR-ALLĀH ŠŪŠTARĪ (KĀDĪ). Majālisu l Mūminīn. Assemblies of the Faithful. (Persian doctors and poets.)

12 parts in 1 vol. 316 × 170 mm. No date, about 1600.

490.—NUSXA-I FAID-BAXŠ. By Abul-Faḍl b. Mubārak.

Identical with the Inšā of that writer, which *see*.

333, 682, 683.—NUZHATU L ARWĀḤ. By Ḥusainī (Amīr).

343.—NUZHATU L ASFĀR. By Muḥ. Samarḳandī.

403, 927.—NUZHATU L KULŪB. By Ḥamd Allāh Mustaufī Ḳazwīnī.

729.—NUZHATU N-NĀẒIRĪN. By Kund Lāl Aškī.

P.

928.—PADĪŠAH-NĀMAH. By 'Abd-al-Ḥamīd Lahaurī. (History of Šāh Jahān.)

262 × 143 mm. About 1750.

410.—PĀDĪŠĀH NĀMAH. By Jalāl ad-Dīn Ṭabāṭabā'ī.

241 c, 541, 889, 895 a.—PAND NĀMAH. By 'Aṭṭār (Farīd ad-Dīn).

241 b, 572.—**PAND NĀMAH.** By Sa'dī.

9, 35, 36, 198, 796, 856.—**PANJ GANJ**, *or* Xamsa of Nizāmī.

PANJ GANJ. Treatise on Arabic Grammar. *See* Xaṣṣiyatu l Abwāb.

440.—**PĪR MUHAMMAD?** Genealogies of the Sūfis.

188 × 126 mm. A.H. 1186, A.D. 1772.

631.—**POETICAL COLLECTIONS.**

349 × 233 mm. About 1700.

632.— " "

195 × 123 mm. About 1750.

633.— " "

246 × 122 mm. About 1790.

634.— " "

247 × 142 mm. About 1750.

638, 639, 640, 641, 642, 643, 644, 645, 646, 647.

R.

535.—**RAFĪ' AD-DĪN MUḤ. KAZWĪNĪ (MĪRZĀ)** tax. **WĀ'IZ.** Diwān.

217 × 132 mm. A.H. 1199, A.D. 1784.

886.—**RAFĪK.** *See* Husain Isfahānī.

787 a.—**RĀH-I RAUSĀN.** Stories of Love, &c.

220 × 135 mm. No date, about 1750.

731.—**RAHATU L-AFRĀS.** By Anand Rām.

420.—**RĀḤATU L-KULŪB.** By Faiḍ Allāh Xān. General History.

684 a.—**RĀḤATU L-KULŪB.** By Niẓām ad-Dīn Aḥmad Badā'ūnī.

882.—**RAḤĪ.** Fil Namah. Book of the Elephant.

217 × 148 mm. Miniatures. About 1770.

772 b.—**RĀI BALKUND?** Bengal History, A.H. 1150-80.

259 × 160 mm. No date, about 1840.

451.—**RĀJĀVALĪ.** By Banwālī Dās.

108.—**RĀMĀYAN.** By Valmiki.

107.—**RĀMJHŪR DĀS.** Dakā'īku l Inṣā. Models of Composition.

191 × 158 mm. About 1760.

477.—**RANG-I BAHĀR.** By 'Abd al Bākī.

443.—**RANJĪT SINGH** (Mahārājah). Letters, Despatches, &c.

260 × 150 mm. About 1820.

491.—**RAṢḤĀTU L FUNŪN.** By Amīn-ad-Dīn Xān Harawī.

406.—**RAṢĪD AD-DĪN ṬABĪB** (Faḍl Allah). Jāmi'u t Tawārīx.

275 × 162 mm. In an abridged form. No date, about 1800.

364 b.— „ „ Tarjama-i tarīxi Šākimūnī. Translation of the history of Šākya-mūnī, rendered from the Arabic of the Jāmi 'u t-Tāwārīx.

248 × 166 mm. About 1800.

285.—**RAŠĪD AD-DĪN WATWĀT.** (Muḥammad B. 'Abd al-Jalīl.) Miṣbāḥ.

205 × 127 mm. No date, about 1650.

687.—**RATAN SINGH.** *See NAJĀT.*

73.—**RAUDU L AXYĀR.** By Muḥam. Ibn Kāšim.

130, 408.—**RAUDATU L-AḤBĀB.** By 'Aṭā Allāh.

586.—**RAUDATU L-MUḤIBBĪN.** By Mir Ibn 'Imād.

173-182, 387-394, 801-808, 929.—**RAUDATU Ṣ-ṢAFĀ.** By Mir X'ānd.

376.—**RAUDATU Ṣ ṢUHADĀ.** By Ḥusain Kāšifī.

368.—**RAUDAT ŪLĪ'L ALBĀB.** By Banākittī.

299.—**RAUŠAN 'ALĪ.** Taṣrīf-i Muḥsinī. Grammar.

215 × 120 mm. About 1184.

AR-RĀZĪ. † A.H. 311. Mizāj ādami āz tāwīl-i Muḥammad bin Zakariyā Rāzī. Human Nature expounded by Rāzī.

242 × 165 mm. About A.D. 1700. Arabic MSS. No. 436 c.

2.—**RIDĀ,** son of X'ājah 'Abd Muḥammad, scribe.

502.—**RISĀLA AṢĀZ Ū ANJĀM.** By Naṣīr-ad-Dīn Ṭūsī.

726.— „ **'ARŪD-I MŪSAWĪ.** The Mosaic (?) Treatise on Prosody.

236 × 138 mm. A.H. 1093, A.D. 1681.

489.—RISĀLA MAZRŪ'ĀT. By? On Agriculture.

209 × 122 mm. No date, about 1660.

930.— „ DAR TARTĪB-I BĀĪ Ū AŞJĀR. (Gardening.) By?

236 × 159 mm. A.H. 1221, A.D. 1805.

556.— „ MU'AMMAYĀT. By Jāmī.

57, 58, 311.—RIYĀDU Š-ŠU'ARĀ. By 'Alī Kūlī Xān Wālih Dāẓistānī.

38.—RIYĀDĪ SAMARKANDĪ. Dīwān.

229 × 170 mm. No date, about 1600.

596.—RUK'ĀT (or Inṣā). A collection of models of Letter-writing.

171 × 107 mm. About 1700.

RUK'ĀT-I ABĪ L FADL. See ABŪ L FADL, Inṣā.

RUK'ĀT-I 'ĀLAMGĪRĪ. See 'Ālamgīr.

528.—RUK'ĀT-I JĀMĪ.

505.—RUK'ĀT-I I SAIF XĀN.

87.—RUMŪZU T TAḤRĪRĪN. Signs of the Pure. Sufistic.

237 × 138 mm. A.H. 1142, A.D. 1729.

740.—RUTBATU L FAXIRA. By 'Alī B. Ḥusain.

S.

859.—SA'DĪ ŠĪRĀZĪ. Kulliyat. .

242 × 150 mm. No date, about 1400.

906.— „ „ / The same. Scribe's name, Mun'im-ad-Dīn al Aḥḥādī.

270 × 160 mm. Illum. A.H. 905, A.D. 1499.

858.— „ „ The same.

295 × 164 mm. Illum. A.H. 1063, A.D. 1652.

284.— „ „ The same.

225 × 135 mm. No date, about 1700.

931.— „ „ The same.

211 × 141 mm. A.H. 1207, A.D. 1791

283.— „ „ The same.

229 × 140 mm. A.H. 1226, A.D. 1811

26.— „ „ The same.

224 × 141 mm. No date, modern.

307.— „ „ Dīwān.

276 × 164 mm. A.H. 992, A.D. 1584.

16.— „ „ Gulistān ū Būstān. Bed of Roses, and the Garden.

253 × 161 mm. 10 min. A.H. 1204, A.D. 1789.

84.— „ „ The same works.

262 × 180 mm. A.H. 1028, A.D. 1618.

- 512.—SA'DI ŠIRĀZĪ Gulistān ū Bustān. Bed of Roses, and the Garden.
270 × 161 mm. Modern.
- 861.— „ „ Bustān. Written by Zarīn-Kālam (Muḥ. Ḥusain Kaš-
mīrī).
212 × 130 mm. About 1560.
- 239.— „ „ The same.
210 × 145 mm. No date, about 1780.
- 511.— „ „ The same.
273 × 156 mm. About 1800.
- 240.— „ „ Šarḥ-i Bustān. The Bustan, with Turkish version by
Maulānā Šam'ī.
184 × 149 mm. Dated falsely, A.H. 994, A.D. 1585.
- 546.— „ „ Šarḥ-i Bustān, by 'Abd al Wāsi' Hānsawī.
188 × 125 mm. A.D. 1833.
- 608.— „ „ Šarḥ-i Bustān. By ?
210 × 126 mm. A.H. 1145, A.D. 1732.
- 860.— „ „ Gulistān.
267 × 160 mm. Illum. About 1650.
- 304.— „ „ Šarḥ-i Gulistān. The Gulistān, with Mullā Sūdī's com-
mentary in Turkish.
276 × 166 mm. A.H. 1004, A.D. 1595.
- 547.— „ „ Šarḥ-i Gulistān, by Muḥammad Nūr Allāh Aḥrārī.
206 × 125 mm. A.H. 1253, A.D. 1837.

575.—**SA'DĪ ŠĪRĀZĪ.** Bahāristān Šarḥ-i Gulistān, by 'Abd al Ḥanī.

211 × 123 mm. A.H. 1254, A.D. 1838.

241 b.— „ „ Pand Nāmāh.

249 × 160 mm. A.H. 1210, A.D. 1795.

572.— „ „ The same.

160 × 101 mm. Illum. A.H. 1215, A.D. 1800.

272.— „ „ Risālāt (six opuscula).

208 × 115 mm. No date, about 1600.

565.— „ „ Risāla-i 'Aql ū Iṣṣḳ. Reason and Love.

195 × 123 mm. A.H. 1276, A.D. 1859.

SAFĪNATU L AULIYYĀ. See Sakīnatu l Aulīyyā.

505.—**SAIF XĀN (MĪRZĀ ŠAFĪ) RUK'ĀT.** Letters, &c.

262 × 146 mm. No date, about 1750.

703 a.—**SAIFĪ 'ARŪDĪ (MAULĀNĀ).** Risāla fi l 'Arūd. Prosody.

211 × 134 mm. A.H. 1217, A.D. 1802.

703 b.— „ „ „ Risāla Wāfiya dar 'ilm-i Ḳāfiya. On Metre.

211 × 134 mm. A.H. 1217, A.D. 1802.

SĀḲĪ. See Musta'idd Xān.

212.—**SĀḲĪ NĀMAH.** By Zuhūrī.

290 b.—**SAKKĀ.** Dīwān.

235 × 135 mm. Imperfect. About 1700.

164, 193.—**SAKĪNATU L-AULIYYĀ.** By Dārā-Šikūh.

532.—**SĀLIK KAZWĪNĪ**. Dīwān.

303 × 210 mm. No date, about 1750.

47.—**SALĪM NĀMAH**. By Abul-Faḍl Daftari.

76.—**SALMĀN SĀWAJĪ**. Kulliyāt. Complete works.

263 × 170 mm. A.H. 763—799, A.D. 1361—1396.

531.— „ „ Dīwān.

182 × 116 mm. A.H. 1209, A.D. 1794.

317.—**SĀM MĪRZĀ B. ŠĀH ISMA'ĪL**. Tuḥfa-i Sāmī.

241 × 145 mm. A.H. 977, A.D. 1569.

436.—**SAMHUDI (NŪR AD-DĪN 'ALĪ B. AḤMAD)**. Tārīx-i Madīna. Translated by Daulatābādī.

223 × 128 mm. A.H. 1130, A.D. 1717.

728.—**SĀMUDRĪK RIK'HI-ŠĀR**. Treatise on Horoscopes, translated from the Hindi, by Muḥ. Isma'īl. Horoscopes.

277 × 155 mm. Samvat 1895, A.D. 1837.

SANĀ'Ī (ḤUSAIN). See Čanā'ī.

843.—**SANĀ'Ī (MAJDŪD B. ĀDAM)**. Ḥadiqatu 'l Ḥaḳīkat. Garden of Truth. Written by Aḥmad B. al Ḥabīb Abī Ishāḳ B. Abī Mas'ūd.

300 × 215 mm. Illum. A.H. 681, A.D. 1282.

13.— „ „ „ The same work.

250 × 143 mm. 'Unwāns. No date, about A.D. 1600.

12.— „ „ „ The same.

239 × 135 mm. Miniatures. A.H. 1016, A.D. 1607.

106.— „ „ „ The same.

210 × 115 mm. No date, about 1650.

SANJĀN RĀI. See SUJĀN Rāi.

322.—SARX'ŪŠ (MUH. AFDAL). Kalimātu š-Šu'arā.

257 × 140 mm. No date, about 1760.

330 g.—SARW-I ĀZĀD. By Ẓulām 'Alī Āzād.

336.—SCOTT, Captain Jonathan. General Geography; an Account of the Wise Men, and a History of England with Muḥammadan dates. Compiled under his direction.

180 × 125 mm. A.H. 1222, A.D. 1808.

5, 25 a, 591.—SIHR-I ḤALĀL. By Ahli Šīrāzī.

689.—SILKU S SULŪK. Sufic, by Ziyā-ad-Dīn Naxšabī.

229.—SILSILATU Z-ZAHAB. By Jāmī.

280.—SIRĀJ (SIRĀJ AD-DĪN ḤUSAIN?). Dīwān.

413 × 122 mm. No date, about 1800.

766.—SIRĀJU L-LUḤĀT. By Sirāj-ad-Dīn 'Alī Xān Ārzū.

743.—SIRĀJU L-MUNIR. By? The Shining Lamp. (Ethics.)

231 × 134 mm. No date, about 1790.

620.—SIRĀJ-AD-DĪN 'ALĪ XĀN. tax. ĀRZŪ. Mihr ū Māh. Story of the Sun and Moon.

265 × 176 mm. A.H. 1255, A.D. 1839.

766.— " " " Sirāju l-Luḡāt. The Lamp of Words. (Persian Dictionary.)

233 × 140 mm. No date, about 1750.

- 340.—**SIRRU 'L ASRĀR** (*or* **SIRE-I AKBAR**). By Dārā-Sikūh.
- 786 b.—**SITT DARŪRIYAT**. (Six Necessary Things.)
204 × 122 mm. About 1830.
- 349.—**SIYĀḤAT-I TURĀB 'ALĪ**.
- 115.—**SIYARU 'L-'ĀRIFĪN**. By Jamālī Dihlawī.
- 150-153, 492-3, 874-6, 897-8.—**SIYARU L-MUTA'AXXIRĪN**. By Ẓulām Ḥusain Xān.
- 753.—**SŪ'ĀLĀT-I 'AṢAR**. By Jān (Mīrzā).
- 29, 533, 534, 851.—**SUBḤATU L ABRĀR**. By Jāmī.
- 33.—**SŪDĪ** (Mullā) of Bosnia. Commentary on the Diwān of Ḥāfiẓ in Turkish.
2 vols. 266 × 170 mm. A.H. 1181, A.D. 1767.
- 304.— „ Commentary on **SA'DYS** Gulistān.
- 894.—**SUHAILĪ** (**NIZĀM-AD-DĪN ṢAIX AḤMAD**). Diwān.
230 × 156 mm. Before 1600.
- 159.—**SUJĀN RĀI** of Patialah (**MUNŠĪ**). *Xulāṣatu t-Tawārīx*. The Essence of Histories.
214 × 155 mm. About 1750.
- 122.— „ „ „ The same.
295 × 164 mm. A.H. 1215, A.D. 1800.
- 371.— „ „ „ The same.
313 × 180 mm. No date, about 1800.
- 821.— „ „ „ The same.
283 × 212 mm. A.H. 1229, A.D. 1813.

842, 850.—**SULTAN MUḤ. XANDĀN.** Scribe.

342.—**SURŪR-I AṬṬĀL.** By? The Joy of Children. Models of Composition.

255 × 155 mm. About 1750, although dated A.H. 1089 = 1678.

67.—**SURŪRĪ (MUḤ. KĀSİM) KĀŠĀNĪ.** Majma' u l-Furs. The Dictionary of Surūrī, also called Farhang i Surūrī.

253 × 130 mm. Dated A.H. 1047.

S

287.—**ŠAD DAR.** By Irānšāh.

ŠAFĪ. See 'Alī B. Ḥusain Kāšifī

694.—**ŠĀFĪ ŠARḤ-I KĀFĪ.** By Xalīl B. al Ṣāzī al Qazwīnī.

577 b.—**ŠAFĪR-I DIL.** By Ḥazīn ('Alī).

862.—**ŠĀ'IB (MĪRZĀ MUḤAMMAD 'ALĪ) IŠFAHĀNĪ.** Dīwān. Ghazals only.

221 × 124 mm. About 1700.

78.— " " " Dīwān.

171 × 100 mm. A.H. 1187, A.D. 1773.

65.— " " " The same.

415 × 290 mm. No date, about 1760.

15.—**ŠAIDI Ṭīhrānī (Mīr Sayyid 'Alī).** Dīwān. Poems.

228 × 173 mm. Illuṣṣ. No date.

ŠĀLIḤ. See Muḥammad Šāliḥ.

783.—**ŠAULATU 'L-FĀRŪKĪ.** By Muḥ. Baxš Āšūb.

Š (SH).

567, 867.—ŠABISTĀN-I NUKĀT. By Fattāhī.

590.—ŠABNAM-I ŠĀDĀB. By Zahir ad-Din Tafraṣī.

ŠAFĪ' (MĪR HUSAIN NĪŠĀPŪRĪ). See No. 747.

103.—ŠĀH 'ĀLAM ('ALĪ GAUHAR) tax. ĀFTĀB. Dīwān-i Āftāb.

296 × 174 mm. No date, about 1770.

597.—ŠĀH Ū GADĀ. By Hilālī.

424.—ŠĀH ISMA'ĪL, founder of the Šafawī Dynasty of Persia. Life and Reign.

195 × 114 mm. A.H. 1077, A.D. 1666.

851.—ŠĀH KĀSIM. Scribe.

8, 9, 121, 131 c, 220, 525, 869, 910, 932, 933.—ŠĀH NĀMAH. By Firdausi Tūsī.

774.—ŠĀH NĀMAH-I HIND. By Apurb Kišan.

43.—ŠĀHĪ (Amīr Akā Malik). Dīwān. Scribe's name, Muḥammad Šālīḥ.

257 × 188 mm. Illum. A.H. 987, A.D. 1579.

48.— „ The same.

252 × 145 mm. Illum. A.H. 988, A.D. 1580.

249.— „ The same.

172 × 196 mm. No date, about 1600.

824.—SĀHNAWĀZ XĀN ŠAMSĀM-AD-DAULA (Mīr 'Abdur-Razzak) Auran-gābādī. Ma'aṣiru l-Umarā. Biographical History of the Mugal Empire.

292 × 177 mm. About 1770.

ŠĀHRAZŪRĪ. See Muḥammad bin Maḥmūd.

25 b.—ŠAM' Ū PARWĀNAH. By Ahlī Šīrāzī.

ŠAMS TABRĪZĪ. See Jalāl-ad-Dīn Rūmī.

761.—ŠAMSU L BĀZĪŶA. By Maḥmūd Jaunpūrī (Mullā).

602.—ŠAMS AD-DĪN FAḲĪR (Mīr). Dīwān i FaḲīr.

263 × 150 mm. No date, about 1780.

472.— " " " Hadā'iku 'l Balāḡat. Gardens of Eloquence.

289 × 160 mm. A.H. 1242, A.D. 1826.

135, 145, 402.—ŠAMSĪR XĀNĪ. By Tawakkul Beg:

757.—ŠARAF-AD-DĪN (fl. A.H. 690). Nām-i Ḥaḳḳ. On Prayer.

208 × 135 mm. No date, about 1700.

618.—ŠARAF-AD-DĪN ABŪ 'ALĪ KALANDAR. Maḡnawī.

130 × 190 mm. Oblong. 1860.

828.—ŠARAF-AD-DĪN 'ALĪ YAZDĪ. Tārīx i Jahāngīrī. The Prolegomena to the Zafar Nāmāh.

216 × 131 mm. Illum. No date, about 1600.

829.— " " Zafar Nāmāh.

276 × 182 mm. A.H. 907, A.D. 1501.

830.— " " The same work.

250 × 170 mm. About A.D. 1500.

- 224.—**ŠARAF-AD-DĪN 'ALĪ YAZDĪ.** *Ẓafar Nāmah.*
 316 × 244 mm. No date, about 1650.
- 226.— " " The same work.
 284 × 170 mm. Illum. No date, about 1700.
- 899.— " " The same.
 307 × 182 mm. About 1720—30.
- 166, 7.— " " The same.
 2 vols. 252 × 163 mm. No date, about 1750.
- 372.— " " The same.
 273 × 147 mm. No date, about 1760.
- 246.— " " The same.
 210 × 121 mm. 1822.
- 879.—**ŠAŠ FATH-I KĀNGRAH.** By Jalāl ad-Dīn Ṭabaṭābā'ī.
- 303.—**ŠAUKAT BUXĀRĪ.** *Dīwān.*
 217 × 124 mm. A.H. 1093, A.D. 1682.
- 244.— " " The same.
 223 × 142 mm. A.H. 1160, A.D. 1747.
- 758.—**ŠIHAB-AD-DĪN DAULATĀBĀDĪ.** The Ibrāhīm-Šāhī. On Muhammadan Law.
 260 × 140 mm. About 1800.
- 652.—**ŠIHĀB AD-DĪN (MAULĀNĀ).** Story of Prince Azād.
 202 × 103 mm. No date, about 1750.

415.—**ŠIKKAHĀ-I AURANGZĪB.** *See* 'Ālamgīr Aurangzīb.

316.—**ŠĪR XĀN LŪDĪ.** Mir'ātu l Xayāl. Biography and Anthology of Persian Poets.

249 × 189 mm. No date, about 1800.

593.—**ŠĪR MUHAMMAD DIHLAWĪ.** Scribe.

298, 668.—**ŠU'LA-I ĀH.** By Laḥman Sing'h.

T.

5, 14.—**TA'ĪR-I SULTĀNĪ.** By Isma'īl Bīn Nizām-al-Mulḳ.

699 b.—**TABŠIRATU L ḤISĀB.** Selections. (Arithmetic.)

170 × 124 mm. A.H. 1142 = 1729.

700.—**AT-TAFHĪM.** By Birūnī.

82, 195.—**TAFSĪR-I ḤUSAINI.** *See* Mawāhibu l 'Āliyya.

TAFRAŠĪ. *See* Zāhir-ad-Dīn Tafrašī.

537.—**TAFSĪR-I SŪRA YŪSUF.** Commentary on the Sura Joseph of the Qur'ān.

224 × 147 mm. About 1750.

825.—**TAJRIYYATU L-AMSĀR.** *See also* TĀRĪX-I WAṢṢĀF.

138, 139.—**TAKŪAND BAHĀR.** Bahār-i 'Ajam. Spring Season of Persia. (Dictionary of Synonyms.)

2 vols. 334 × 225 mm. Dated A.D. 1815.

313.—**TAKĪ AUḤADĪ.** Tazkīrat-i Takī Auḥadī ('Urfatu l 'Āshīkīn).

320 × 187 mm. No date, about 1760.

635.— „ „ The same.

(The Poetical portion only.) 260 × 150 mm. About 1780.

314.— „ „ Ka'ba-i 'Irfān. Abridgment of the 'Urfat.

245 × 136 mm. A.H. 1036, A.D. 1620.

312.—**TAKĪ UD-DĪN KĀŠĪ.** Xulāṣatu l Aṣ'ār. Quintessence of Poems.

225 × 154 mm. A.H. 1038—9, A.D. 1628—9.

777.—**TAKWĪMU L MUḤSINĪN.** Prognostications.

205 × 113 mm.

60.—**TALES.**

157 × 111 mm. About 1730.

667.— „

261 × 200 mm. About 1760.

133.— „

227 × 183 mm. About 1780.

331.— „

182 × 120 mm. About 1790.

345.— „ Šams wa Zahra.

232 × 158 mm. 1820.

See also Kīssa and Hikāyat.

538.—**TANŪXĪ** (KĀDĪ ABŪ 'ALĪ AL-MUḤASSIN). Faraj ba'da š Šiddat.

274 × 155 mm. No date, about 1600.

332.— " " " The same.

277 × 175 mm. No date, about 1700.

163.—**TĀRĪX-I 'ĀLAM ĀRAI ABBĀSĪ**. By Iskandar Beg (Munshī).

873.— " '**ĀLAMGĪR QĀNĪ**. By ?

2 vols. in 1. 252 × 151 mm. About 1790.

903-4.— " **ALFĪ**. By Mullā Aḥmad Tattawī.

156.— " **AŠĀM**. History of Assam.

210 × 130 mm. No date, about 1760.

162.— " **BAHĀDAR ŠĀHĪ**. By Ni'mat Xān 'Alī.

344, 459.— " **BHĀRATPŪR**. Muḥ. Faḍl 'Azīm.

779.— " **BĪGAM SUMRŪ**. Life of the Princess Zību n Nisā.

147 × 113 mm. Dated 1841.

773.— " **DUNYĀ NAU**. History of the New World. (Not America.)

205 × 144 mm. No date, about 1820.

378-9, 380, 826.— " **FIRIŠTAH**. By Firištah Astrābādī.

823.— " **FĪRŪZŠĀHĪ**. By Ziyā (Ḍiyā) ad-Dīn Baranī.

435.— " **HUKAMĀ**. By Šahrazūrī (Muḥ. B. Maḥmud).

- 431.—**TĀRĪX-I HUMĀYŪN.** See Faiḏī B. Šaikh Mubārak, Iḳbal Nāmah.
- 828.— „ **JAHĀNGĪRĪ.** By Šaraf ad-Dīn ‘Alī Yazdī. (History of Ćingīz, forming the Prolegomena of the Zafar Nāmah.)
- 814.— „ **JAHĀNKUŠĀI.** By Juwainī. (History of Ćingīzxān.)
- 158.— „ **KAŠMĪR.**
210 × 140 mm. No date, about 1750.
- 436.— „ **MADĪNĀ.** By Nūr ad-Dīn ‘Alī B. Aḥmad as Samhūdī. Translated by Šihāb Šams ‘Umar Daulatābādī.
223 × 128 mm. A.H. 1130, A.D. 1717.
- 161.— „ **MUHAMMADĪ.** By Muḥ. Taḳī as Sārāwī.
- 870.— „ **MUZAFFARĪ.** By Muḥ. ‘Alī Xān Anṣārī.
- 154, 409.— „ **NĀDIRĪ.** By Maḥdī (Mīrzā).
- 377.— „ **SIND.** By Muḥ. Ma‘šūm Bhakarī.
- 128, 458.— „ **TABARĪ.**
- 407, 825, 935, 936.— „ **WAṢṢĀF.** By Waṣṣāf.
- 364 b.—**TARJAMA-I TĀRĪX-I ŠĀKIMŪNI.** By Rašīd ad-Dīn Ṭabīb.
- 241 e.—**TAUHĪD-I ḤAḲḲ.** The Unity of Truth.
249 × 160 mm. About 1790.

- 145.—**TAWAKKUL BEG.** Šamšīrxānī. Selections from the Shāh Nāmah.
275 × 176 mm. A.H. 1063, A.D. 1652.
- 135.— „ „ The same.
235 × 159 mm. Copied in Muršidābād. About 1700.
/
- 402.— „ „ Xulaṣat-i Šāh Nāmah = Šamšīr-Xānī.
167 × 107 mm. A.H. 1265, A.D. 1848.
- 937.—**TAWĀRĪX-I 'ĀDILŠĀHI ŠĀH-I BAIJĀPŪR.** By Nūr-Allāh B. 'Alī Muḥ.
al' Ḥusainī.
- 449.—**TAWĀRĪX-I HAFT SAĪR.** By ? Astronomy and Geography.
271 × 150 mm. About 1760.
- 693.—**TĀ'YĪDU L BAŞĀRAT.** By Muḥ. Baxš
- 133 f.—**TA'ZIYYAT.** Lament for 'Alī.
227 × 183 mm. About 1780.
- 329.—**TAẒKIRATU L ANBIYĀ.** By Ẓulām Muḥ.
- 419.—**TAẒKIRATU S SALĀTĪN.** By Abul-Ḳāsim Nūr Muḥammad
- 57, 58, 311.—**TAẒKIRATU Š ŠU'ARĀ.** By 'Alī Ḳulī Xān.
- 55.— „ „ By 'Alī Šīr.
- 308.— „ „ By 'Aufī.
- 54, 309, 310, 838.— „ „ By Daulatšāh.
- 319, 320.— „ „ By Ẓulām Alī Āzād.

330 g.—**TAZKIRATU Š ŠU'ARĀ.** By ʒulām Alī Āzād. A different work.

323.— " " By Ixlaṣ.

318.— " " By Xalīl.

56.— " " By Luṭf 'Alī Beg.

317.— " " By Sām Mīrzā.

322.— " " By Sar X'ūš.

316.— " " By Šīr Xān Lūdī.

315.— " " By Tāhir.

313, 635.— " " By Taḳī Auḥadī.

312.— " " By Takī ad Dīn Kāšī.

328.— " " By ?

217 × 145 mm. No date, about 1750.

" " *See also Intixāb, and Muxtasar.*

412, 413.—**TAZKIRĀTU L-WĀQI'ĀT.** By Jauhar Āftābčī.

427.—**TĪMŪR (AMĪR), THE EMPEROR.** Tuzūkat i Timūrī. Institutes of Timur.

230 × 136 mm. Illum. A.H. 1226, A.D. 1811.

428.— " " " Another copy.

223 × 133 mm. About 1800.

429.— " " " Another copy.

253 × 166 mm. About 1830.

114.—TĪMŪR (AMĪR), THE EMPEROR. Malfūzāt. Autobiography of Tīmūr.

275 × 145 mm. A.H. 1133, A.D. 1733.

74, 219, 224, 274.—TĪMŪR NĀMAH. By Ḥātifi.

762.—TŪDAR MAI? Dastūr-i 'Amal. Statistics of the Mogul Empire.

187 × 108 mm. No date, about 1780.

25 c, 520.—TUHFATU 'L AHRĀR. By Jāmī.

39.—TUHFATU 'L FUKARĀ. By Āndrāhān.

864.—TUHFATU 'L 'L-HABĪB. By Faxrī B. Amīrī.

92, 136, 558.—TUHFATU 'L L-'IRĀKAIN. By Xākānī.

77, 569.—TUHFATU 'L 'L-MŪMINĪN. By Muḥ. Mūmin Ḥusainī.

317.—TUHFAT-I SĀMĪ. By Sām Mirzā.

488.—TUHFATU 'L-WUZARĀ. By? A Present for Ministers.

283 × 168 mm. No date, about 1810.

570.— „ „ The same.

183 × 119 mm. About 1700.

349.—TURĀB 'ALĪ. Siyāhat-i Turāb. Travels.

226 × 158 mm. About 1820.

938.—TUZŪK-I JAHĀNGIRĪ. By Jahāngir.

427, 428, 429.—TUZŪKĀT-I TĪMŪRĪ. By Tīmūr.

T.

405, 934.—**ṬABAḲĀT-I AKBAR ŠĀHĪ**. By Nizām ad-Dīn . . . Harawī.

397.—**ṬABAḲĀT I NĀSIRĪ**. By Minhāj B. Sirāj Jūzjānī.

128.—**ṬABARĪ (MUḤ. BEN JARĪR)**. Tārīx-i Ṭabarī. The Book of Chronicles.

Translated by Abu 'Alī MuḤ. Bal'āmī.

226 × 145 mm. No date, about 1660.

812.— „ „ The same.

370 × 253 mm. About 1620.

458.— „ „ The same.

364 × 215 mm. (Imperf.)

ṬABĀṬABĀ'Ī. See Jalāl-ad-Dīn.

„ See Ẓulām Ḥusain Xān.

„ See Kamāl-ad-Dīn Kāšī.

636 c.—**ṬĀHIR WAḤĪD** (Mīrzā MuḤ.). Dīwān. (Selections.)

236 × 139 mm. No date, about 1750.

ṬĀHIR NAṢRĀBĀDĪ. See Muḥammad Ṭāhir.

295.—**ṬĀLĪ'Ī SAMARKANDĪ**. Dīwān.

240 × 158 mm. No date, about 1550

890.—**ṬARABU L MAJĀLIS**. By Ḥusain B. Ḥasan Ibn-al-Uzbakī.

495.—**TARZĪ (MAULĀNA)**. Ma'danu l-Jawāhir. Collection of Stories.

244 × 145 mm. A.H. 1169, A.D. 1765.

201.— „ „ The same.

246 × 155 mm. A.H. 1191, A.D. 1777.

792 a.—**TUṢRĀ MAŠHADĪ**. Munṣa'āt.

224 × 130 mm. About 1780.

289.—**TUṢRĀ MULLĀ** (Mašhadi?) . Dīwān.

237 × 121 mm. A.H. 1112, A.D. 1700.

TŪSĪ. See Naṣīr-ad-Dīn.

295.—**TŪSĪ (MAULĀNĀ 'ABD ALLĀH)**. Dīwān.

240 × 158 mm. No date, about 1550.

215, 257, 519.—**TŪṬĪ NAMAḤ**. By Ziyā' ad-Dīn Naxšabī.

U.

709.—**ULUṢ BEG**. Zīc-i Uluṣ Beg. Tables. (Astronomical.)

299 × 190 mm. No date, about 1750.

723 a.— „ „ Ḥāšiya-i Zīc. Glosses on his tables. By?

210 × 110 mm.

797 d.—**UṢṬAR NĀMAḤ**. By 'Aṭṭār (Farid ad-Dīn).

IBN UZBAKĪ. See Ḥusain B. Ḥasan.

‘U.

714.—‘UḲŪLU L ‘AŚARA. By Muḥ. Barārī Aḳḳī.

313.—‘URFATU L ‘ĀŚIKĪN. See Tazkirat-i Taḳī Auhadī.

863.—‘URFĪ ŠĪRĀZĪ. Kulliyyāt.

230 × 130 mm. A.H. 1070 and 1076, A.D. 1659—65.

292.— „ „ The same.

151 × 88 mm. About 1650.

908.— „ „ The same. Written by Muḥammad Ḥuṣain Ḳuṣai.

233 × 121 mm. A.H. 1038, A.D. 1628.

291.— „ „ Diwān.

232 × 135 mm. No date, about 1

293.— „ „ The same.

184 × 110 mm. About 1600.

549.— „ „ The same.

200 × 139 mm. About 1650.

637.— „ „ The same. (Selections.)

229 × 127 mm. No date, about 1700.

294.— „ „ Ḳaṣā'id.

247 × 146 mm. About 1550.

573.— „ „ The same.

260 × 170 mm. No date, about 1800.

W.(Also pronounced **V.**)577 a.—**WADĪ'ATU 'L BADI'AT.** By Ḥazīn (Muḥammad 'Alī).**WĀDIH.** *See* Irādat Xān.772.—**WAFĀ (ŠĀH MUḤAMMAD).** History of Bengal.

259 × 160 mm. About 1830.

711.—**WAḤĪD (AD-DĪN) TABRĪZĪ.** Jami' Muxtaṣar. On Prosody.

195 × 135 mm. Dated 1863.

840 b.—**WAḤŠĪ BĀFIKĪ.** Dīwān.

213 × 103 mm. About 1600.

42.— „ „ Farhād ū Šīrīn.

115 × 73 mm. No date.

187.— „ „ The same.

255 × 202 mm. No date, about 1780.

294 b.— „ „ Xuld-i Barīn.

247 × 146 mm. About 1570—80.

WĀ'IZ. *See* Rafī' ad-Dīn.**WĀ'IZ.** *See* Ḥusain Kāšifī.550.—**WĀ'IZ MULLĀ.** Anīsu 'l Wā'izīn. Companion of Preachers.

302 × 196 mm. A.H. 1101, A.D. 1689.

131 a.—**WAKĀT'-I ḤAIDARĀBĀD.** By Ni'mat Xān 'Alī.

459.—**WAKĀT-I JANGI BHARATPUR.** By Muḥ Fādī.

160.—**WĀKI'ĀT-I BĀBARĪ.** Memoirs of the Emperor Babar. Translated into Persian by? Šaix Zain?
257 × 166. No date, about 1780.

818.—**WĀKI'ĀT-I KAŚMĪR.** By Husain Kārī

WALĪ KĀBIL RĀM. See Kābil Rām.

WALĪ RĀM. See Banwalī Dās.

WĀLIH. See 'Alī Kulī Xān.

108.—**WĀLMĪKĪ.** Rāmāyan. The Ramayana of Valmiki in Persian.
233 × 122 mm. A.H. 1124, A.D. 1712.

793.—**WĀSĪTATU L 'IKD.** By Muḥammad Fādī (Mir).

297.—**WĀSĪFĪ.** ('Abd Allāh B. Mir Ḥāšim.) Divān i Wāšifi.
258 × 154 mm. A.H. 1097, A.D. 1685.

825.—**WAṢṢĀF ('ABD ALLĀH B. FADL ALLĀH).** Tajriyyatu l Amsār. Pro-
cession of Cities. (History of Čingīz and the Mongol dynasty),
called the Tārīx-i Waṣṣāf.
4 vols. in 1. 299 × 183 mm. About 1810.

407.— " " " The same.
3 vols. in 1. 251 × 166 mm. About 1760.

935.— " " " The same.
4 vols. in 1. 310 × 193 mm. A.H. 1173.

936.—WASSĀF ('ABD ALLĀH B. FADL ALLĀH), Extracts.

206 × 135 mm. A.H. 1047, A.D. 1635.

WĀZIH. *See* Wādih.

X.

See ante between K and L.

Y.

20, 23, 70, 79, 127, 267.—YŪSUF Ū ZULAIKĀ. By Jāmī.

278, 578.—YŪSUF U ZULAIKĀ. By Nāẓim Harawī.

492.—YŪḤANNĀ ISRĀ'ĪL MAṢRIBĪ. On the Doctrines, &c., of the Shī'a Theology.

205 × 116 mm. No date, about 1760.

Z.

619.—ZĀDU 'L MA'ĀD. By Muḥ. Bākīr.

593.—ZĀDU 'L-MUSĀFIRĪN. By Ḥusainī Faxr as-Sādāt.

ZAHK-I 'ATĀ. *See* Ḍahk.

40 a, 40 b.—ZĀKĀNĪ ('Ubaid). Mūš Nāmah. (Book of the Cat and Mice).

252 × 165 mm. A.H. 1180, and about 1760.

133 b.— " " The same.

227 × 183 mm. About 1780.

30.— " " The same.

265 × 173 mm. 14 min. Circa 1850.

300.—ZARATUŠT NĀMAH. By Zartušt B. Bahrām.

661.—ZARNIGAR. See *Ḳiṣṣa-i Musāfir*.

486.—ZARRĀDĪ. The Armourer. A treatise on Grammar (Accidence). By ?
Scribe's name, Bašīr Aḥmad Ben Abdāl Muḥammad.

274 × 177 mm. Illum. A.H. 1269, A.D. 1852.

See also 487.

41.—ZARTUŠT B. BAHRĀM. Ardāi-vīrāf Nāmah. The History of Vīrāf.
(Parsee.)

227 × 174 mm. Numerous pictures. No date.

93.— „ „ „ The same work.

190 × 106 mm. No date, about 1780.

300.— „ „ Zaratušt Nāmah. History of Zoroaster.

254 × 143 mm. About 1790.

697.—ZĪŌ-I MUḤAMMAD ŠĀHĪ. By 'Abd-allāh Xān.

709.—ZĪŌ-I ULUṢ BAIG. By Uluṣ Beg.

123.—ZĪNATU L-MAJĀLIS. By Majdī.

823.—ZIYĀ AD-DĪN BARANĪ. Tārīx-i Firūzšāhī.

247 × 203 mm. A.H. 1230, A.D. 1814.

681.—ZIYĀ AD-DĪN NAXŠABĪ. Nāmūs-i Akbar. The Mightiest Law.

249 × 143 mm. No date, about 1780.

519.— „ „ Tūṭī Nāmah. Book of the Parrot.

225 × 126 mm. A.H. 1044, A.D. 1634.

215.—ZİYĀ AD-DĪN NAKŞABĪ. Ṭūṭī Nāmāh. Book of the Parrot.

254 × 156 mm. A.H. 1181, A.D. 1767.

257.— „ „ The same work.

213 × 150 mm. A.H. 1220.

689.— „ „ Silku s-Sulūk. (Sufi).

215 × 152 mm. No date.

752.—ZUBDA FI 'L FIḲ'H. By Aḥmad of Ardabil.

699.—ZUBDATU L ḤISĀB. By Muḥammad Ṣāliḥ.

716 c.—ZUBDATU R RAML. Geomancy.

252 × 153 mm. About 1776.

384.—ZUBDATU T TAWĀRĪX. By Nūr-al-Ḥaḳḳ.

510.—ZULĀLĪ X'ĀNSĀRI. Seven Maḡnawī poems.

213 × 135 mm. About 1700.

Z.

739.—ZAXĪRATU 'L MULŪK. By 'Alī Hamadānī.

192.—ZAXĪRA-I X'ĀRAZMŠĀHĪ. By Isma'īl Jurjānī.

Z.

703 c, d.—ZAFAR 'ALĪ MAŠHADĪ. Treatises on Prosody.

211 × 134 mm. A.H. 1217 = A.D. 1802.

166, 7, 224, 226, 245, 372, 828, 829, 899.—**ZAFAR NĀMAH.** By Šaraf ad-Dīn ‘Alī Yazdī.

476 a.—**ZAHĪR B. MAHMŪD BIN MAS‘ŪD.** Zubdat. (On Grammar.)

220 × 159 mm. No date.

261.—**ZAHĪR FĀRYĀBĪ.** Dīwān.

244 × 147 mm. About 1560.

574.— „ „ The same.

235 × 142 mm. A.H. 1105, A.D. 1693.

590.—**ZAHĪR AD-DĪN TAFRAŠĪ.** Šab-nam-i Šād-āb. Refreshing Dew. (Inšā, &c.)

259 × 185 mm. No date, about 1800.

212.—**ZUHŪRĪ (NŪR AD-DĪN MUḤ.).** Sāḳī Nāmah. Poem of the Cupbearer.

221 × 125 mm. No date, about 1650.

792 b.— „ „ „ Inšā.

224 × 130 mm. A.H. 1212, A.D. 1797.

792 c.— „ „ „ Xuṭbat-i Nauras.

224 × 130 mm. About 1800.

792 e.— „ „ „ Mīnā Bāzār.

224 × 130 mm. A.H. 1211, A.D. 1796.